The Board of Hocking County Commissioners met in regular session this 14th day of May 2015 with the following members present Sandy Ogle, Jeff Dickerson, Larry Dicken.

**MEETING:** The meeting was called to order by President Larry Dicken.

**MINUTES:** May 12, 2015 minutes approved with correction.

**BILLS:** The following bills were presented for examination and approval.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

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| Name | No. | Purpose | Amount | |
| Pitney Bowes | 1384 | Postage Supplies – Comm. | 237.76 | |
| APG | 1385 | Advertising – Comm. | 78.40 | |
| CDW-G | 1386 | Supplies – Data Processing | 127.00 | |
| Office City | 1387 | Office Supplies – Auditor | 96.99 | |
| Document Solutions | 1388 | Xerox Copier Annual Lease Maint. – Common Pleas Ct. | 73.32 | |
| Document solutions | 1389 | Monthly Meter Charges for Copies – Probate Ct. | 16.74 | |
| Brown Funeral Homes | 1390 | Transport Decedents – Coroner | 150.00 | |
| Jamie Walsh | 1391 | Contract Clerical Services – Coroner | 500.00 | |
| Franklin County Coroner’s Office | 1392 | Autopsies – Coroner | 3,300.00 | |
| IVS | 1393 | May 5, 2015 Special Election Absentee Ballots, Provisional Ballots, Test Deck – BOE | 526.25 | |
| Donahue | 1394 | Supplies – Comm. Courthouse | 281.04 | |
| Office Mart | 1395 | Supplies – Comm. Courthouse | 1,175.06 | |
| Bazell Stores, Inc. | 1396 | Fuel for Cruisers – Sheriff | 5,931.09 | |
| Galls | 1397 | Uniforms & Equipment for Deputies – Sheriff | 512.36 | |
| Roy Tailor Uniform Company | 1398 | Uniforms & Equipment for Deputies – Sheriff | 123.97 | |
| Ford Motor Credit Co. Municipal Finance | 1399 | Lease Payment for (2) 2015 Ford Police Interceptor Utilities – Sheriff | 18,774.40 | |
| Treasurer State of Ohio | 1400 | L.E.A.D.S. Service – Sheriff | 600.00 | |
| Fashion & Vanity Cleaners | 1401 | Dry Cleaning of Uniforms – Sheriff | 440.45 | |
| S E O Regional Jail | 1402 | Various Medical Costs of Physicians, Hospitals, Clinics, Etc. for Inmates at SEORJ – Sheriff | 1,323.07 | |
| Corrections Commission of Southern Ohio | 1403 | Operation Cost of Hocking County’s Share of SEORJ – Sheriff | 50,553.10 | |
| Grand Plaza Hotel & Convention Center | 1404 | Ohio Recorder’s Assoc. Continuing Education Summer Seminar June 7-9 2015 – Recorder | 188.00 | |
| Treasurer State of Ohio | 1405 | BCMH 2015 – Comm. | 2,300.90 | |
| Hocking County Engineer | 1406 | Gasoline – VSC | 193.54 | |
| Vicki Rafferty | 1407 | Meals & Mileage for 2015 Training – VSC | 220.80 | |
| OSACVSC | 1408 | Board Members Membership Dues – VSC | 150.00 | |
| Jorden Meadows | 1409 | Kevin Patterson-CRB1500252, Rachel West-CRB1500326 – Auditor | 308.00 | |
| Jorden Meadows | 1410 | John Chappelear-TRC1500015 – Auditor | 224.00 | |
| Charles Gerken | 1411 | Michelle Hamby-CRA1500362, Joseph Showalter-21420129,159,661,E – Auditor | 815.00 | |
| Ryan Sheplar | 1412 | Michelle Grambo-CRB1500224, Hamilton Children-21430056,58,59 – Auditor | 378.03 | |
| Donald Kline | 1413 | Michael Moore-CRB1500009,k Justin Iles-CRB1500118 – Auditor | 497.00 | |
| Donald Kline | 1414 | Ashley Watrus-CRB1500042, Ronald Disbennet-CRB1500219, Elizabeth Stonerock-CRB1401090 – Auditor | 714.00 | |
| Sonya Marshall | 1415 | Jeffrey P. Patrick-CRB1500373 – Auditor | 104.96 | |
| Jason Despetorich | 1416 | Dillon Deible-CRA1500330 – Auditor | 150.00 | |
| Ohio Interlock | 1417 | Monitor & GPS Fees – Mun. Ct. | 2,519.00 | |
| Logan Screen Printing | 1418 | Logo’s for Shirts – Dog & Kennel | 49.50 | |
| Auto Zone | 1419 | Head Light Bulb – Dog & Kennel | 13.64 | |
