The Board of Hocking County Commissioners met in regular session this 16th day of August 2012 with the following members present Sandy Ogle, Clark Sheets, and John Walker.

**MEETING:** The meeting was called to order by President John Walker.

**ADJOURNMENT:** Motion by Clark Sheets and seconded by Sandy Ogle to adjourn the August 14, 2012 meeting. Vote: Ogle, yea, Sheets, yea, Walker yea.

**MINUTES:** Motion by Sandy Ogle and seconded by Clark Sheets to approve the minutes for the August 14, 2012 meeting. Vote: Ogle, yea, Sheets, yea, Walker, yea.

**AGENDA:** Motion by Sandy Ogle and seconded by Clark Sheets to approve the agenda. Vote: Ogle, yea, Sheets, yea, Walker, yea.

**BILLS:** The following bills were presented for examination and approval:

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| Name | No. | Purpose | Amount | |
| North American Environmental Services LLC | 3146 | Comprehensive Asbestos/Lead Testing – Comm. | 3,072.00 | |
| CDW Government | 3147 | Brother HL-2240D, B/W Laser Printer – Auditor | 130.00 | |
| Roberts Funeral Home | 3148 | Transport of Decedents – Coroner | 150.00 | |
| Brown Funeral Homes | 3149 | Transport of decedents – Coroner | 600.00 | |
| Cardaras Funeral Homes | 3150 | Transport of decedents – Coroner | 150.00 | |
| Nextel Communications | 3151 | Phone Bill – Coroner | 134.15 | |
| Franklin County Coroners Office | 3152 | Autopsies – Coroner | 1,100.00 | |
| Donahue | 3153 | Supplies – Comm. Courthouse | 270.85 | |
| Kathy Bennington | 3154 | Travel Reimburse-Comm. Courthouse | 56.45 | |
| Lewellens | 3155 | Service – Comm. Courthouse | 165.00 | |
| AEP | 3156 | Burcham Rd., Radio Tower – Comm. | 162.10 | |
| Bazell Stores | 3157 | Gas for Cruisers – Sheriff | 8,318.25 | |
| Auto Zone | 3158 | A/C Compressor & Freon – Sheriff | 299.98 | |
| Matthews Newark Ford | 3159 | Parts for Car #16 – Sheriff | 152.52 | |
| Huddle’s, Inc. | 3160 | Tire Mounting – Sheriff | 30.00 | |
| The Society for the Scientific Detection of Crime | 3161 | Course for Chief Valkinburg & Det. Downs Homicide: Case Overviews & Historical Perspective – Sheriff | 80.00 | |
| Corrections Commission of Southeastern Ohio | 3162 | Operation Cost of Hocking County’s Share of Southeastern Ohio Regional Jail for 2012 – Sheriff | 43,911.00 | |
| Corrections Commission | 3163 | Various Medical Costs of Physicians, Hospitals, Clinics, etc. for Inmates at SEORJ – Sheriff | 876.70 | |
| Citizens Bank of Logan | 3164 | Checks – Recorder | 35.00 | |
| William Henderson | 3165 | Ronald K. Gifford CRB1200145-Auditor | 316.00 | |
| William Henderson | 3166 | John R. Thompson IV CRB1200370, Joshua D. White CRB1200548, Shawn M. Mohler TRD1200774 – Auditor | 788.00 | |
| Dorian K. Baum | 3167 | Daniel A. Malone CRB1200482-Auditor | 20.00 | |
| Ryan Sheplar | 3168 | Anthony Spires CRA1200512A- Auditor | 83.00 | |
| Ryan Sheplar | 3169 | Alan Dye 1200337, Valerie Soward CRB1200129, John Holdren CRP1200660 – Auditor | 616.35 | |
| Timothy Gleeson | 3170 | Elizabeth S. Summers CRB1200198 – Auditor | 232.00 | |
| Timothy Gleeson | 3171 | Christopher Townsend 21220130, Robert L. Showater CRB1200257, Curtis L., Bing CRB1200358 – Auditor | 447.00 | |
| Drew Ralston | 3172 | Dickey Children; 2130078, Gerald Parks 21230003, Sean M. Gray CRB1200338 – Auditor | 345.00 | |
| Sonya Marshall | 3173 | Robert M itchell CRB1200174 – Auditor | 171.25 | |
| Sonya Marshall | 3174 | Gale E. Anderson CRB1200275 -Auditor | 153.00 | |
| Kyle C. Henderson | 3175 | Curtis Bennett 20930097 – Auditor | 101.00 | |
