COMMISSIONERS MEETING MAY 6, 2010

The Board of Hocking County Commissioners met in regular session this 6th day of May 2010 with the following members present Sandy Ogle and Greg Green. John Walker was excused to attend a CEBCO meeting.

MEETING: The meeting was called to order by President Greg Green.

MINUTES: Motion by Sandy Ogle and seconded by Greg Green to accept the minutes. Vote: Ogle, yea, Green, yea.

AGENDA: Motion by Sandy Ogle and seconded by Greg Green to approve the agenda. Vote: Ogle, yea, Green, yea.

<u>BILLS:</u> The following bills were presented for examination and approval:

| <u>Name</u> | No. | <u>Purpose</u> | <u>Amount</u> |
|---|--------------|--|--------------------|
| Office City | 1607 | Supplies, Common Pleas | 58.99 |
| Office City | 1608 | Supplies, Coroner | 12.35 |
| Wellman Funeral Home | 1609 | Transport, Coroner | 300.00 |
| Nextel | 1610 | Service, Coroner | 184.82 |
| Franklin Co Coroners Office | 1611 | Autopsies, Coroner | 1,100.00 |
| Various Vendors | 1612 | Primary Election, BoE | 150.00 |
| Various Vendors | 1613 | Primary Election, BoE | 12,210.00 |
| Various Vendors Various Vendors | 1614 1615 | Primary Election, BoE Primary Election, BoE | 130.00 625.00 |
| Various Vendors Various Vendors | 1616 | Primary Election, BoE | 225.00 |
| Various Vendors | 1617 | Primary Election, BoE | 800.00 |
| Various Vendors | 1618 | Primary Election, BoE | 560.40 |
| Saving Hardware | 1619 | Supplies, CommCourthouse | 304.14 |
| NAPA | 1620 | Tractor Supplies, CommCourthouse | 118.26 |
| AT&T | 1621 | Service, CommCourthouse | 53.54 |
| Columbia Gas | 1622 | Service, Comm. | 958.77 |
| Verizon | 1623 | Service, Comm. | 2,505.02 |
| AEP | 1624 | Service, Comm. | 1,663.95 |
| City of Logan NAPA | 1625 1626 | Service, Comm. | 785.48 27.95 |
| Saving Hardware | 1627 | Supplies, Sheriff Supplies, Sheriff | 45.05 |
| Caleb Moritz | 1628 | Reimbursement, Sheriff | 111.95 |
| Kevin's Service | 1629 | Service, Sheriff | 1,842.95 |
| Huddles | 1630 | Service, Veterans | 22.00 |
| Steven Jackson | 1631 | Misty Oesterle CRB0800362, Austin | 191.00 |
| | | Mohler TRD1000772, Auditor | |
| Steven Jackson | 1632 | Benjamin J Foreman TRD0903022, William R Adams TRD0903021, Auditor | 176.00 |
| William Henderson | 1633 | Shane W Diehl 10CR004, Timothy Windle 07CR0029, Egidijus Zainiersaitis CRB1000012, Sherry A Miller 08CR0006, Cody Cook CRB1000011, | 1,261.00 |
| D | 1.62.4 | Auditor | 20.06 |
| Praxair William Show, Engineer | 1634 1635 | Supplies, Dog & Kennel | 39.06 460.17 |
| William Shaw, Engineer AT&T | 1636 | Gasoline, Dog & Kennel Service, Dog & Kennel | 460.17 77.76 |
| Ohio Peace Officer Training Academy | 1637 | Training, Dog & Kennel | 65.00 |
| Jay Patterson | 1638 | Mediation, Common Pleas | 335.00 |
| Lilienthal Southeastern | 1639 | Envelopes, Clerk of Courts | 268.16 |
| Narcie Stahr | 1640 | Travel, Clerk of Courts | 36.14 |
| Gordon Flesch | 1641 | Copier, Juvenile | 166.56 |
| GFC Leasing | 1642 | Copier and Printer lease, Juvenile | 477.33 |
| Knoll Labs | 1643 | Drug Testing, Drug Ct Enhancement | 92.00 |
| SOS Chastaut Health Systems | 1644 | Contract Service, Drug Ct Enhancement | 28,666.68 |
| Chestnut Health Systems William Shaw | 1645 1646 | GAIN Services, Drug Ct Discretionary Gasoline, Auditor | 26,289.00 36.72 |
| Appraisal Research | 1647 | Contract, Auditor | 2,155.50 |
| Ken Wilson | 1648 | Travel, Auditor | 114.60 |
| Verizon | 1649 | Service, SWCD | 47.76 |
| First Communications | 1650 | Service, SWCD | 17.54 |
| Verizon | 1651 | Service, Law Library | 46.17 |
