# **COMMISSIONERS MEETING June 1, 2021**

The Board of Hocking County Commissioners met in a regular session this 1st day of June 2021 with the following members present: Sandra Ogle, Jeff Dickerson, and Gary Waugh.

## **MEETING**

The meeting was called to order by President Jeff Dickerson.

#### **MINUTES**

Motion by Sandra Ogle and seconded by Jeff Dickerson to approve the minutes with the following corrections; spelling error for CDBG, specify which project of the three Logan Theater submitted, and clarify it is the Wellness Center parking lot.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

#### **AGENDA**

Motion by Gary Waugh and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

#### **APPOINTMENTS**

## **CHIP Hearing #2**

Glen Crippen conducted CHIP hearing #2, explaining the objective, goal, available funding, and grant details. Commissioner Ogle asked Glen about admin fees, and Glen replied 12%, and \$2,000.00. Ogle asked if there is carry over, and Glen replied that there is not any carry over because they spend the funding on training brochures, etc.

#### **DISCUSSION**

Commissioner Ogle discussed her progress on sewer projects, a new manhole across from the Logan High School, and a grinder for Enterprise. Commissioner Ogle expressed how nice the Memorial Day services went, and Commissioner Dickerson added that it was a great turn out.

Commissioner Dickerson discussed a public remark made to him, that Commissioner Waugh also received. There was expressed interest in what the Senior Center is doing with their funding during decreased events because of COVID. Commissioner Ogle replied, informing the public that the Senior Center did not stop all services. Activities and services provided by the Senior Center during COVID were discussed.

# **ADJOURNMENT**

| Motion by Sandra Ogle and seconded by Gary Waugh to adjourn. |   |
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| Vote: Ogle, yea, Dickerson, yea, Waugh, yea.                 |   |
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| Kaula Funk, Clerk  |   |
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|  | Board of Hocking County Commissioners     |
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| This is to certify that the above is the true acti           | ion taken by this Board of Hocking County |
| Commissioners at a regular meeting of the Bo                 | ,   |
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| Kaula Funk, Clerk  | Jeff Dickerson, President                 |