

COMMISSIONERS MEETING September 22, 2020

The Board of Hocking County Commissioners met in regular session this 22nd day of September, 2020 with the following members present: Sandra Ogle, Jeff Dickerson, and Gary Waugh. Clerk, Mark Stout

MEETING

The meeting was called to order by President Gary Waugh.

MINUTES

Motion by Gary and seconded by Jeff to approve the September 17th minutes. Sandy abstain

AGENDA

Motion by Sandy and seconded by Jeff to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

APPOINTMENTS

9:31 Marjorie Moore - New re-opening mandates for the Senior Center. All staff must be tested bi-weekly. Staff and visitors must be registered into a database maintained by ODA. Dr. Doug Carr will help in support. Must have Policies and Procedures in place to deal with infections by October 5th. Commissioners will need to approve these policies. Every time someone is tested, they must replace gown/gloves/face shield/mask/goggles.

Motion by Sandy and 2nd by Jeff to have mark investigate purchase of PPE.

Question by Mrs. Morgan about checking temp at door. Marjorie said everyone entering the building will have their temperature checked.

Question by Mrs. Morgan about testing cost. Personal insurance will be billed and then testing company will assume the rest of the cost.

9:46 Gretchen Gregory - Grant to train law enforcement on lethality assessments. Grant is for 4 year total of \$750,000. Money would go to general fund at a rate of \$75 per billable hour.

Motion by Jeff and seconded by Sandy to sign the grant.

Question by Bailey Simons - Cost of training. Cost is \$1,500 for 60 deputies.

GENERAL BUSINESS

Additional Appropriation - EMS - S20-02 \$25,000, S20-05 \$20,000. Motion by Sandy and seconded by Jeff to approve.

Fund Transfer - HCDD - S19-16 \$40,000 to Permanent Improvement. Motion by Jeff and seconded by Sandy to approve.

Certification of Additional Revenue - BOE - A03A02A \$2,350.5. Motion by Sandy and seconded by Jeff to approve.

Appropriation Transfer - 911 - S21-03 \$1,000 to S21-02. Motion by Jeff and seconded by Sandy to approve.

Appropriation Transfer - Victims Advocate - TT62-10 \$615.00 to TT64-04. Motion by Sandy and seconded by Jeff to approve.

Letter from HVCH requesting approval to retain mammogram certification. Motion by Jeff and seconded by Sandy to approve.

Request to establish new fund - Court COVID-19 - Equipment \$23,296.00, Supplies \$143,133.60, Contract Services \$38,400.00, Transfers \$20,170.40. Motion by Sandy and seconded by Jeff to approve.

Dog Warden Monthly Report - Motion by Jeff and seconded by Sandy to approve.

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PUBLIC COMMENT

Sandy thanked everyone for their support for Ralph's funeral.

Sue Morgan - Comment over no use of "Under God" during Pledge of Allegiance in Democratic Convention.

Facebook comment from Kristen Bachus - When will HHTA present county wide zoning plan. Reply No formal discussions have happened yet.

Jim Kalkosh - Recommended to change meeting room occupancy sign in meeting room to 14 temporarily.

Bailey Simons - Questioned moving meeting into larger area for large meetings.

Jeff Dickerson - Requested for clerk to check other agencies for meeting minutes.

ADJOURNMENT

Motion by Sandy and seconded by Jeff to adjourn.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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Mark Stout, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on September 22, 2020

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Mark Stout, Clerk

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Gary Waugh, President