

COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in regular session this 7th day of July 2022 with the following members present: Sandra Ogle, Jeff Dickerson, and Gary Waugh. Mark Stout, Clerk

MEETING

The meeting was called to order by President Jeff Dickerson.

MINUTES

Motion by Sandy and seconded by Jeff to approve the June 27, 2022 minutes. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Sandy and seconded by Jeff to approve the June 30, 2022 minutes with corrections to add amount and what company got the project to the bid sheets. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Gary and seconded by Sandy to recess at the end of the meeting to review the rest of the minutes. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

AGENDA

Motion by Gary and seconded by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

BILLS

The following bills were presented before examination and approval:

Name	No.	Purpose	Amount
OFFICE CITY EXPRESS	2319	MISC OFFICE SUPPLIES	197.14
GOLDSBERRY, JUDGE L. ALAN	2320	TRAVEL-MILEAGE	117.04
CONNER HEATING & COOLING	2321	MISC WORK & REPAIR FOR 2022	85.00
COLUMBIA GAS OF OHIO, INC.	2322	SERVICE	100.92
AMERICAN ELECTRIC POWER	2323	SERVICE	618.78
TANSKY MOTORS, INC	2324	CRUISER REPAIR	604.87
CITY OF LOGAN	2325	WATER USEAGE FOR 2022	61.61
BAUM LAW OFFICE	2326	!! PUBLIC DEFENDER	306.58
DESPETORICH, JASON M	2327	!! PUBLIC DEFENDER	2,064.00
GLEESON, TIMOTHY P.	2328	!! PUBLIC DEFENDER	2,832.00
MEADOWS, JORDEN M	2329	!! PUBLIC DEFENDER	696.00
MOORE, WILLIAM	2330	!! PUBLIC DEFENDER	162.00
WEAVER, CAMERON M.	2331	!! PUBLIC DEFENDER	3,690.00
GLEESON, TIMOTHY P.	2332	!! PUBLIC DEFENDER	180.00
MOORE, WILLIAM	2333	!! PUBLIC DEFENDER	3,008.00
CORBIN LAW	2334	TITLE RESEARCH THRU DEC. 2022	790.00
GIVENS, JOSH	2335	TRAVEL	61.42
THE GRAND RESORT	2336	HOTEL FOR JUDGE CONFERENCE	447.00
GFC LEASING	2337	CANON COPIER LEASE	145.09
GORDON FLESCH COMPANY	2338	CANON COPIER LEASE	5.84
APPRAISAL RESEARCH CORPORATIO	2339	2022 NEW CONSTRUCTION	2,740.50
WILSON, KENNETH R.	2340	TRAVEL & MISC. EXPENSE	117.58
FRONTIER	2341	TELEPHONE BILL	63.56
VALTECH COMMUNICATIONS	2342	LONG DISTANCE TELEPHONE	23.46
BUCKEYE POWER SALES CO., INC.	2343	EQUIPMENT FOR PORTABLE GENERATO	1,678.62

