

THE LOGAN OHIO GIRL SCOUT COUNCIL  
Vol.108-Pg.196

HOCKING HILLS GOLF CLUB, LTD  
OR105-538  
FRAC. LOTS 3,4, & 6 PTS.

Total Lot Area = 29.2078 Ac.  
Total Road Area = 2.1478 Ac.  
Total Subdivision Area = 31.3556 Ac.

Proposed Road Length = 1322.03 Lin. Ft.

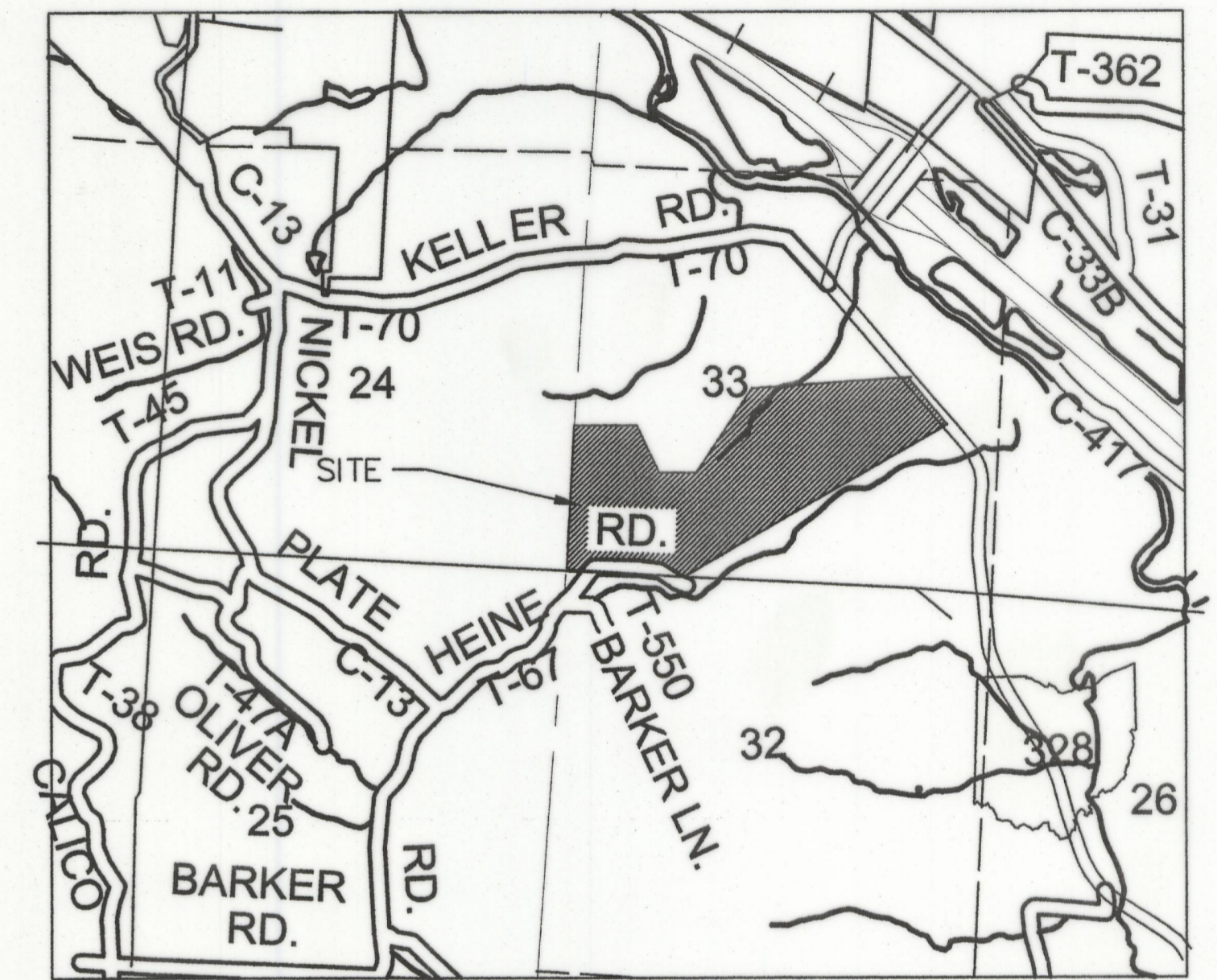
Water Service to be Supplied By Le-Ax  
Water Distict.  
Septic Systems Per Lot to be Installed  
As Directed by County Health Dept.

