COMMISSIONERS MEETING JUNE 24, 2010

The Board of Hocking County Commissioners met in regular session this 24th day of June 2010 with the following members present John Walker and Greg Green. Sandy Ogle was excused.

MEETING: The meeting was called to order by President Greg Green.

MINUTES: Motion by John Walker and seconded by Greg Green to accept the minutes. Vote: Walker, yea, Green, yea.

AGENDA: Motion by John Walker and seconded by Greg Green to approve the agenda. Vote: Walker, yea, Green, yea.

<u>BILLS:</u> The following bills were presented for examination and approval:

| Nome | No | Durmana | Amount |
|--|--------------|--|--------------------|
| Name | <u>No.</u> | <u>Purpose</u> | <u>Amount</u> |
| Hocking Valley Community Hospital | 2275 | Drug Testing, Comm. | 111.70 |
| Gordon Flesch | 2276 | Copier Maintenance, Auditor | 20.00 |
| Gordon Flesch Modern Office Methods | 2277 2278 | Copier Maintenance, Comm. | 7.27 113.14 |
| Association of Municipal/County Judges of | 2278 2279 | Agreement, Clerk of Courts Registration, Municipal | 250.00 |
| Ohio | 2219 | Registration, Municipal | 230.00 |
| Modern Office Methods | 2280 | Contract, BoE | 466.21 |
| Clean Innovations | 2281 | Supplies, CommCourthouse | 831.87 |
| Farmers | 2282 | Service, CommCourthouse | 194.00 |
| AEP | 2283 | Service, CommCourthouse | 376.99 |
| Office Grabs | 2284 | Toner, Sheriff | 237.09 |
| Treasurer State of Ohio | 2285 | LEADS, Sheriff | 747.00 |
| Corrections Commission of SE Ohio | 2286 | Jail Costs, Sheriff | 49,674.00 |
| Sandra Leach-Hunt | 2287 | Conference, Recorder | 310.38 |
| National Pen | 2288 | Items for Fair, Veterans | 79.40 |
| Sandra Brandon | 2289 | Taelar Spires 21030034, Dakota Shahan | 358.00 |
| | | 20930172, Auditor | |
| Bonnie A Vangeloff | 2290 | Leanna Davis 20930044, Jordyn Bailey 20930045, Auditor | 1,000.00 |
| Jason M Despetorich | 2291 | Alvin Kyle CRA1000436, Auditor | 194.00 |
| Timothy Gleeson | 2292 | Molly D Mingus TRC1001050, Derrick | 1,273.00 |
| | | W Cook 10CR0024, Larry E Karns | |
| | | 120CR0070, Andrew S Tidd | |
| | | CRB1000249, Grannville E Gibson | |
| | | CRB1000232, Bethany Rose | |
| William Handanan | 2202 | CRB1000351, Auditor | 212.00 |
| William Henderson | 2293 | Corey Williams 06CR130, Auditor | 313.00 |
| Steven Jackson | 2294 | Jeff S Spears TRD0700569, Anthony A | 218.00 |
| Donald Kline | 2295 | Fravel 08CR0125, Auditor Deanna Kirkendall CRB1000056, Gerald | 468.00 |
| Donaid Kinie | 2293 | Covert CRB0900816, Auditor | 408.00 |
| Office of the Ohio Public Defender | 2296 | State of Ohio vs. Robert Moss, Auditor | 1,374.47 |
| Donald Kline | 2297 | Shonda Walker CRA1000435, Paul Rose | 436.00 |
| Donald Killie | 2271 | CRA1000352, Auditor | 430.00 |
| ComDoc | 2298 | Copier, Treasurer | 71.20 |
| Farmers | 2299 | Service, Dog & Kennel | 168.00 |
| Southeastern Natural Gas | 2300 | Service, Dog & Kennel | 14.36 |
| Hocking County Municipal court | 2301 | Bank Fees, Municipal | 194.24 |
| Shirley Cochran | 2302 | Mediation, Common Pleas | 126.67 |
| Narcie Stahr | 2303 | Travel, Clerk of Courts | 60.60 |
| GlobalGov.Edu | 2304 | UPS backup, Juvenile | 215.00 |
| ACS | 2305 | Web Service, Recorder | 500.00 |
| Hocking Co Engineer | 2306 | Gasoline, Municipal | 93.19 |
| Sprint | 2307 | Service, Municipal | 166.39 |
| Office Mart | 2308 | Supplies, Drug Court Enhancement | 136.11 |
| Dell | 2309 | Toner, SWCD | 99.99 |
| Modern Office Methods | 2310 | Contracts, SWCD | 33.09 |
| OFSWCD | 2311 | Registration, SWCD | 640.00 |
| Dave Sherman | 2312 | Travel, Juvenile | 111.90 |
| City of Logan | 2313 | Service, Sewer | 29.35 |
| John Perry | 2314 | Consulting Services, Sewer | 150.00 |
| AEP | 2315 2316 | Service, Sewer | 608.86 |
| Old Straitsville Water Assoc. First Choice | 2316 | Water Facilities Improvement, Comm. | 136,122.00 2.94 |
| Verizon | 2317 | Service, Community Corrections Service, Community Corrections | 54.80 |
| FCC | 2319 | License Renewal, 911 | 110.00 |
| APCO | 2319 | Training, 911 | 95.00 |
| Larry DeBerry | 2321 | Supplies, SHSC | 18.70 |
| Carpenters Mini Mart | 2322 | Supplies, SHSC | 105.66 |
| Verizon | 2323 | Service, SHSC | 47.82 |
| South Central Power | 2324 | Service, SHSC | 72.75 |
| JB Promo | 2325 | Shows, SHSC | 1,776.75 |
| US Safety Gear | 2326 | Protective Equipment, EMA | 500.00 |
| Verizon | 2337 | Service, EMA | 133.50 |
| First Communications | 2338 | Service, EMA | 17.00 |
| Susan Rauber | 2339 | Travel, EMA | 20.40 |
| MEDBEN | 2340 | Cobra Fees | 378.71 |
| First Communications | 2341 | Service, FCFC | 11.18 |
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| Osburn Assoc. | 2342 | Road Signs, Engineer | 2,791.58 |
|---------------------------------------|------|--|----------|
| Osburn Assoc. | 2343 | Signs, Engineer | 345.00 |
| Rhino Energy | 2344 | Birm, Engineer | 4,522.26 |
| Shelly Materials | 2345 | Stone, Engineer | 3,501.81 |
| CEAO | 2346 | Membership, Engineer | 131.00 |
| Kimball Midwest | 2347 | Parts, Engineer | 191.99 |
| Steve's Mobile Tire Service | 2348 | Tire Service, Engineer | 168.00 |
| Hocking Valley Community Hospital | 2349 | Testing, Engineer | 111.70 |
| Athens-Hocking Reclamation Center | 2350 | Demolition Waste, Engineer | 105.60 |
| Southeastern Natural Gas | 2351 | Service, Engineer | 61.03 |
| LS | 2352 | Supplies, Engineer | 62.37 |
| Jims Concrete | 2353 | Concrete, Engineer | 8,497.83 |
| Hocking County Engineer, William Shaw | 2354 | Stone, Comm. | 249.09 |
| Otis Elevator | 2355 | Elevator sensors, Comm. | 1,851.50 |
| Noble Medical | 2356 | Drug Tests, Community Corrections | 1,616.14 |

