

# COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in regular session this 03<sup>rd</sup> day of March 2022 with the following members present: Sandra Ogle, Jeff Dickerson, and Gary Waugh.

## **MEETING**

The meeting was called to order by President Jeff Dickerson.

## **MINUTES**

Motion by Sandra Ogle and seconded by Gary Waugh to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

## **AGENDA**

Motion by Gary Waugh and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

## **BILLS**

The following bills were presented before examination and approval:

<b>Name</b>	<b>No.</b>	<b>Purpose</b>	<b>Amount</b>
OFFICE CITY EXPRESS	620	MISC SUPPLIES 2022	45.85
AMAZON CAPITAL SERVICES	621	OFFICE FURNITURE REORGANIZATION	160.00
LOGAN-HOCKING TIMES	622	ADVERTISING	80.00
MODERN OFFICE METHODS, INC	623	COPIER MAINT.	350.52
COUNTY TREASURER'S EDUCATIONA	624	2022 CPIM CERTIFICATION FEE	100.00
MILLHUFF-STANG, CPA, INC	625	ANNUAL AUDIT-2020	10,416.00
AMAZON CAPITAL SERVICES	626	FLIC 2 SMART BUTTON	159.99
VISION GOVERNMENT SOLUTIONS,I	627	SOFTWARE SUPPORT	1,010.00
ITECH	628	COPIER FEES	38.75
US BANK EQUIPMENT FINANCE	629	COPIER LEASE FROM MOM	253.52
VERIZON WIRELESS	630	CELL PHONE BILL	203.62
PITNEY BOWES GLOBAL FINANCIAL	631	PITNEY BOWES LEASE PAYMENT	2,706.03
OFFICE MART	632	CLEANING SUPPLIES	588.78
COLUMBIA GAS OF OHIO, INC.	633	SERVICE	6,675.62
VAL TECH	634	SERVICE	435.86
AMERICAN ELECTRIC POWER	635	SERVICE	2,981.89
FRONTIER	636	SUMMMARY BILLING, JUVENILE CRT	1,133.41
GALLS, LLC	637	UNIFORMS & EQUIPMENT	862.38
TANSKY MOTORS, INC	638	CRUISER REPAIRS	45.94
ANDY'S MUFFLER EXPRESS	639	!! CRUISER REPAIRS	155.05
TREASURER OF STATE (FUND 83F)	640	LEADS SERVICE FOR 2022	600.00
CORRECTIONS COMMISSION OF SEO	641	VARIOUS MEDICAL COSTS	195.38
FAIRFIELD COUNTY SHERIFF'S	642	VARIOUS VENDORS HOUSING INMATE	800.00
GORDON FLESCH COMPANY	643	MONTHLY SERVICE FEE	158.00
KEIRSTIN ANDER	644	YOUTH CENTER CLEANING DEPOSIT	100.00
OFFICE CITY EXPRESS	645	2022 SUPPLIES	87.96
OFFICE CITY EXPRESS	646	2022 SUPPLIES	114.95
HAMPTON INN & SUITES XENIA	647	HOTEL NEW BOARD MEMBER SCHOOL	178.15

