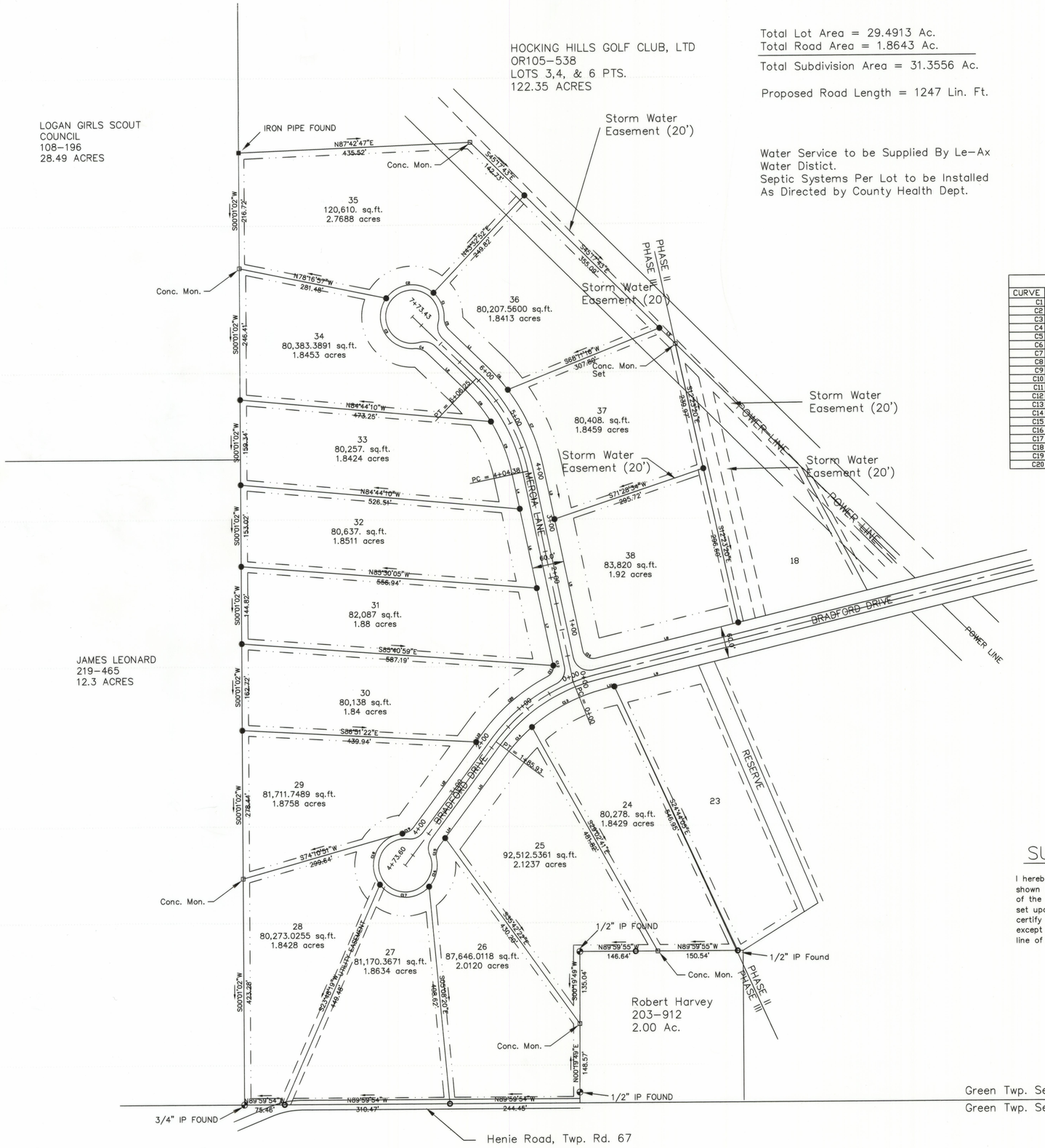
Total Lot Area = 29.4913 Ac.
Total Road Area = 1.8643 Ac.

Total Subdivision Area = 31.3556 Ac.

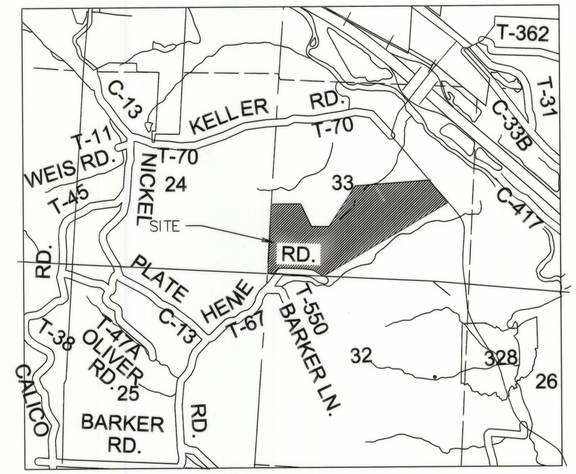
Proposed Road Length = 1247 Lin. Ft.