Note:  
As of date of original plat filing  
all lots were owned by Bradford  
Phares.  
OR82-Pg.372

LINE	LENGTH	BEARING
L1	100.10'	S45°46'43"E
L2	100.10'	S45°46'43"E
L3	98.70'	S11°45'37"E
L4	64.36'	S11°45'37"E
L5	250.84'	S11°45'37"E
L6	151.58'	S11°45'37"E
L7	146.69'	S11°45'37"E
L8	276.41'	N76°21'30"E
L9	163.36'	N76°21'30"E
L10	27.14'	S76°21'30"W
L11	202.09'	S36°45'33"W
L12	176.39'	S36°45'33"W
L13	22.58'	S36°45'33"W
L14	18.52'	N36°45'33"E
L15	60.00'	S13°38'31"E

CURVE	LENGTH	RADIUS	CHORD	BEARING	DELTA
C1	52.85	60.00	51.16	N22°49'31"W	50°28'21"
C2	100.99	60.00	89.48	S83°43'10"W	96°26'16"
C3	135.58	60.00	108.52	S29°14'02"E	129°28'09"
C4	25.23	30.00	24.49	N69°52'25"W	48°11'23"
C5	25.23	30.00	24.49	S21°41'02"E	48°11'23"
C6	57.78	370.00	57.72	N41°18'18"W	08°56'50"
C7	161.90	370.00	160.61	N2°41'45"W	23°04'16"
C8	75.71	310.00	75.51	N39°41'29"W	141°0'38"
C9	107.35	310.00	106.82	N21°40'51"W	19°50'29"
C10	32.07	20.00	28.74	S57°42'04"E	91°52'53"
C11	24.05	20.00	22.63	N27°41'46"E	68°54'43"
C12	1.75	20.00	1.74	N09°19'36"W	05°00'02"
C13	148.04	305.80	146.60	N62°29'29"E	27°44'17"
C14	63.30	305.80	63.19	N42°41'02"E	11°51'38"
C15	25.24	30.00	24.51	S12°43'26"W	48°11'24"
C16	56.13	60.00	54.11	N15°22'39"E	53°36'13"
C17	105.69	60.00	92.54	S87°11'16"E	100°55'29"
C18	116.21	60.00	98.89	S18°35'47"W	110°58'36"
C19	56.23	86.10	55.24	N55°28'13"E	37°29'18"
C20	162.12	365.80	160.80	S49°27'20"W	25°23'35"

Note: All length, radius, and chord dimensions are expressed in feet and decimal parts thereof.

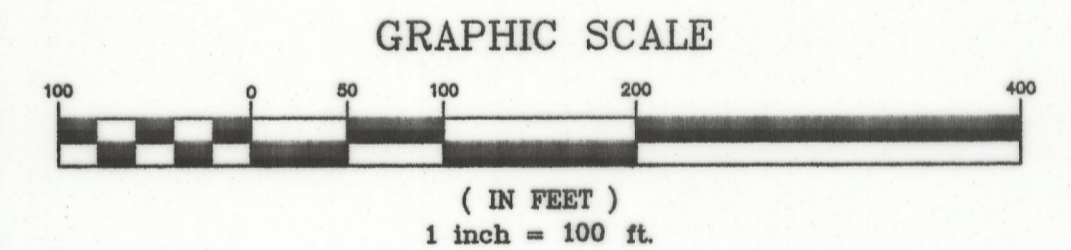


VICINITY MAP  
1" = 2000'  
Sec. 33 Green Township, T-13N, R-16W  
Hocking County, Ohio

LEGEND

- = 5/8" x 30" Iron Pin with 1-1/4" plastic I.D. Cap Stamped "M.P.B. S-6803" in 6" Diameter Concrete (Set or Previously Set)
- = 3/4" IRON PIN FOUND
- = 1/2" x 30" IRON PIN " PREV. SET w/ 1" Plastic I.D. Cap Stamped "M.P.B. S-6803"
- = 5/8" x 30" IRON PIN SET " w/ 1-1/4" Plastic I.D. Cap Stamped "M.P.B. S-6803"
- = 1" Iron Pipe Found
- △ = 5/8" x 30" IRON PIN " PREV. SET w/ 1-1/4" Plastic I.D. Cap Stamped "M.P.B. S-6803"

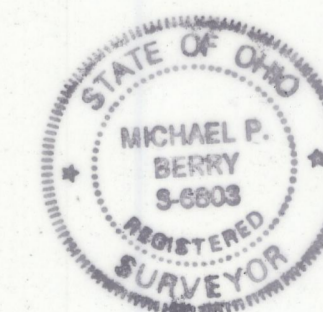
--- Building Setback  
Basis of Bearings  
Cited bearings are based on the south line of Green Twp. Sec. 33 as N89°59'55"W.



SURVEYOR'S STATEMENT

I hereby certify that an actual survey was made under my supervision of the premises shown hereon in March of 1997, and that this plat is a correct representation of the premises as determined by said survey and that all monuments shown hereon will be set upon completion of the site work and their locations are correctly shown. I further certify that there are no encroachments either way across any boundary line of the premises except as shown hereon. The bearings shown on the attached plat were based on the South line of Section 33 as bearing N 89 degrees 59' 55" W and are for the determination of angles only.