| Hocking Hills Animal Clinic | 3176 | Veterinary Care for K-9 – Sheriff | 332.38 | |
| Evident, Inc. | 3177 | Evidence Supplies – Sheriff | 1,334.00 | |
| Jay Patterson | 3178 | Mediation Services – Common Pleas Ct. | 692.75 | |
| Hocking County Engineer | 3179 | Gas for District Vehicles – Hocking Soil & Water Conservation District | 220.16 | |
| Auto Zone | 3180 | Paint for District Truck – Hocking Soil & Water Conservation District | 40.24 | |
| John Sifford | 3181 | Batteries for Solar Pump – Hocking Soil & Water Conservation District | 210.00 | |
| U. S. Postal Service | 3182 | Bulk Mail Permit #9 PI Renewal – Hocking Soil & Water Conservation Dist | 190.00 | |
| Frontier | 3183 | Monthly Phone Service – Hocking County Law Library | 28.20 | |
| West Payment Center | 3184 | Online West Law Subscription – Hocking County Law Library | 443.54 | |
| USA Bluebook | 3185 | Chlorine Tabs – Sewer | 535.58 | |
| Hocking County Commissioners | 3186 | 2011 Audit Expense – Sewer | 987.48 | |
| Marty’s towing | 3187 | Towing Service – Sewer | 65.00 | |
| Steve Crossley | 3188 | Contractor Health Dept. Bldg.– Comm. | 45,080.00 | |
| HAPCAP | 3189 | Supplies – SHSC | 36.10 | |
| Marjorie Moore | 3190 | Misc. Supplies – SHSC | 122.90 | |
| Bob Boyd Dodge | 3191 | 2009 Dodge Brake Warranty – SHSC | 100.00 | |
| G.F.C. Leasing | 3192 | Copier Leasing – SHSC | 152.90 | |
| Tanskys | 3193 | Vehicle Repair Service – SHSC | 46.30 | |
| Edwards Heating & Cooling | 3194 | Service & Repair –HSC | 70.00 | |
| Empty Bowls HAPCAP | 3195 | Empty Bowls, Purple Ladle – SHSC | 100.00 | |
| Gina Leffler, Country Lane Cakes | 3196 | Full Sheet Cake – SHSC | 48.00 | |
| B & C | 3197 | 5 Motorola 5WVHF 1000 Ch. Keypad Battery Charger 3 yr. Warranty – EMA | 4,585.00 | |
| Sprint | 3198 | Cell Phone Service – EMA | 151.48 | |
| Lustre – Cal | 3199 | Property Labels – EMA | 299.00 | |
| Office City | 3200 | Office Supplies – Engineer | 108.49 | |
| Ohio LTAP Center | 3201 | Registration for Bill Shaw for Bridge Inspection Refresher Training 8/22/12 – Engineer | 50.00 | |
| D&D Emulsions | 3202 | Dust Control Starr Twp. – Engineer | 5,000.00 | |
| United Sealing, Inc. | 3203 | Dust Control Good Hope Twp.- Engineer | 10,000.00 | |
| Kevin’s Service | 3204 | Fuel on road diesel – Engineer | 52.62 | |
| Kleem, Inc. | 3205 | Barricade Flashing Lights/Warning Lights, D cell Type A Amber – Engineer | 282.32 | |
| Patton’s Truck Service | 3206 | Parts for Repair & Restock – Engineer | 1,022.57 | |
| Praxair Distribution | 3207 | Welding Supplies & Cylinder Rental – Engineer | 488.55 | |
| Kimball Midwest | 3208 | Parts for Repairs – Engineer | 187.28 | |
| Chromate Industries Corp. | 3209 | Parts for Repairs & Restock – Engineer | 664.28 | |
| Kimball Midwest | 3210 | Parts for Repairs & Restock – Engineer | 323.50 | |
| American Electric Power | 3211 | Service for Garage, Casting Bldg, Pole Barn, Park & Ride, Geiger – Engineer | 878.14 | |
| Columbia Gas of Ohio | 3212 | Service – Engineer | 158.09 | |
| Ohio Utilities Protection Service | 3213 | Membership Service July 2012-Engineer | 19.99 | |
| TCR Personal Computers | 3214 | Intel Core 3 Processor, 65B Card Reader & Windows XP Home – Engineer | 574.00 | |
| **County, Sheriff’s K-9 Unit, Major Crimes Law Enforcement – SH, Special Projects – Common Pleas, Soil & Water Conservation, Law Library 2010, Hocking County Sewer District, Health Dept. Construction, Senior Citizens, Homeland Security 911, Hocking Co. Emergency Management, Auto Gas** | | | | **$138,637.44** | |

