

COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in regular session this 30th day of June 2022 with the following members present: Sandra Ogle, Jeff Dickerson. Mark Stout Clerk

MEETING

The meeting was called to order by President Jeff Dickerson.

MINUTES

Motion by Sandy and seconded by Jeff to table the minutes.

Vote: Ogle, yea, Dickerson, yea.

AGENDA

Motion by Sandy and seconded by Jeff to approve.

Vote: Ogle, yea, Dickerson, yea.

BILLS

The following bills were presented before examination and approval:

| Name | No. | Purpose | Amount |
|-------------------------------|------|---------------------------------|----------|
| GORDON FLESCH COMPANY | 2247 | COPIER MAINT. | 65.00 |
| JUDGE JERRY MCBRIDE | 2248 | TRAVEL-MILEAGE | 117.36 |
| OFFICE MART | 2249 | OFFICE SUPPLIES | 349.32 |
| GLACIER MTN BOTTLED WATER | 2250 | WATER SERVICE FOR | 15.00 |
| ITECH | 2251 | COPIER FEES | 46.97 |
| US BANK EQUIPMENT FINANCE | 2252 | COPIER LEASE FROM | 240.95 |
| WYSKIVER, BRIAN | 2253 | !! VARIOUS REPAIRS FOR COUNTY | 180.00 |
| RH FIRE EXTINGUISHER SERVICE | 2254 | !! SERVICE INSPECTIONS | 64.35 |
| VERIZON WIRELESS | 2255 | CELL PHONE BILL | 249.27 |
| AMERICAN ELECTRIC POWER | 2256 | SERVICE | 6,630.02 |
| VAL TECH | 2257 | LONG DISTANCE SERVICE | 240.57 |
| COLUMBIA GAS OF OHIO, INC. | 2258 | SERVICE | 548.79 |
| FRONTIER | 2259 | SUMMARY BILLING JUV CT | 1,093.82 |
| COMDOC INC | 2260 | SUPPLIES FOR COPIER | 9.41 |
| OFFICE CITY EXPRESS | 2261 | OFFICE SUPPLIES | 79.65 |
| GALLS, LLC | 2262 | UNIFORM & EQUIPMENT | 207.29 |
| TANSKY MOTORS, INC | 2263 | CRUISER REPAIR | 550.74 |
| TREASURER OF STATE (FUND 83F) | 2264 | LEADS SERVICE FOR 2022 | 600.00 |
| FAIRFIELD COUNTY SHERIFF'S | 2265 | HOUSING INMATES | 1,440.00 |
| MEDICINE SHOPPE #1018 | 2266 | MED/MEDICINE INMATES FACILITIES | 46.25 |
| OSACVSO | 2267 | SUMMARY QRTLY REG-VICKI | 40.00 |
| MARRIOTT COLUMBUS NORTH WEST | 2268 | LODGING FALL SCHOOL-T FARLEY | 366.00 |
| CHARTER COMMUNICATIONS | 2269 | UTILITIES 2022 | 129.97 |
| AMERICAN ELECTRIC POWER | 2270 | ELEC FOR 2022 | 100.19 |
| BAUM LAW OFFICE | 2271 | !! PUBLIC DEFENDER | 1,993.16 |
| DESPETORICH, JASON M | 2272 | !! PUBLIC DEFENDER | 2,178.00 |
| KLINE, DONALD L | 2273 | !! PUBLIC DEFENDER | 1,104.00 |

