The Board of Hocking County Commissioners met in regular session this 14th day of July 2022 with the following members present: Sandra Ogle, Jeff Dickerson, and Gary Waugh. Mark Stout Clerk

MEETING

The meeting was called to order by President Jeff Dickerson.

MINUTES

Motion by Sandy and seconded by Gary to table the minutes until the end of the meeting.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

AGENDA

Motion by Gary and seconded by Sandy to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

BILLS

The following bills were presented before examination and approval:

| Name | No. | Purpose | Amount |
|-------------------------------|------|---------------------------------|-----------|
| HOCKING HILLS CHAMBER OF | 2375 | 2022-2023 ANNUAL DUES | 125.00 |
| MAXIMUS, INC | 2376 | FY 2021 COST ALLOCATION | 8,000.00 |
| CCAO | 2377 | 2022 CCAO ADMIN FEE | 2,970.00 |
| VISION GOVERNMENT SOLUTIONS,I | 2378 | SOFTWARE SUPPORT | 1,010.00 |
| OFFICE CITY EXPRESS | 2379 | SUPPLIES | 370.71 |
| CRAWFORD, JUDGE DALE | 2380 | TRAVEL-MILEAGE | 197.64 |
| AT&T | 2381 | CELL PHONE SERVICE/ PROBATION | 290.72 |
| SAVING HARDWARE | 2382 | OFFICE MAINTENANCE & SUPPLIES | 27.90 |
| MULTI-CO JUVENILE DETENTION C | 2383 | DETENTION EXPENSES | 30,373.75 |
| HEINLEIN-BROWN FUNERAL HOME I | 2384 | TRANSPORT OF DECEDENTS | 300.00 |
| WHEELER, PAUL ANTHONY | 2385 | !! CONTRACT SERVICES | 200.00 |
| MONTGOMERY CO. CORONERS | 2386 | AUTOPSIES LAB&MORGUE OTHER EXPE | 3,500.00 |
| OFFICE MART | 2387 | SUPPLIES | 714.00 |
| ROYAL DOCUMENT DESTRUCTION | 2388 | SHREDDING SERVICE | 140.35 |
| OFFICE CITY EXPRESS | 2389 | SUPPLIES | 119.86 |
| SAVING HARDWARE | 2390 | SUPPLIES & UPS | 11.82 |
| SCHWARTZE, LISA | 2391 | SOS SUMMER CONFERENCE | 63.18 |
| HENDERSON, WILLIAM W. | 2392 | SOS SUMMER CONFERENCE | 58.50 |
| KERNEN, WILL | 2393 | SOS SUMMER CONFERENCE | 56.16 |
| WALLAR, RICK | 2394 | SOS SUMMER CONFERENCE | 68.44 |
| SAVING HARDWARE | 2395 | SUPPLIES | 89.44 |
| CORPORATE PAYMENT SYSTEMS | 2396 | MISC SUPPLIES-BRIAN & BUD | 444.50 |
| CORPORATE PAYMENT SYSTEMS | 2397 | MISC. SUPPLIES | 284.24 |
| SUNRUSH WATER | 2398 | WATER DELIVERY ANNEX REMAINDER | 16.90 |
| AMERICAN ELECTRIC POWER | 2399 | SERVICE | 122.82 |
| CITY OF LOGAN | 2400 | SERVICE | 1,091.40 |
| SAVING HARDWARE | 2401 | OFFICE & GARAGE SUPPLIES | 10.47 |

