The Board of Hocking County Commissioners met in regular session this 28th day of April 2016 with the following members present Larry Dicken and Jeff Dickerson. Sandy Ogle excused.

**MEETING:** The meeting was called to order by Vice President Jeff Dickerson.

**MINUTES:** April 26, 2016 minutes approved.

**AGENDA:** Motion by Larry Dicken and seconded by Jeff Dickerson to approve the agenda.

Vote: Dicken, yea, Dickerson, yea.

**BILLS:** The following bills were presented for examination and approval:

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| Name | No. | Purpose | Amount |
| Office Mart | 1372 | Supplies – Comm. | 158.39 |
| Office Mart | 1373 | Supplies – Comm. | 13.57 |
| Office Mart | 1374 | Postage Ink – Comm. | 99.99 |
| Gordon Flesch | 1375 | Maint/Monthly Copies for Copier – Auditor | 35.27 |
| Dominion Voting | 1376 | Security Keys Election Programming – BOE | 1,400.00 |
| Ohio Secretary of State | 1377 | SOS Summer Conf. – BOE | 750.00 |
| Logan Glass | 1378 | Youth Center Door – Comm. Courthouse | 950.00 |
| Georgia Burcham | 1379 | Radio Tower Lease – Comm. Courthouse | 1,750.00 |
| Otis Elevator | 1380 | Service – Comm. Courthouse | 2,312.93 |
| Val Tech | 1381 | Long Distance Service – Comm. | 180.52 |
| Direct Energy | 1382 | Service – Comm. | 1,929.54 |
| Frontier | 1383 | Summary Billing – Comm. | 1,326.69 |
| DPL Energy Resources  | 1384 | Services – Comm. | 118.91 |
| AEP | 1385 | Service – Comm. | 651.56 |
| Columbia Gas | 1386 | Service – Comm. | 1,629.94 |
| Mobile Tek | 1387 | Laptop Mounts – Sheriff | 400.00 |
| The Lodge at Geneva on the Lake | 1388 | Continuing Education Summer Seminar – Recorder | 300.24 |
| Ho Agriculture | 1389 | Funds Allocated – Comm. | 4,500.00 |
| Embassy Suites-Cleveland | 1390 | Spring Conf. – VSC | 750.00 |
| Buckeye Joint-County Ins. | 1391 | Claim #OH10002572-C413 – Comm. | 500.00 |
| Ellen Riggs | 1392 | James McManaway-13CR0237 – Auditor | 160.95 |
| Donald Kline | 1393 | Michael Davis-CRB1501174, Karrolle Ducek-CRB1600111 – Auditor | 598.00 |
| Timothy Gleeson | 1394 | Kelly L. Poling, Jr.-CRA1600203, Ashley D. Klinger-CRB1600174, Ashley N. Wheatley-CRB1600228, Donald L. Bernard-CRA1600248 – Auditor | 279.00 |
| Dorian K. Baum | 1395 | Christopher J. Skinner-CRB1500207 – Auditor | 250.00 |
| Dorian Baum | 1396 | Jeffrey D. Danner-CRB1500938 – Auditor | 250.00 |
| Jorden Meadows | 1397 | Teri Downard-CRB1600060 – Auditor | 232.00 |
| J. Matthew Dawson | 1398 | Oleh Hurash-CRB1600195A – Auditor | 205.00 |
| Sonya Marshall | 1399 | Victor W. Jones-15CR0142 – Auditor | 331.96 |
| Sonya Marshall | 1400 | Lynn D. Wood-CRB1501167 – Auditor | 75.00 |
| Southeastern Natural Gas | 1401 | Service – Dog & Kennel | 22.57 |
| Treasurer State of Ohio | 1402 | Technician Development Program Reg. for Rob Meyer – HSWCD | 270.00 |
| Logan Welding | 1403 | Lawn Mower Welded – Sewer | 33.48 |
| MASI | 1404 | Testing – Sewer | 146.68 |
| Pro Care | 1405 | Lift Station – Sewer | 1,500.00 |
| AEP | 1406 | Service – Comm. | 354.87 |
| Direct Energy | 1407 | Service – Comm. | 240.64 |
| CDW-G | 1408 | Epson WF DS-510 Scanner – 911 | 254.41 |
| Val Tech | 1409 | Service – 911 | 13.88 |
| Office City | 1410 | Supplies – SHSC | 67.88 |
| Val Tech | 1411 | Toll Free # Charges – SHSC | 5.14 |
| South Central Power | 1412 | Service – SHSC | 48.00 |
| Young’s Family Market | 1413 | Monthly Expenses – SHSC | 16.06 |
| AEP | 1414 | Service – SHSC | 68.05 |
| Marjie Moore | 1415 | Fundraising Expenses – SHSC | 29.94 |
| Marjie Moore | 1416 | Misc. Expenses – SHSC | 20.00 |
| Hocking County Board of DD | 1417 | Early Intervention Services – FCFC | 12,602.14 |
| Hocking County Board of DD | 1418 | Central Coordination – FCFC | 6,982.70 |
| Melvin Stone Co, LLC | 1419 | Various Aggregate – Engineer | 3,633.98 |
| Tony’s Towing | 1420 | Pull Out truck #84 on Chapel Ridge Rd. x 2 – Engineer | 300.00 |
| Kimball Midwest | 1421 | Parts for Repairs & Restock – Engineer | 321.20 |
| Amy Campbell | 1422 | Cleaning – Engineer | 125.00 |
| Mike’s Limber Co., LLC | 1423 | Mtls. For Repairs – Engineer | 12.50 |
| Southeastern Natural Gas | 1424 | Service – Engineer | 1.087.61 |
| Val Tech | 1425 | Long Distance Service – Engineer | 13.45 |
| Goss Supply Co. | 1426 | Wire Bagties – Engineer | 131.56 |
| Baughman Tile Co., Inc. | 1427 | Various Signs of Corrugated Polyethylene Drainage Pipe with Bells & Pipe Lube – Engineer | 27,583.00 |
| Baughman Tile Co., Inc. | 1428 | Various Sizes of Plastic Culvert with Bells – Engineer | 15,893.80 |
| Hocking Valley Laser, LTD | 1429 | Insert Holders – Engineer | 25.00 |
| Gordon Flesch | 1430 | Service-Contract – Recorder | 88.00 |
| ACS/Xerox | 1431 | Web/Replication Services – Recorder | 500.00 |
| Hocking County recorder | 1432 | Release of Tax Liens for Tax Ease, Ohio – Treasurer | 224.00 |
| Hope Blooms | 1433 | Donation - Prosecutor | 2,000.00 |
| Oriental Trading | 1434 | Outreach Promotional Items – EMA | 62.30 |
| Brucker Home Improvements | 1435 | Private Rehabilitation, Crooksville – CDBG Home 2015 | 12,690.00 |
| Dan Guthrie Brothers | 1436 | Owner Home repair, Murray City – CDBG Home 2015 | 7,800.00 |
| Bartley Construction | 1437 | Owner Home Repair, Logan – CDBG Home 2015 | 7,980.00 |
| TEC Construction | 1438 | Owner Home Repair, Logan – CDBG Home 2015 | 8,200.00 |
| HAP Community Action | 1439 | General Admin – CDBG Chip 2015  | 7,350.00 |
| **County, Dog & Kennel, Soil & Water Conservation, Hocking County Sewer District, Hocking County 911, Senior Citizens, Help Me Grow, Auto Gas, Treasurer’s Tax Certificate Adm, Pros Atty Law Enforce Trust, Hocking Co Emergency Management, CDBG Home 2015, CDBG CHIP 2015** | **$140,837.30** |