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| OHIO PUBLIC DEFENDER | 2274 | !! PUBLIC DEFENDER | 23,651.05 |
| WEAVER, CAMERON M. | 2275 | !! PUBLIC DEFENDER | 3,090.00 |
| DESPETORICH, JASON M | 2276 | !! PUBLIC DEFENDER | 324.00 |
| KLINE, DONALD L | 2277 | !! PUBLIC DEFENDER | 972.00 |
| WEAVER, CAMERON M. | 2278 | !! PUBLIC DEFENDER | 240.00 |
| MEADOWS, JORDEN M | 2279 | !! RECOVERY SUPPORT SERVICES | 625.67 |
| GIVENS, JOSH | 2280 | TRAVEL | 88.92 |
| PINE GROVE KENNEL LLC | 2281 | !! K-9 TRAINING | 3,000.00 |
| ASSOC. OF MUNICIPAL/COUNTY | 2282 | MEMBERSHIP DUES | 300.00 |
| AMAZON CAPITAL SERVICES | 2283 | AIR PURIFIER FOR OFFICE | 699.99 |
| KIMES-BROWN, TRECIA | 2284 | !! CASA GAL SERVICES | 735.57 |
| NOLAN & MEEK CO., LPA | 2285 | !! SUPER GAL FEES | 390.00 |
| DRAKE, SONYA | 2286 | !! SUPER GAL FEES | 375.12 |
| RAHTER LAW OFFICE, LLC | 2287 | !! SUPER GAL FEES | 1,685.00 |
| BARON, JEFF | 2288 | !! SERVICE FEES | 33.20 |
| JAVS | 2289 | RECORDING SYSTEM-MAGISTRATE | 7,327.30 |
| DAVE DICKEN CHIMNEY SWEEP | 2290 | !! ROOF REPAIR | 1,250.00 |
| MEEHLING, TIM | 2291 | SUPPLY REIMBURSEMENT | 20.00 |
| MASI, INC | 2292 | TESTING MACHINE | 120.20 |
| VERIZON WIRELESS | 2293 | TIM & CRAIG CELL PHONES 2022 | 86.43 |
| TANSKY MOTORS, INC | 2294 | MISC & OIL CHANGES-2022 | 45.93 |
| IGS ENERGY | 2295 | 37380 WANDLING RD. | 328.07 |
| AMERICAN ELECTRIC POWER | 2296 | SERVICE | 1,669.80 |
| AMERICAN ELECTRIC POWER | 2297 | SERVICE | 661.95 |
| CITY OF LOGAN | 2298 | RICKETTS SEWER RENTAL | 187.00 |
| COLUMBIA GAS OF OHIO, INC. | 2299 | SERVICE | 39.70 |
| AT & T MOBILITY | 2300 | SERVICE | 88.44 |
| WINTERMUTE, SANDRA L. | 2301 | REIMB MISC CENTER ITEMS | 46.28 |
| SAMMONS, PATRICIA | 2302 | !! CLERICAL WORK BACKUP | 165.00 |
| AMAZON CAPITAL SERVICES | 2303 | BLINDS FOR DOOR WINDOWS | 229.04 |
| OREGON PRINTING | 2304 | AUG 2, 2022 PRIMARY ELECTION | 267.79 |
| SCHWARTZE, DANIEL JAMES | 2305 | AUG'22 ADDITIONAL ABSENTEE | 120.00 |
| D & D EXCAVATING & SEPTIC | 2306 | !! CONTRACT SERVICES-WPCLF | 6,223.02 |
| HOKWORTH, JAKE | 2307 | !! MOWING-CO GARAGE \$100/MOW | 200.00 |
| WINZER | 2308 | MISC NUTS/BOLTS | 734.99 |
| OSCAR W. LARSON CO. | 2309 | FUEL SYSTEM | 13,954.00 |
| M. H. CORBIN, LLC. | 2310 | DMI NITESTAR DISPLAY & HARNESS | 1,424.00 |
| D & M DISTRIBUTORS, INC. | 2311 | LIGHT BARS & BOXES NEW PICKUPS | 10,489.16 |
| TREASURER, STATE OF OHIO | 2312 | MARC'S RADIO SERVICE QTRLY | 1,140.00 |
| LOGAN DAILY NEWS | 2313 | LEGAL NOTICE-RESURFACING | 292.20 |

COMMISSIONERS MEETING

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| VINTON COUNTY NATIONAL BANK | 2314 | FINAL LOAN PAYMENT | 30,574.20 |
| MADISON ENERGY COOPERATIVE | 2315 | GAS SERVICE | 725.04 |
| COLUMBIA GAS OF OHIO, INC. | 2316 | SERVICE | 51.30 |
| AMERICAN ELECTRIC POWER | 2317 | UTILITY | 597.83 |
| VIVIAL MEDIA LLC | 2318 | SERVICE | 199.00 |

Motion by Sandy and seconded by Jeff to approve. Vote: Ogle, yea, Dickerson, yea.