County, Treas-Delinq RE Tax Assess, Dog & Kennel, Municipal Clerk's Computer, Special Projects-Common Pleas, Cert of Title Administrative, Juvenile Court Computer, Recorder's Equipment, Municipal Ct Probation, Soil & Water Conservation, Special Projects-Juv Ct, County Permanent Improvement, Hocking County Sewer District, Phase Four Waterline-OSWA, Ho Co Integrated Interv/CCA, Hocking County 911, Senior Citizens, Hocking Co Emergency Management, Medical Ins Reserve, Family and Children First, Auto Gas

\$226,146.57

<u>MIKE NIHISER-LODGING TAX:</u> Hocking County resident Mike Nihiser spoke to the Commissioners about the Lodging Tax and suggested that the Township Trustees assist on the administrative costs and policing.

KAREN RAYMORE-HOCKING HILLS TOURISM: Hocking Hills Tourism Association Director Karen Raymore presented Lodging Tax information to the Commissioners. This information was in response to information Bill Kaeppner spoke to the Commissioners about at the previous meeting.

<u>SAFETY COORDINATOR REQUEST TO WORK FRIDAY JUNE 25:</u> Safety Coordinator Marjorie Davis requested that she be permitted to work part time on Friday June 25 to observe an Emergency Exercise being conducted by Municipal Court. The Commissioners said that was ok.

MONTHLY SAFETY REPORT: Motion by John Walker and seconded by Sandy Ogle to approve the Monthly Safety Report for May 2010. Vote: Walker, yea, Green, yea.

TRAVEL: Motion by John Walker and seconded by Greg Green to approve the following requests for travel:

- 1) J&FS Bob Smith, Jacqi Stobbs, Theresa Wahl, Rick Moore and Donna Sanders to attend the Area 14 fiscal meeting in The Plains, Ohio on June 23, 2010.
- 2) J&FS Jacqi Stobbs and Donna Sanders to attend the OCDA Fiscal training in Columbus, Ohio on June 29, 2010.