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| WEX INC. | 2402 | FUEL FOR VEHICLES | 19,266.86 |
|-------------------------------|------|---------------------------------|-----------|
| GALLS, LLC | 2403 | UNIFORM & EQUIPMENT | 823.26 |
| TANSKY MOTORS, INC | 2404 | CRUISER REPAIR | 29.50 |
| HAPPY HOLLOW AUTO REPAIR,INC | 2405 | !! CRUISER REPAIR/MAINTENANCE | 78.00 |
| CENTRAL SQUARE TECHNOLOGIES | 2406 | RMS SOFTWARE MAINTENANCE FEE | 2,790.90 |
| FASHION & VANITY CLEANERS,INC | 2407 | DRY CLEANING | 238.05 |
| CORPORATE PAYMENT SYSTEMS | 2408 | BLUEHOST WEBSITE | 170.91 |
| CORRECTIONS COMMISSION OF | 2409 | SEORJ JAIL BILL | 70,144.48 |
| TREASURER STATE OF OHIO-CSK51 | 2410 | WEB CHECK FOR EMPLOYMENT | 1,587.00 |
| OFFICE CITY EXPRESS | 2411 | 2022 SUPPLIES | 218.57 |
| APG MEDIA OF OHIO | 2412 | COMMUNITY RELATIONS PAGE | 33.00 |
| FRONTIER | 2413 | 2022 FAX LINE | 52.93 |
| GLEESON, TIMOTHY P. | 2414 | !! PUBLIC DEFENDER | 1,734.00 |
| MOORE, WILLIAM | 2415 | !! PUBLIC DEFENDER | 474.00 |
| OHIO PUBLIC DEFENDER | 2416 | !! PUBLIC DEFENDER | 2,888.42 |
| WEAVER, CAMERON M. | 2417 | !! PUBLIC DEFENDER | 786.00 |
| MOORE, WILLIAM | 2418 | !! PUBLIC DEFENDER | 1,466.00 |
| WEAVER, CAMERON M. | 2419 | !! PUBLIC DEFENDER | 852.00 |
| OHIO ALCOHOL MONITORING | 2420 | PROBATION MONITORING SERVICE | 2,581.00 |
| CREATURE COMFORTS VET | 2421 | !! K9 CARE | 98.00 |
| HOCKING CO RECORDER | 2422 | RELEASE TAX LIENS TAXEASE 2022 | 228.00 |
| PATTERSON, JAY M | 2423 | !! MEDIATION SERVICES | 280.50 |
| OHIO ASSOCIATION OF MAGISTRAT | 2424 | OAM FALL CONFERENCE-MAGISTRATE | 450.00 |
| CORPORATE PAYMENT SYSTEMS | 2425 | SIREN EQUIPMENT | 190.00 |
| HENSCHEN AND ASSOCIATES | 2426 | COMPUTER SUPPORT-COURT NET.SYS. | 218.75 |
| MAX TECHNOLOGIES, LLC | 2427 | PROBATION MONITORING SERVICE | 360.00 |
| DLZ OHIO, INC. | 2428 | HVST-CONTRACT SERVICES | 4,125.00 |
| RAHTER LAW OFFICE, LLC | 2429 | !! CASA GAL SERVICES | 1,105.00 |
| RAHTER LAW OFFICE, LLC | 2430 | !! SUPER GAL FEES | 757.50 |
| RAHTER LAW OFFICE, LLC | 2431 | !! SUPER GAL FEES | 260.00 |
| RAHTER LAW OFFICE, LLC | 2432 | !! SUPER GAL FEES | 1,710.00 |
| KIMES-BROWN, TRECIA | 2433 | !! SUPER GAL FEES | 616.25 |
| PANITCH, HARRY F. | 2434 | !! SUPER GAL FEES | 1,237.50 |
| HOCKING CO MUNICIPAL COURT | 2435 | BANK FEES | 25.00 |
| HOCKING CO MUNICIPAL COURT | 2436 | BANK FEES | 25.00 |
| HOCKING CO MUNICIPAL COURT | 2437 | BANK FEES | 25.00 |
| UNITED STATES POSTAL SERVICE | 2438 | PO BOX RENEWAL | 160.00 |
| MONTANEZ, RAFAEL E. | 2439 | !! INTERPETING | 141.25 |
| CINTAS CORPORATION | 2440 | FLOOR MAT SERVICE | 164.00 |
| FBI-LEEDA, INC. | 2441 | TRAININGS | 695.00 |
| VISION GOVERNMENT SOLUTIONS,I | 2442 | SOFTWARE SUPPORT | 2,465.00 |