APPOINTMENTS

9:30 – HCSO – Executive Session - Compensation of a public employee Sheriff Lanny North, Chief Deputy Caleb Moritz, Chief Deputy Leif Bickel

Motion by Sandy and 2nd by Jeff to enter executive session. Roll Call vote: Sandy Ogle yea, Jeff Dickerson yea.

Motion by Sandy and 2nd by Jeff to sign contract with the Union. Vote: Ogle, yea, Dickerson, yea.

Motion to move 10:00 meeting with Mark Edgar to 9:48 by Sandy, 2nd by Jeff. Vote: Ogle, yea, Dickerson, yea.

9:48 - EMA - Mark Edgar Presented EOP for the fairgrounds to the Commissioners. Insurance co has already approved the plan. Sandy motion and Jeff 2nd to sign. Vote: Ogle, yea, Dickerson, yea.

Motion by Sandy and 2nd by Jeff to proceed with General Business. Vote: Ogle, yea, Dickerson, yea.

9:54 – Health Department Bid Opening – Kevin Smith, Chance Graham

Resolutions for bid award

2022-04 Duncan & Daniels Enterprises. \$32,750.00 Sandy Motion and Jeff 2nd to approve. Vote: Ogle, yea, Dickerson, yea.

2022-05 Duncan & Daniels Enterprises. \$32,000.00 Sandy Motion and Jeff 2nd to approve. Vote: Ogle, yea, Dickerson, yea.

2022-06 JC Excavating \$25,525.00 Sandy Motion and Jeff 2nd to approve. Vote: Ogle, yea, Dickerson, yea.

2022-07 MJW Excavating \$6,050 Sandy Motion and Jeff 2nd to approve. Vote: Ogle, yea, Dickerson, yea.

Question from Sue Morgan - Can they later increase the price? Only for unexpected issues found when installing the line.

GENERAL BUSINESS

Motion by Sandy and 2nd by Jeff to return to appointments. Vote: Ogle, yea, Dickerson, yea.

Appropriation Transfer

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| Scenic Hills Senior Center | S24-05 \$10,000 to S24-15 S24-06 \$5,000 to S24-04 |
| Commissioners | P38-16 \$20,000 to P38-06 |
| Commissioners | TT82-03 \$78.82 to TT82-01 TT82-03 \$53.00 to TT82-02 |

Motion by Sandy and 2nd by Jeff to approve all. Vote: Ogle, yea, Dickerson, yea.

Certification of additional revenue Motion by Sandy and 2nd by Jeff to approve all. Vote: Ogle, yea, Dickerson, yea.

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| Scenic Hills Senior Center | Capital Projects SHSC 150 N15-04 \$150,000 |
| Commissioners | 895 Capital Budget Grant D89-01 \$10,000 |
| Commissioners | 006 ICJR Lethality Certification of advance from 9/30/21. \$150,000 |

Certification of additional revenue Motion by Sandy and 2nd by Jeff to approve. Vote: Ogle, yea, Dickerson, yea.

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| Commissioners | WPCLF Household Sewage 82 TT82-01 \$4992.90 TT82-02 \$250.00 TT82-03 \$303.90 |
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Additional Appropriation EMS S20-06 \$20,000 Motion by Sandy and 2nd by Jeff to approve. Vote: Ogle, yea, Dickerson, yea.

Resolution Tax Levy Renewal Community Action Regional Food Center

Motion by Sandy and 2nd by Jeff to approve. Roll Call Vote: Ogle, yea, Dickerson, yea.

Engineer 2022 Paving Bid Awards. Motion by Sandy and 2nd by Jeff to approve. Vote: Ogle, yea, Dickerson, yea.

COMMISSIONERS MEETING

Membership of Ohio 81 formerly OUPS. \$0.38 per permit. Motion by Sandy and 2nd by Jeff to fill. Vote: Ogle, yea, Dickerson, yea.

Jeff Dickerson - State has appropriated \$ for appalachia. Working on details and project ideas.

PUBLIC COMMENT

None

ADJOURNMENT

Motion by Sandra Ogle and seconded by Jeff Dickerson to adjourn.

Vote: Ogle, yea, Dickerson, yea

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Mark Stout, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on June 30, 2022.

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Mark Stout, Clerk

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Jeff Dickerson, President