Water Service to be Supplied By Le-Ax Water Distict.
Septic Systems Per Lot to be Installed As Directed by County Health Dept.



LINE TABLE		
LINE	LENGTH	BEARING
L1	100.10	S45°46'43"E
L2	100.10	S45°46'43"E
L3	98.70	S11°45'37"E
L4	66.36	S11°45'37"E
L5	250.84	S11°45'37"E
L6	151.58	S11°45'37"E
L7	146.69	S11°45'37"E
L8	276.41	N76°21'29"E
L9	163.36	N76°21'30"E
L10	16.37	S76°21'29"W
L11	170.78	S36°48'10"W
L12	198.01	S36°45'33"W
L13	22.58	S36°45'33"W
L14	31.45	S36°48'10"W

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	52.85	60.00	51.16	N22°49'31"W	50°28'21"
C2	100.99	60.00	89.48	S83°43'10"W	96°26'16"
C3	135.58	60.00	108.52	S29°14'02"E	129°28'09"
C4	25.23	30.00	24.49	N69°52'25"W	48°11'23"
C5	25.23	30.00	24.49	S21°41'02"E	48°11'23"
C6	57.78	370.00	57.72	N41°18'18"W	08°56'50"
C7	161.90	370.00	160.61	N24°17'45"W	25°04'16"
C8	76.71	310.00	76.51	N38°41'25"W	14°10'38"
C9	107.35	310.00	106.82	N21°40'51"W	19°50'29"
C10	32.07	20.00	28.74	S57°42'04"E	91°52'53"
C11	24.05	20.00	22.63	N27°41'46"E	68°54'43"
C12	1.75	20.00	1.74	N09°15'36"W	05°00'02"
C13	158.48	335.80	157.02	S62°50'15"W	27°02'29"
C14	62.63	335.80	62.53	S43°58'27"W	10°41'07"
C15	25.25	30.00	24.51	S12°41'28"W	48°13'23"
C16	56.13	60.00	54.11	N15°22'53"E	53°36'13"
C17	105.69	60.00	92.54	S87°21'16"E	100°55'29"
C18	116.21	60.00	98.88	S18°35'47"W	110°58'36"
C19	25.23	30.00	24.50	N60°51'15"E	48°11'24"
C20	162.12	365.80	160.80	S49°27'20"W	25°23'35"



VICINITY MAP
1" = 2000'
Sec. 33 Green Township, T-13N, R-16W
Hocking County, Ohio

LEGEND

- ▫ = 5/8" x 30" PIN(s) IN 6" DIAMETER CONCRETE
- ○ = 5/8" x 30" IRON PIN w/ ID CAP, FOUND
- ◐ = 1/2" x 30" IRON PIN w/ ID CAP, PREV. SET
- ● = 5/8" x 30" IRON PIN w/ ID CAP, PREVIOUSLY SET, OR SET AS SHOWN
- ▪ = IRON PIPE FOUND
- — · · — =BUILDING SETBACK

Basis of Bearings
Cited bearings are based on the south line of Green Twp. Sec. 33 as N89°59'55"W.

SURVEYOR'S STATEMENT

I hereby certify that an actual survey was made under my supervision of the premises shown hereon in march of 1997, and that this plat is a correct representation of the premises as determined by said survey and that all monuments shown hereon will be set upon completion of the site work and their locations are correctly shown. I further certify that there are no encroachments either way across any boundary line of the premises except as shown hereon. The bearings shown on the attached plat were based on the South line of Section 33 as bearing N 89 degrees 59' 55" W and are for the determination of angles only.

Michael P. Berry, P.S. *#6803*

GRAPHIC SCALE
100 0 50 100 200 400
(IN FEET)
1 inch = 100 ft.

GEORGE A. MARA ENGINEERING, Inc.
CONSULTING ENGINEERS
LOGAN, OHIO

BRAD-MER ACRES PHASE III PLAT

CONTRACT		*JOB NO.*	*AS 407*
DRAWN BY:	*JDU*	*SCALE:*	*H: 1"=100'*
CHECKED BY:	*PWM*	*DATE:*	*3/3/00*
APPROVED BY:	*GAM*	*SHEET*	*3 OF 12*