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XEROX CORPORATION	2344	COPY MACHINE LEASE/COPY CHARGES	31.78
G & M CONSTRUCTION INC.	2345	SIDEWALKS IN FRONT OF BUILDING	3,200.00
SPECIALIZED PIPE TECH	2346	SEWER REPAIR	15,250.00
WAYNE MANUFACTURING	2347	STEEL & MATERIALS FOR CARPORT	22,000.00
CITY OF NELSONVILLE	2348	MURRAY CITY & CARBON HILL SEWER	4,280.95
CITY OF LOGAN	2349	CHIEFTAIN,UF,ENTERPRISE PROJECT	1,630.68
FRONTIER	2350	SERVICE	463.12
AMERICAN ELECTRIC POWER	2351	SERVICE	114.68
HOPEWELL HEALTH CENTERS, INC.	2352	RECOVERY	35.00
OFFICE CITY EXPRESS	2353	SUPPLIES	78.82
HOPEWELL HEALTH CENTERS, INC.	2354	RECOVERY	35.00
CORPORATE PAYMENT SYSTEMS	2355	SUPPLIES	80.92
HOPEWELL HEALTH CENTERS, INC.	2356	RECOVERY	64.65
CHARTER COMMUNICATIONS	2357	SERVICE-INTERNET	119.99
COMDOC INC	2358	CONTRACT SUPPORT	100.00
CORPORATE PAYMENT SYSTEMS	2359	SUPPLIES	261.09
CORPORATE PAYMENT SYSTEMS	2360	MISC SUPPLIES & ACTIVITIES	65.01
CRABTREE'S LOGAN SALES	2361	SUPPLIES	148.00
CORPORATE PAYMENT SYSTEMS	2362	SUPPLIES	883.73
CORPORATE PAYMENT SYSTEMS	2363	MISC SUPPLIES & ACTIVITIES	79.55
AMAZON CAPITAL SERVICES	2364	MISC SUPPLIES	1,195.98
TITAN FITNESS	2365	SPECIALITY MACHINE (EQUIP)	1,199.97
CITY OF LOGAN	2366	WATER/SEWER 187 S SPRING ST.	101.91
AMERICAN ELECTRIC POWER	2367	580 RADIO LANE	626.01
AMERICAN ELECTRIC POWER	2368	ELECTRIC SERVICE 187 S SPRING	810.35
ARNETT, DANIELLE M	2369	!! EXERCISE CLASS INSTRUCTOR	104.00
SPECTRUM BUSINESS	2370	PHONE/INTERNET SHEWC 580 RADIO	126.85
SMITH, DEBRA	2371	!! EXERCISE CLASS INSTRUCTOR	100.00
AMERICAN ELECTRIC POWER	2372	MURRAY CITY ELECTRIC SERVICE	191.22
CITY OF LOGAN	2373	WATER SERVICE SHEWC 580 RADIO	102.11
COLUMBIA GAS OF OHIO, INC.	2374	MONTHLY GAS 187 S SPRING ST.	91.38

Motion by Sandy and seconded by Jeff to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

APPOINTMENTS

None

GENERAL BUSINESS

Appropriation Transfer 911 S21-03 \$10,000 to S21-05 Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Certification of Additional Revenue Juvenile Super GAL F28-01 \$10,000 Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

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Dog Warden June Monthly Report Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Lodging Tax June Report Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Auditor Travel Authorization for July Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Application for underground construction Frontier 14089 Old McArthur Road Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Note from Sandy, the Ohio 81 Application is almost complete.

Gary motion and Sandy 2nd to provide Mark Edgar with advanced training. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Gary motion and Jeff 2nd to buy new A/C unit for Juvenile Probation. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Approval for Sewer department to purchase 2 rebuilt blower kits not to exceed \$1500. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Note from Sandy that the postage rate will increase Monday.

595 Property to be advertised for auction. Clerk to notify Mr Hoag what date the ad will run and for how long. Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Sewer department to go back to parking trucks at the Sewer Department effective Monday July 11. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Note from Jeff that there was a Laurel Twp Trustee meeting that discussed dedicating Mt Olive road to Robert P Hardwick, KIA in Iraq. Motion by Sandy and 2nd by Gary to provide a memorial sign. Roll Call Vote Sandy yea, Jeff yea, Gary Yea.

Note from Gary that we are still looking for funding to build an EMS station at Old Man's Cave. Question from Deb Tobin: Where will it be located? No location has been decided yet.

PUBLIC COMMENT

Sue Morgan - Commented that it is an outstanding idea for the EMS Station. Will the postage increase be for everyone? Yes

Executive Session

10:02 Compensation of a public employee. Motion by Jeff and 2nd by Gary. Roll Call Vote Sandy yea, Jeff yea, Gary Yea.

10:29 Return from Executive Session, no actions or decisions made.

10:30 Recess until approximately 10:45

10:54 Reconvened by Jeff Dickerson

Motion by Sandy and 2nd by Jeff to approve June 16 Minutes with correction of a date from 2023 to 2022. Vote: Ogle, yea, Dickerson, yea

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Motion by Sandy and 2nd by Jeff to approve June 23 Minutes with correction of DLZ Update change Highland Park to James Road. Vote: Ogle, yea, Dickerson, yea.

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ADJOURNMENT

Motion by Jeff and seconded by Sandy to adjourn at 10:56.

Vote: Ogle, yea, Dickerson, yea.

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Mark Stout, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on July 7, 2022.

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Mark Stout, Clerk

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Jeff Dickerson, President