Vote: Walker, yea, Green, yea.

<u>CERTIFICATION OF ADDITIONAL REVENUE-ADDITIONAL APPROPRIATION:</u> Motion by John Walker and seconded by Greg Green to approve the following Certification of Additional Revenue-Additional Appropriation:

1) Commissioners - \$250,000.00 to Phase IV Waterline-OSWA R35-04/Contract Services

Vote: Walker, yea, Green, yea.

APPROPRIATION TRANSFERS: Motion by John Walker to approve the following Appropriation Transfers:

1) Auditor - \$25,000.00 from A01J01/Salaries to A01J04A/Contract Services

2) Municipal - \$200.00 from A02G04/Equipment to A02G09D/Other Expense

3) Coroner - \$308.46 from A02F17D/Lab & Morgue to A02F12D/Other Expense

4) Coroner - \$100.00 from A02F17D/Lab & Morgue to A02F06/ Contract Services

Discussion:

Greg questioned the Coroners transfer requests, he said that not too long ago they transferred money to pay a phone bill. He continued to say that phone bills and contract services should have been factored into the budget and money should not be able to be transferred out of Lab & Morgue to cover things that should have been budgeted in the first place. John said he feels the transfer should be approved because that money is in his line item and they Commissioners gave EMA money that was not budgeted for them.

Motion failed due to lack of second.

ROAD REPAIR AGREEMENT-STRICKLAND LOGGING: Motion by John Walker and seconded by Greg Green to approve the Road Repair Agreement between the Board of Hocking County Commissioners and Strickland Logging for the purpose of establishing a fund for repair of damages to County and/or Township Roads caused by Strickland Logging, specifically Maysville Williams Road, Maysville Greendale Road and Deible Road. Vote: Walker, yea, Green, yea.

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NEW CONTACTS FOR HMG ARRA PROJECT: Motion by John Walker and seconded by Greg Green to authorize President Greg Green to sign a letter stating the new contacts for Help Me Grow ARRA Project 0071002HA0110. Vote: Walker, yea, Green, yea.

CONTRACT-J&FS AND TRI COUNTY MENTAL HEALTH, MFCA'S: Motion by John Walker and seconded by Greg Green to approve the contract between Hocking County Department of Job & Family Services and Tri County Mental Health for Mental Functioning Capacity Assessments, effective July 1, 2010 through June 30, 2011. Vote: Walker, yea, Green, yea.

<u>BID AWARD-CITY OF LOGAN STREET IMPROVEMENTS:</u> Motion by John Walker and seconded by Greg Green to Award the bid for the City of Logan Street Improvements, upon the recommendation of Hocking Athens Perry Community Action, to LA Horn in the amount of \$21,300.60 and approve the contract. Vote: Walker, yea, Green, yea.

<u>PARTICIPATION AGREEMENT-J&FS AND CCAO SERVICE CORPORATION-TALX:</u> Motion by John Walker and seconded by Greg Green to approve the Participation Agreement regarding the Employment Verification Service Program between Hocking County Department of Job & Family Services and County Commissioners Association Service Corporation, effective July 1, 2010 through June 30, 2011. Vote: Walker, yea, Green, yea.

LETTER TO IRON MOUNTAIN: Motion by John Walker and seconded by Greg Green to sign a letter to Iron Mountain regarding the recent price increase that has affected several of the county departments. Vote: Walker, yea, Green, yea.

EXECUTIVE SESSION: Motion by John Walker and seconded by Greg Green to enter into Executive Session at 10:11 am with Board of DD Superintendent Ben Hollinger, Karon Fisher, Auditor Ken Wilson and Karen Cottrill to discuss personnel pertaining to workers comp. Vote: Walker, yea, Green, yea.

EXIT EXECUTIVE SESSION: Motion by John Walker and seconded by Greg Green to exit Executive Session at 10:50 am, no action taken. Vote: Walker, yea, Green, yea.

<u>BILL ACTION:</u> Motion by John Walker and seconded by Greg Green to approve the county bills and Then & Now purchase orders dated June 25, 2010 totaling \$226,146.57. Vote: Walker, yea, Green, yea.

LODGING TAX DISCUSSION: The Commissioners discussed the Lodging Tax issue.

ADJOURNMENT: Motion by John Walker and seconded by Greg Green to adjourn the meeting. Vote: Walker, yea, Green, yea.

| Kalena Ogg, Clerk | |
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| | Board of Hocking County Commissioners |
| This is to certify that the above is the true action taken by this Emeeting of the Board held on June 24, 2010. | Board of Hocking County Commissioners at a regular |
| Kalena Ogg, Clerk | Greg Green, President |