

HOCKING COUNTY  
S.H. 155 ~ LOGAN (PT)  
S.H. 360 ~ LOGAN (PT)

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
LOGAN ~ ATHENS ROAD  
S.H. 155 ~ SEC. LOGAN (PT)  
LOGAN ~ LANCASTER ROAD  
S.H. 360 ~ SEC. LOGAN (PT)  
HOCKING COUNTY  
~ CITY OF LOGAN ~

NET LENGTH OF PROJECT = 2513.0 LIN. FT. or 0.475 MILES

~CONVENTIONAL SIGNS~

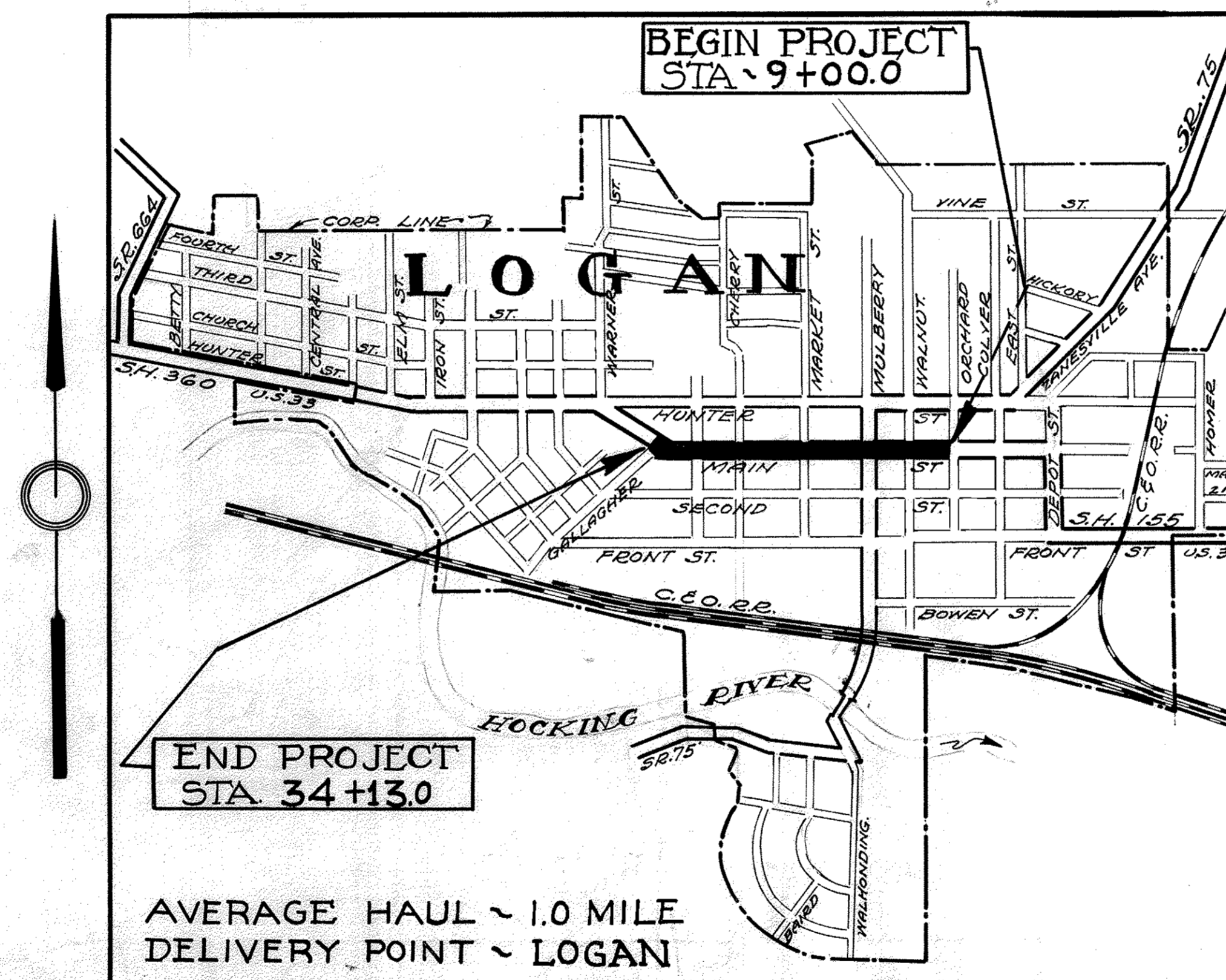
COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
CORPORATION LINE	-----
PROPERTY LINE	-----
FENCE LINE	-----
CENTER LINE	-----
STEAM RAILROAD	-----
POLE LINE	-----
HEDGE	-----
DRAIN PIPE (NEW)	-----
DRAIN PIPE (OLD)	-----
GUARD RAIL (NEW)	-----
	Φ(Telephone) ◊(Electric)

~INDEX OF SHEETS~

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~LINE DATA~

BEGINNING OF PROJECT	STA. 9+00.0
END OF PROJECT	STA. 34+13.0
GROSS LENGTH OF PROJECT	2513.0 LIN. FT.
NO ADDITIONS OR DEDUCTIONS	
NET LENGTH OF PROJECT	2513.0 LIN. FT. or 0.475 MILES



~LOCATION PLAN~

Scale: 1"=1000'  
PORTION TO BE IMPROVED  
STATE HIGHWAYS  
OTHER ROADS

~SCALES~

PLAN 1" = 50'  
PROFILE HORIZONTAL 1" = 50'  
PROFILE VERTICAL 1" = 5'

~STANDARD DRAWINGS~

G-7.07	G-1-42		
I-12	I-1-42		

~SUPPLEMENTAL SPECIFICATIONS~

None

The Standard Specifications of the State of Ohio Department of Highways, including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I, hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be set forth on the plans and the estimate.

The Right of Way necessary for this improvement will be provided by the State of Ohio.

Approved: *W. A. Ferguson* P.E. 3203  
Date: 7-31-42 Division Deputy Director

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Bureau of Maintenance

Approved: \_\_\_\_\_  
Date: \_\_\_\_\_ Chief Engineer, Bureau of Bridges & R.R. Crossings

Approved: *Wm. D. Sheffer*  
Date: 4-8-42 Chief Engineer Bureau of Location & Right of Way.

Approved: *J. B. Boque*  
Date: 4-8-42 First Asst. Director & Chief Engineer

Approved: *W. A. Ferguson*  
Date: 4-8-42 Director of Highways

FILE NO. HOCKING COUNTY S.H. 155 & 360  
SEC. LOGAN (PT)  
DATE OF LETTING 194  
CONTRACT NO.

CONSTRUCTION BUREAU  
SEP 20 1956  
GROUND PHOTOLAB