| VINTON COUNTY NATIONAL BANK | 2443 | NATURAL RESOURCES PROJECTS | 380.96 |
|-------------------------------|------|---------------------------------|-----------|
| CHARTER COMMUNICATIONS | 2444 | SPECTRUM BUSINESS INTERNET SER | 97.98 |
| DLZ OHIO, INC. | 2445 | CONTRACT SERVICES-ENTERPRISE | 9,939.27 |
| DLZ OHIO, INC. | 2446 | CONTRACT SERVICES-ENTERPRISE | 12,582.02 |
| TREASURER STATE OF OHIO | 2447 | NEW CONSTRUCTION STORM WATER | 200.00 |
| CINTAS CORPORATION | 2448 | RUG SERVICE | 25.27 |
| CINTAS CORPORATION | 2449 | RUG SERVICE | 25.27 |
| APG MEDIA OF OHIO | 2450 | PUBLICATION FEE PERMANENT CUSTO | 149.60 |
| SAVING HARDWARE | 2451 | MISC SUPPLIES | 153.11 |
| MEEHLING, TIM | 2452 | SUPPLY REIMBURSEMENT | 20.00 |
| MASI, INC | 2453 | TESTING MACHINE | 33.80 |
| MASI, INC | 2454 | TESTING MACHINE | 20.90 |
| PROCARE SEPTIC SYSTEM | 2455 | !! CLEANING LIFT STATIONS | 520.00 |
| AT&T | 2456 | CARBON HILL | 665.86 |
| AMERICAN ELECTRIC POWER | 2457 | SERVICE | 247.64 |
| FRONTIER | 2458 | SEWER SUMMARY BILL | 210.37 |
| BRICKER & ECKLER LLP | 2459 | LEGAL BILL RELATED MURRAY CITY | 540.00 |
| INTEGRATED MGMT SOLUTIONS INC | 2460 | DRUG COURT CASE/DATA MANAGEMENT | 400.00 |
| AMERICAN ELECTRIC POWER | 2461 | RECOVERY SUPPORT COSTS ATP | 70.00 |
| OUR HOUSE | 2462 | RECOVERY SUPPORT COSTS ATP | 165.00 |
| HOPEWELL HEALTH CENTERS | 2463 | COUNSELING & TREATMENT SERVICES | 790.12 |
| TASC OF SOUTHEAST OHIO | 2464 | COUNSELING & TREATMENT SERVICES | 2,981.26 |
| FRONTIER | 2465 | SERVICE | 932.92 |
| CORPORATE PAYMENT SYSTEMS | 2466 | SUPPLIES | 893.96 |
| CORPORATE PAYMENT SYSTEMS | 2467 | EQUIPMENT | 671.00 |
| CORPORATE PAYMENT SYSTEMS | 2468 | MISC SUPPLIES & ACTIVITIES | 648.18 |
| CARPENTER'S MINI MART | 2469 | FOOD SUPPLIES | 80.00 |
| SAVING HARDWARE | 2470 | SUPPLIES | 34.99 |
| TANSKY MOTORS, INC. | 2471 | MAINTENANCE, REPAIRS | 65.74 |
| RUFF'S LAWN & TREE SERVICE, I | 2472 | GRASS MOWING/SNOW REMOVAL | 320.00 |
| LAURELVILLE WATER & SEWER DIS | 2473 | LAURELVILLE WATER SERVICE | 34.41 |
| MOORE, MARJIE | 2474 | MISC SPECIAL PROJECTS | 161.61 |
| HOCKING HILLS CHAMBER OF | 2475 | DUES,ADVERTISING,ACTIVITIES | 30.00 |
| GORDON, LYNNE | 2476 | TRAVEL-MILEAGE EXPENSE-PSI | 15.22 |
| OREGON PRINTING | 2477 | AUG 2, 2022 PRIMARY ELECTION | 1,109.00 |
| APG MEDIA OF OHIO | 2478 | AUG'22 LEGAL NOTICES-REGISTRATI | 116.00 |
| HOCKING COUNTY HEALTH DEPT. | 2479 | ADM.FEES FOR 2021 WPCLF | 151.95 |