**MARJORIE DAVIS –SAFETY:**  Safety Coordinator Marjorie Davis spoke to the Commissioners regarding removing the plastic on the walls at the Hulls Building. Marjorie said the plastic is causing condensation on the walls and should be removed. John said they should have a contractor to look at it. Clark said to remove a section and repair it and go to the next section. Marjorie stated that the lock on the side of the building needs to be changed. She also mentioned that the Safety meeting is scheduled for September 19th and asked if she could barrow tables from the Youth Building. The Commissioners agreed it would be fine.

**GREGG ANDREWS-HAPCAP:** Gregg Andrews from HAPCAP spoke to the Commissioners stating the CHIP Application was approved and gave an update on the Ohio Moving Forward Program. Gregg stated that there is money available for 12 – 15 houses to be demolished, but the county has a list of 26 houses. Gregg said that a decision of how or what houses are to be demolished will have to be made but the stake holders should have input. Clark said it could depend on the hazard and eyesore of the house. Gregg said he would schedule a meeting and let the Commissioners know the date and time. Clark said there are 4-5 houses from the city. Clark stated that is one thing if the owner is willing but if they are not what would be the procedure. Gregg said there is a procedure in place. Sandy asked about the paving project at the Senior Center. Gregg said he would have to get back to her.

**SCOTT BROOKER-EMS CARBON HILL LEASE:** Motion by Sandy Ogle and seconded by Clark Sheets to approve the lease for the Carbon Hill EMS building. Vote: Ogle, yea, Sheets, yea, Walker, yea.

**RECESS**: 9:49am

**RECONVENE:** 10:03am

**DANIEL SMITH-ADULT PAROLE:** Daniel Smith from Adult Parole followed up with the Commissioners regarding the needed office space. John said he is looking at some areas and stated that they need two professional offices and would the Food Bank area be feasible. Daniel said that location would be fine. John asked if 566 square feet would be enough and the cost would be $11.00 a square foot making it $518.00 a month. Daniel stated that they would move two officers down there and move an officer from TASK to the courthouse and as long as they had a room to lock files in it would be fine. John said he would get an answer to him next week.

**FOR THE RECORD;** Sandy said the Board of Election will be extending their hours and security will be needed to cover those hours. John said they will have to get with the Sheriff to see how he wants to work it out.

**RECESS:** Motion by Clark sheets and seconded by Sandy Ogle to recess at 10:08am. Vote: Ogle yea, Sheets, yea, Walker yea.

Peggi Warthman, Clerk

Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on August 16, 2012.

Peggi Warthman, Clerk John Walker, President