| Time Warner Cable | 1652 | Internet, Law Library | 331.35 |
| Thomson West | 1653 | Books, Law Library | 372.00 |
| William Shaw, Engineer | 1654 | Gasoline, Sewer | 240.78 |
| Saving Hardware USA Bluebook | 1655 1656 | Supplies, Sewer Chlorine tables and dechlor, Sewer | 16.98 387.97 |
| All Power Equipment | 1657 | Mower Supplies, Sewer | 7.35 |
| NAPA | 1658 | Trailer lights, Sewer | 54.21 |
| MASI | 1659 | Testing, Sewer | 171.25 |
| AT&T | 1660 | Service, Sewer | 26.77 |
| Scadatech | 1661 | Meter Calibration, Sewer | 362.50 |
| AEP | 1662 | Service, Sewer | 413.76 |
| City of Logan | 1663 | Service, Sewer | 187.00 |
| Columbia Gas | 1664 | Service, 911 | 50.25 |
| First Communications AT&T | 1665 1666 | Service, 911 | 20.80 |
| Horizon | 1666 1667 | Service, 911 Service, 911 | 36.35 54.54 |
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| Saving Hardware | 1668 | Supplies, SHSC | 136.14 |
|---|------|------------------------------------|-----------|
| AEP | 1669 | Service, SHSC | 450.10 |
| Columbia Gas | 1670 | Service, SHSC | 51.36 |
| First Communications | 1671 | Service, SHSC | 16.33 |
| Gordon Flesch | 1672 | Copier, SHSC | 34.28 |
| Tanskys | 1673 | Service, SHSC | 35.05 |
| Verizon | 1674 | Service, SHSC | 139.76 |
| Williams Truck & Auto | 1675 | Service, SHSC | 35.05 |
| Laurelville Water/Sewer | 1676 | Service, SHSC | 25.42 |
| Youngs Foodtown | 1677 | Supplies, SHSC | 34.62 |
| Time Warner | 1678 | Laurelville Cable, SHSC | 24.47 |
| Village Café | 1679 | Lunches, SHSC | 137.90 |
| Dorothy Rau | 1680 | Travel, SHSC | 89.64 |
| Loretta Sampson | 1681 | Travel, SHSC | 164.45 |
| Office City | 1682 | Supplies, Drug Court Discretionary | 48.75 |
| Susan Rauber | 1683 | Postage, EMA | 6.32 |
| Gordon Flesch | 1684 | Copier, Engineer | 353.76 |
| Cheryl Mervis | 1685 | Reimbursement, Engineer | 8.88 |
| Jared Solt | 1686 | Boots, Engineer | 20.00 |
| Hocking Valley Feed | 1687 | Grass Seed & Fertilizer, Engineer | 62.40 |
| Interstate Battery Systems of Southern Ohio | 1688 | Batteries, Engineer | 148.01 |
| Interstate Battery Systems of Southern Ohio | 1689 | Battery Service, Engineer | 69.95 |
| Galion Godwin Truck Body | 1690 | Truck Ben, Engineer | 12,261.00 |
| JD Equipment | 1691 | Parts for repair, Engineer | 154.00 |
| Pattons Truck | 1692 | Parts for repair, Engineer | 3,320.76 |
| Leslie Equipment | 1693 | Parts for repair, Engineer | 1,356.68 |
| Malone Warehouse Tire | 1694 | Tire Service, Engineer | 541.89 |
| Malone Warehouse Tire | 1695 | Tires, Engineer | 545.89 |
| Hydraulic Specialists | 1696 | Service, Engineer | 1,262.97 |
| Brad Pittman | 1697 | Mowing, Engineer | 300.00 |
| Amy Campbell | 1698 | Cleaning, Engineer | 125.00 |
| Carpenter Construction | 1699 | Culvert Installation, Engineer | 24,781.50 |
| First Communications | 1700 | Service, Engineer | 24.51 |
| Ed Green Electric | 1701 | Repairs, Engineer | 205.00 |
| AEP | 1702 | Service, Engineer | 673.15 |
| Columbia Gas | 1703 | Service, Engineer | 69.60 |
| Saving Hardware | 1704 | Supplies, Engineer | 66.30 |
| Kroll Labs | 1705 | Drug Screens, Municipal | 160.00 |
| Ed Green Electric | 1706 | Upgrade/repairs, 911 | 17,952.00 |
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County, Dog & Kennel, Special Projects-Common Pleas, Cert of Title Administrative, Juvenile Court Computer, Municipal Ct Probation, Drug Court Enhancement Project, Real Estate Assessments, Soil & Water Conservation, Law Library 2010, Hocking County Sewer District, Hocking County 911, Senior Citizens, Drug Court Discretionary Grant, Hocking Co Emergency Management, Auto Gas