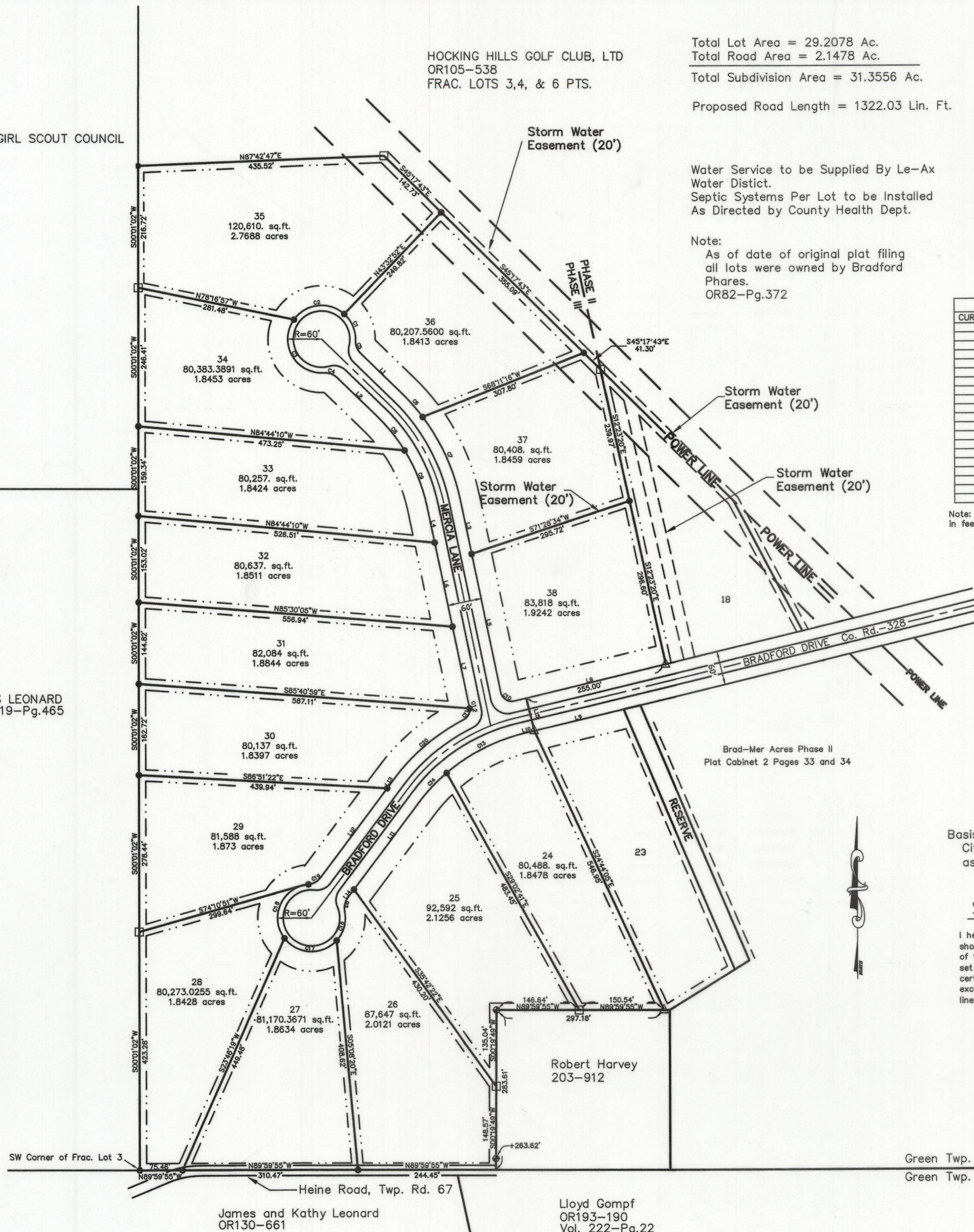
*Michael P. Berry*  
Michael P. Berry, P.S. #6803



NO.	DATE	DESCRIPTION	BY
4	10/06/06	TEXT & DIMENSION REVISIONS	PWM
3	08/31/06	C-19, Ac. of LOT 29, TOTAL LOT AREA	PWM
2	07/28/06	TEXT AND DIMENSIONS	PWM
1	07/08/06	TEXT AND DIMENSIONS	PWM

GEORGE A. MARA ENGINEERING, Inc.  
CONSULTING ENGINEERS  
LOGAN, OHIO  
**BRAD-MER ACRES PHASE III  
PLAT**

CONTRACT	N/A	JOB NO.	AS-407
DRAWN BY:	JDU	SCALE:	H: 1"=100'
CHECKED BY:	PWM	DATE:	3/3/00
APPROVED BY:	GAM	SHEET	1 OF 2



JAMES LEONARD  
Vol. 219-Pg.465

Brad-Mer Acres Phase II  
Plat Cabinet 2 Pages 33 and 34

Robert Harvey  
203-912

Green Twp. Section 33  
Green Twp. Section 32

James and Kathy Leonard  
OR130-661

Lloyd Gompf  
OR193-190  
Vol. 222-Pg.22