| Probate Ct. | 1420 | Jane McAdow Fee Grose #20152007 – Probate | 150.00 | |
| Trent Woodgeard | 1421 | Reimb. For K-9 Supplies – Sheriff | 22.98 | |
| Jay Patterson | 1422 | Mediation Services – Common Pleas Ct. | 357.00 | |
| TASC of Southeast Ohio | 1423 | Assessment/Case Management/  Monitoring Position – Mun. Drug Ct. | 3,848.33 | |
| Xerox Corporation | 1424 | Copier Lease & Copy Fees – Law Library | 148.53 | |
| Thomson Reuters West | 1425 | Online Research – Law Library | 500.00 | |
| Loomis Electric & Building | 1426 | Electrical Work-Outdoor Sign – SHSC | 2,530.00 | |
| USA Blue Book | 1427 | Supplies – Sewer | 155.25 | |
| City of Logan | 1428 | Sludge Hauling – Sewer | 220.00 | |
| MSAI | 1429 | Testing – Sewer | 415.42 | |
| Drier & Maller | 1430 | Go-Mart-Lateral Cleaning – Sewer | 555.00 | |
| Frontier | 1431 | Sewer Summary Billing – Comm. | 184.28 | |
| City of Logan | 1432 | Ricketts Sewer Rental – Comm. | 187.00 | |
| Frontier | 1433 | Service – 911 | 1,179.78 | |
| Brian Davis Home Elect. | 1434 | Radio Service – 911 | 225.00 | |
| C&E Janitorial | 1435 | Cleaning & Janitorial Supplies – SHSC | 216.96 | |
| Hocking County Engineer | 1436 | Monthly Auto Fuel Charges – SHSC | 530.38 | |
| Laurelville Water & Sewer | 1437 | Monthly Service – SHSC | 25.50 | |
| Carpenter’s Mini Market | 1438 | Groceries for Special Events – SHSC | 115.21 | |
| APG Media of Ohio | 1439 | Advertising – SHSC | 279.80 | |
| WKNA-Sam FM | 1440 | Advertising – SHSC | 250.00 | |
| Tri-County Career Center | 1441 | Adult Training (Job) Classes – SHSC | 65.00 | |
| Marjie Moore | 1442 | Equipment-Misc. – SHSC | 273.24 | |
| Webb Perennials | 1443 | Flowers for Flower Sale – SHSC | 720.00 | |
| Office City Express | 1444 | Office Furniture – VOCA | 565.00 | |
| Hocking County Engineer | 1445 | Gasoline for Probation Vehicles – Mun. Mat Project | 179.36 | |
| Northern Safety | 1446 | Supplies – Safety | 37.79 | |
| Marjorie Davis | 1447 | Travel – Safety | 288.35 | |
| Office City | 1448 | Office Supplies – FCFC | 99.93 | |
| Synergy Family Foster Care | 1449 | Respite Services – FCFC | 90.00 | |
| Sojourners Care Network | 1450 | Respite Services – FCFC | 240.00 | |
| Megan Kilbarger | 1451 | Social/Recreational Activities – FCFC | 300.00 | |
| Nelsonville City Pool | 1452 | Structured Family Activities-6 Passes – FCFC | 750.00 | |
| Hocking County Board of DD | 1453 | Waiver Services for A.S. – FCFC | 1,800.00 | |
| Bruske Products | 1454 | Street Broom Heads & Handles – Engineer | 162.29 | |
| Cintas Corp. | 1455 | Rental & Cleaning of Uniforms & Mats – Engineer | 381.92 | |
| Cintas Corp. | 1456 | Sanitize Restrooms – Engineer | 125.82 | |
| Amy Campbell | 1457 | Cleaning – Engineer | 125.00 | |
| Tee Jay’s Drive Thru & Deli | 1458 | Coffee, Creamer, Etc. – Engineer | 51.51 | |
| Logan Daily News | 1459 | Legal Notice-Paving Various Hocking County Roads & Logan City Streets – Engineer | 123.20 | |
| May Yul Cho | 1460 | Interpreter Services for Hearing with Magistrate – Common Pleas Ct. | 240.00 | |
| Jorden Meadows | 1461 | Emerg Ddm Fees – Mary Morris-20142040 – Probate Ct. | 262.50 | |
| Henschen & Assoc. | 1462 | Computer Services – Probate Ct. | 1,760.00 | |
| **County, Indigent Drivers Alcohol-Munici, Dog & Kennel, Indigent Guardianship, Sheriff’s K-9 Unit, Special Projects-Common Pleas, Probate Court Computer, Mun Drug Ct Enhancement Project, Law Library 2010, Capital Projects-SHSC, Hocking County Sewer District, Hocking County 911, Senior Citizens, VOCA Grant, Municipal Mat Project, Transitional/Safety Workplace, Family and Children First, Auto Gas** | | | | **$114,384.70** |