\$154,441.53

<u>BUILDING USE CONTRACT-LOGAN HIGH SCHOOL FOR SAFETY DAY TRAINING:</u> Motion by Sandy Ogle and seconded by Greg Green to authorize President Greg Green to sign the Building Use Contracts for the use of the Logan High School Theatre on October 14, 2010 and the use of the Logan High School Lecture Hall on November 4, 2010 for the annual Safety Day Training. Vote: Ogle, yea, Green, yea.

FOR THE RECORD: The Commissioners received notice from the Ohio Department of Development informing them of the Grant Close-Out for C-07-034-1 and B-C-07-034-1.

FOR THE RECORD: The Courthouse will now have daily courthouse security provided by the Sheriff's office due to a courthouse security grant.

FOR THE RECORD: The Commissioners received a letter from Linda McDonald from SOCIL explaining that the week of May 10-14 is Visitability Awareness Month.

<u>FUND TRANSFERS:</u> Motion by Sandy Ogle and seconded by Greg Green to approve the following Fund Transfers:

1) Children Services - \$53,125.00 from Children Services AQ9B05 to Children Services Fund

2) MRDD - \$50,000.00 from General S19-16 to Pathways Two

Vote: Ogle, yea, Green, yea.

<u>ADDITIONAL APPROPRIATIONS:</u> Motion by Sandy Ogle and seconded by Greg Green to approve the following Additional Appropriations:

1) 911 - \$17,952.00 to S21-04/Repairs

Vote: Ogle, yea, Green, yea.

<u>CERTIFICATION OF ADDITIONAL REVENUE-ADDITIONAL APPROPRIATION:</u> Motion by Sandy Ogle and seconded by Greg Green to approve the following Certification of Additional Revenue-Additional Appropriation:

1) J&FS - \$41,500.00 to WIA H52-03/WIA Enhancement

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Vote: Ogle, yea, Green, yea.

BUCKEYE HILLS AREA CLEARINGHOUSE TRANSMITTAL: Motion by Sandy Ogle and seconded by Greg Green to authorize President Greg Green to sign the Buckeye Hills Area Clearinghouse Transmittal to recommend granting clearance for the Hocking Athens Perry Community Action Agency FY 2010 COLA Funding. Vote: Ogle, yea, Green, yea.

BILL ACTION: Motion by Sandy Ogle and seconded by Greg Green to approve the county bills and Then & Now purchase orders dated May 7, 2010 totaling \$154,441.53 and the EMS bills dated April 16-30, 2010 totaling \$8,692.18. Vote: Ogle, yea, Green, yea.

SAFETY AND PROSECUTOR MONTHLY REPORTS: Motion by Sandy Ogle and seconded by Greg Green to approve the Monthly Safety Report for April 2010 and the Monthly Prosecutors Report for April 2010. Vote: Ogle, yea, Green, yea.

TRAVEL: Motion by Sandy Ogle and seconded by Greg Green to approve the following requests for travel:

- 1) J&FS Amy Guda to attend the Voinovich Center Edr II meeting in The Plains, Ohio on May 10, 2010.
- 2) J&FS Carol Vermillion to attend the CFCM Medicaid training in Columbus, Ohio on May 12, 2010.

Vote: Ogle, yea, Green, yea.

Kalena Ogg, Clerk

BUDGET AMENDMENT-JUVENILE COURT: Motion by Sandy Ogle and seconded by Greg Green to authorize President Greg Green to sign the Budget Amendment for Juvenile Court to increase the detention line item. Vote: Ogle, yea, Green, yea.

ODOT-FRONT STREET BRIDGE (10-0506-1): Motion by Sandy Ogle and seconded by Greg Green to pass a Resolution (attached) that the sum of \$24,740 is appropriated for the improvement of the Front Street Bridge over Oldtown Creek, requesting the Director of Transportation to proceed with the project, and to enter into a contract with the State; and to authorize President Greg Green to sign the Contract between the State of Ohio Department of Transportation and the Board of Hocking County Commissioners to proceed with the Front Street Bridge project. Vote: Ogle, yea, Green, yea.

ADJOURNMENT: Motion by Sandy Ogle and seconded by Greg Green to adjourn the meeting. Vote: Ogle, yea, Green, yea.

Kalena Ogg, Clerk

Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on May 6, 2010.

Greg Green, President