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HYATT REGENCY SAN ANTONIO	648	NATIONAL CONFERENCE ROOM/PARKIN	1,161.64
NACVSO	649	NATIONAL CONFERENCE REGISTRATIO	700.00
HYATT REGENCY SAN ANTONIO	650	NATIONAL CONFERENCE ROOM/PARKIN	240.00
TRADEMARK SOLUTIONS LLC	651	OUTREACH ITEMS	3,202.50
HYATT REGENCY SAN ANTONIO	652	ROOMS NATIONAL CONFERENCE	1,191.20
BARNES ADVERTISING CORP	653	BILLBOARDS	4,410.00
BARNES ADVERTISING CORP	654	BILLBOARDS	590.00
BARNES ADVERTISING CORP	655	BILLBOARD	60.00
CHARTER COMMUNICATIONS	656	UTILITIES 2022	129.97
AMERICAN ELECTRIC POWER	657	ELEC FOR 2022	139.59
BAUM LAW OFFICE	658	!! PUBLIC DEFENDER	534.58
GLEESON, TIMOTHY P.	659	!! PUBLIC DEFENDER	1,260.00
GLEESON, TIMOTHY P.	660	!! PUBLIC DEFENDER	1,782.00
WEAVER, CAMERON M.	661	!! PUBLIC DEFENDER	3,360.00
GLEESON, TIMOTHY P.	662	!! PUBLIC DEFENDER	276.00
MOORE, WILLIAM	663	!! PUBLIC DEFENDER	150.00
OFFICE CITY EXPRESS	664	OFFICE SUPPLIES	393.35
OVWA	665	ANNUAL FEE OHIO VICTIM WITNESS	100.00
AMAZON CAPITAL SERVICES	666	RECOVERY SUPPORT SERVICES	1,759.80
WARD & WARD ADVERTISING &	667	PLACEMATS VICTIM PROGRAM	944.50
HOCKING CO COMMISSIONERS	668	ARPA EXPENSES PO FOR 2022	75,403.00
GIVENS, JOSH	669	TRAVEL	94.76
HOCKING CO RECORDER	670	RELEASE TAX LIENS TAXEASE 2022	114.00
AMAZON CAPITAL SERVICES	671	PICTURE FRAME JUDGES PICTURE	287.70
AVERHEALTH	672	DRUG SCREEN SERVICES	285.00
EDGINGTON-CONLEY, JESSICA	673	REIMBURSEMENT FOR MILEAGE	15.21
AMAZON CAPITAL SERVICES	674	OFFICE CHAIR WHEELS	66.52
JUDGE MICHAEL T. BRANDT	675	MILEAGE	248.04
VISION GOVERNMENT SOLUTIONS,I	676	SOFTWARE SUPPORT	2,465.00
WILSON, KENNETH R.	677	TRAVEL & MISC. EXPENSE	26.91
AMERICAN ELECTRIC POWER	678	FEB'2022 BILLING	100.75
COLUMBIA GAS OF OHIO, INC.	679	SERVICE FEB 2022	339.02
VALTECH COMMUNICATIONS	680	LONG DISTANCE TELEPHONE	21.95
GORDON FLESCH COMPANY	681	COPIER & SERVICES	9.13
GORDON FLESCH COMPANY	682	COPIER & SERVICES	9.13
GORDON FLESCH COMPANY	683	COPIER & SERVICES	90.48
GORDON FLESCH COMPANY	684	COPIER & SERVICES	90.48
THOMSON REUTERS - WEST	685	BOOKS & ONLINE RESEARCH SERVICE	6,732.02
MEEHLING, TIM	686	SUPPLY REIMBURSEMENT	11.93
MASI, INC	687	TESTING MACHINE	100.45
CITY OF NELSONVILLE	688	MURRAY CITY & CARBON HILL SEWER	4,607.47

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CITY OF LOGAN	689	CHIEFTAIN,UF,ENTERPRISE PROJECT	1,555.75
VERIZON WIRELESS	690	TIM & CRAIG CELL PHONES 2022	81.44
ENVIRONMENTAL MANAGEMENT &	691	SUPPLIES	1,263.00
AMERICAN ELECTRIC POWER	692	SERVICE	502.77
FRONTIER	693	SERVICE	214.14
NAPA AUTO PARTS	694	MISC VEHICLE PARTS	2.59
CITY OF LOGAN	695	RICKETTS SEWER RENTAL	187.00
TREASURER STATE OF OHIO	696	RECOVERY SUPPORT COSTS ATP	60.00
INTEGRATED MGMT SOLUTIONS INC	697	DRUG COURT CASE/DATA MANAGEMENT	400.00
TREASURER STATE OF OHIO	698	RECOVERY SUPPORT COSTS ATP	60.00
HOPEWELL HEALTH CENTERS, INC.	699	RECOVERY SUPPORT COSTS ATP	55.00
TREASURER STATE OF OHIO	700	RECOVERY SUPPORT COSTS ATP	60.00
SAMMONS, PATRICIA	701	!! CLERICAL WORK BACKUP	80.00
TREASURER STATE OF OHIO	702	RECOVERY SUPPORT COSTS ATP	60.00
JJP PLUMB.	703	SEWER LINE WORK	300.00
COLUMBIA GAS OF OHIO, INC.	704	MONTHLY GAS 187 S SPRING ST.	591.82
AMERICAN ELECTRIC POWER	705	580 RADIO LANE	271.29
RUFF'S LAWN & TREE SERVICE, I	706	GRASS MOWING/SNOW REMOVAL	505.00
AMERICAN ELECTRIC POWER	707	ELECTRIC SERVICE 187 S SPRING	454.87
SPECTRUM BUSINESS	708	PHONE/INTERNET SHEWC 580 RADIO	109.98
ATHENS-HOCKING RECYCLING CENT	709	SHEWC TRASH PICK-UP	50.00
SOUTH CENTRAL POWER	710	LAUREVILLE SR. CTR ELECTRIC SER	371.00
LINCARE	711	!! WHEELS BARIATRIC CHAIR	249.99
COLUMBIA GAS OF OHIO, INC.	712	SERVICE	199.28
AT & T MOBILITY	713	SERVICE	44.84
B & C COMMUNICATIONS, INC.	714	SERVICE	475.00
ACTIVE 911, INC	715	SERVICE	3,773.00
OFFICE CITY EXPRESS	716	PENS-OFFICE SUPPLY	47.21