**CORONER INVESTIGATOR LINN WARTHMAN:** Coroner Investigator Linn Warthman read a letter to the commissioners from Coroner David Cummin regarding Hocking County Sheriff Office Policies and Procedures, Crime Scenes. Linn stated that David Cummin said if you have any questions he is available by phone, he had appointments at his office today. Teresa Salizzoni from SAM FM asked if the Coroner has taken this to the Sheriff prior to bringing it here today? Linn said he did not know if the coroner has or not. Teresa asked is the intent on him bringing it here to get a policy change. Linn said he cannot speak for the coroner. Teresa asked who is in charge of writing these policies for each office? Sheriff North said the office holders. Commissioner Dickerson said he would like to see the two offices work together sufficiently.

**AMEND AGENDA:** Motion by Larry Dicken seconded by Jeff Dickerson to amend the agenda to appointment Sheriff Lanny North at 9:28AM.

Vote: Dicken, yea. Dickerson, yea.

**SHERIFF LANNY NORTH:** Sheriff Lanny North spoke to the commissioners about an article in The Logan Daily newspaper to the editor from Bill Kaeppner. Sheriff North said he would like to clear up a few things. Sheriff North stated that the grants they get are not used for signs they are used for equipment needed for security, cruisers and deputies. Sheriff North presented the commissioners with a printout of what the grants are used for. Commissioner Dicken stated that when people write to the editor they need to get there facts right and that person is responsible. Commissioner Dickerson agreed.

**DOG SHELTER REPORT:** Motion by Larry Dicken and seconded by Jeff Dickerson to approve the Dog Shelter Report for the week of 4/18/2016.

Vote: Dicken, yea, Dickerson, yea.

**DISCUSSION:** Commissioner Dicken said that Drier & Maller finished the sewer in Rockbridge yesterday, that no digging up was necessary.

Commissioner Dicken also stated that he sent Riggs Road papers to the Prosecutor.

**PUBLIC COMMENT:** County resident Ms. Morgan stated that it offends her that the coroner sends his assistant in here to read something that you commissioners have no control over. Commission Dickerson said that there are people who believe if they bring something to the commissioner’s we have authority over all, we do not.

**ADJOURNMENT:** Motion by Larry Dicken and seconded by Jeff Dickerson to adjourn the meeting.

Vote: Dicken, yea, Dickerson, yea.

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| Peggi Warthman, Clerk |  |  |
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|  |  | Board of Hocking County Commissioners |
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| This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on April 28, 2016. |
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| Peggi Warthman, Clerk |  | Jeff Dickerson, Vice President |