**AGENDA:** Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the agenda.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**BID AWARD – PAVING ON VARIOUS COUNTY ROADS:** Motion by Sandy Ogle and seconded by Jeff Dickerson to award the bid of Paving on Various County Roads Project #1 to Nuko Paving Inc., for the amount of $514,615.50. Project #2 the bid award to Nuko Paving Inc., for the amount of $467, 709.60 as the low bidder and as recommended by Hocking County Engineer William Shaw and pending OPWC approval.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**APPROPRIATION TRANSFER:** Motion by Sandy Ogle and seconded by Jeff Dickerson to approve the following Appropriation Transfer:

1) Commissioners - $7,000.00 from A15A17A/Contingencies to A15A13/Unemployment

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**LEASE –PURCHASE AGREEMENT:** Motion by Jeff Dickerson and seconded by Sandy Ogle to authorize President Larry Dicken to sign the Master Equipment Lease-Purchase Agreement between the Ford Motor Company and Hocking County for two 2015 Ford Police Interceptor Utilities.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**SEASON SEWER HELP:** Motion by Sandy Ogle and seconded by Jeff Dickerson to advertise for seasonal help for the sewer department.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**DISCUSSION:** Sandy stated that she is checking for new seating for the office. Jeff stated that they need to be compliant.

**INSPIRE FEST:** Motion by Jeff Dickerson and seconded by Sandy Ogle to request proof of insurance from the Inspire Shelter for use of the parking lot in August.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

**PUBLIC COMMENT:** Teresa Salizzoni of the Sam FM asked if all the departments would be required to have the same chairs. Larry said that the chairs would be for this office. Teresa asked if there was a code for lock down of chairs. Safety Coordinator Marjorie Davis stated that they had to keep the aisle way open.

**RECESS:** 9:28AM **RECONVENE:** 9:53AM

**CARL THRUSH HIGHWAY:** State Representative Ron Hood of the 78th District announced that a section of State Route 328 be named - Hocking County Patrolman Carl (Shorty) Thrush Memorial Highway.

**ADJOURNMENT:** Motion by Sandy Ogle and seconded by Jeff Dickerson to adjourn the meeting.

Vote: Ogle, yea, Dickerson, yea, Dicken, yea.

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| Peggi Warthman, Clerk |  |  |
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|  |  | Board of Hocking County Commissioners |
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| This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on May 14, 2015. | | |
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| Peggi Warthman, Clerk |  | Larry Dicken, President |