Motion by Sandra Ogle and seconded by Gary Waugh to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

## **APPOINTMENTS**

### **Health Department**

Kevin Smith from the Hocking County Health Department presented the bids for contract #2021-009 and #2021-010.

**BID AWARD** Motion by Sandra Ogle and seconded by Gary Waugh to award WPCLF Contract #2021-009 to MJW Excavating, for the amount of **\$17,105.00** and permitting fees in the amount of **\$500.00** for a total contract amount of **\$17,605.00**, and to award WPCLF Contract #2021-010 to MJW Excavating, for the amount of **\$14,890.00** and permitting fees in the amount of **\$500.00** for a total contract amount of **\$15,390.00**.

**Roll Call** Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Kevin commented to the Commissioners that he believes he has 8 more applications on his desk, so he will be attending a lot of Commissioners meetings for bid recommendations. Commissioner Dickerson asked Kevin what qualifies a homeowner for the assistance. Kevin replied that it must be a homeowner who is

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current on property taxes, filled out an application, and provides proof of income. Commissioner Dickerson thanked Kevin for his informative answer. Commissioner Ogle asked if HAPCAP passes on the applications that don't qualify for them, to see if they could qualify through the Health Department, and Kevin replied yes.

## **GENERAL BUSINESS**

### **EMA**

Motion by Sandra Ogle and seconded by Gary Waugh to approve the travel request from EMA with the removal of Mark Edgar on the 26th event.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

### **IT**

Motion by Gary Waugh and seconded by Sandra Ogle to approve a phone for IT Deputy Director Wes Barber.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

### **Door**

Motion by Gary Waugh and seconded by Sandra Ogle to approve a half a door for adult parole, that will come out of capital improvements.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

### **Youth Center**

Motion by Sandra Ogle and seconded by Gary Waugh to approve the waiving of the booking fee per Nikki Mason's request for their cheer group to hold a Chinese Auction at the Youth Center, must pay the cleaning deposit still.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

### **House Bill**

Motion by Gary Waugh and seconded by Sandra Ogle to get back with them concerning the Commissioners point of view on the impact of the House Bill.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

### **Murray City**

Commissioner Ogle discussed the options for Murray City, and the grant match. Commissioner Ogle's concern is if the match is not approved for the Capital Improvement, will the County then be responsible to provide that match amount. Commissioner Ogle asked if Commissioner Dickerson could contact Senator Schaffer's office to see how great the odds are that our match request will be approved.

Commissioner Dickerson expressed concern about liability for damages once the project starts. Kevin Smith from the Health Department commented that once the work is started the contractor is bonded, and therefore would be liable.

During the conversation Gretchen Gregory informed the Commissioners that the County can turn the grant down if the match request is not approved.

Motion by Sandra Ogle and seconded by Gary Waugh to approve Commissioner Ogle to take the Resolution to Murray City tonight.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

### **Discussion**

Commissioner Dickerson discussed conversation with Maintenance Supervisor Bud Seum about parking reservations. The back row needs to have 3 spaces reserved for Courthouse maintenance and janitorial staff.

Motion by Jeff Dickerson and seconded by Gary Waugh to allow Bud Seum to purchase those signs.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Commissioner Dickerson discusses the tractor belly blower deck, and marking the brush hoag obsolete.

Motion by Jeff Dickerson and seconded by Sandra Ogle to put the brush hoag in obsolete status and up for Sheriff Sale.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Commissioner Dickerson discusses the scrap from the Broiler.

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Motion by Sandra Ogle and seconded by Gary Waugh to contact scrap dealers for the broiler scraps.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Commissioner Dickerson comments that it will be no cost to the County for the dealer to remove those scraps, that is all at their expense.

## **PUBLIC COMMENT**

None

## **ADJOURNMENT**

Motion by Gary Waugh and seconded by Sandra Ogle to adjourn.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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Kaula Funk, Clerk  
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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on March 03, 2022.

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Kaula Funk, Clerk  
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Jeff Dickerson, President