| HOCKING COUNTY HEALTH DEPT. | 2480 | ADM.FEES FOR 2021 WPCLF | 343.12 |
| HOCKING COUNTY HEALTH DEPT. | 2481 | PERMIT FEES 2021 WPCLF | 125.00 |
| HOCKING COUNTY HEALTH DEPT. | 2482 | PERMIT FEES 2021 WPCLF | 579.00 |
| WILLIAMS, MICKEY | 2483 | !! CONTRACT SERVICES-WPCLF | 5,065.00 |
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| AMAZON CAPITAL SERVICES | 2484 | NEW BATTERY PACK APC SMART UPS | 79.99 |
|-------------------------------|------|---------------------------------|------------|
| RAVE MOBILE SAFETY | 2485 | ANNUAL CONTRACT INV-44256 | 4,282.63 |
| TREASURER STATE OF OHIO-CSK51 | 2486 | WEB CK CONCEALED HANDGUN LICENS | 459.00 |
| AMAZON CAPITAL SERVICES | 2487 | DISTANCE METER | 89.99 |
| HOKWORTH, JAKE | 2488 | !! MOWING-CO GARAGE \$100/MOW | 200.00 |
| GORDON FLESCH COMPANY | 2489 | COPIER FEES | 181.27 |
| PAVEMENT TECHNOLOGY INC. | 2490 | ASPHALT REJUVENATOR HAH&STARR R | 108,734.50 |
| MOORE, RANDY V | 2491 | ON ROAD DIESEL | 3,538.15 |
| TONY'S TOWING | 2492 | !! EMERGENCY TOWING | 940.00 |
| S & S AGGREGATE | 2493 | AGGREGATE | 3,378.20 |
| GOSS SUPPLY CO. | 2494 | PRESSURE WASHER HOSE, TOWELS | 627.85 |
| PATTON'S TRUCK SERVICE INC. | 2495 | PARTS FOR REPAIR/RESTOCK | 2,989.37 |
| DRESDEN LAND WORKS, LTD. | 2496 | !! DITCH SEEDING | 32,404.12 |
| AG-PRO COMPANIES | 2497 | MOWER PARTS | 635.52 |
| AG-PRO COMPANIES | 2498 | MOWER DECK PARTS | 1,392.33 |
| CINTAS CORPORATION | 2499 | CINTAS UNIFORM-SANITATION-F AID | 1,427.64 |
| OHIO TREASURER | 2500 | LOAN #CR21X-CR28V/CR1511-CR15W | 50,727.55 |
| SAVING HARDWARE | 2501 | MISC. ITEMS | 679.12 |
| CITY OF LOGAN | 2502 | APRIL WATER | 362.43 |
| FRONTIER | 2503 | UTILITY SERVICE | 288.23 |
| AT&T | 2504 | PHONE SERVICE | 90.69 |
| CARPENTER'S MINI MART | 2505 | MISC ITEMS | 77.93 |
| JIM'S CONCRETE | 2506 | CONCRETE | 319.00 |
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Motion by Sandy and seconded by Gary to approve.

Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

<u>APPOINTMENTS</u>

9:30 Jody Walker - Tax levy for Children's Services. 5 year renewal on the current levy that is set to expire at the end of year 2023.

GENERAL BUSINESS

Additional Appropriation -Commissioners 01-County Cleaning Supplies A04-B16 \$10,000 Additional Appropriation - FCFC - TT69-16 \$400,000

Motion by Gary and 2nd by Sandy to approve both. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Appropriation Transfer - FCFC - TT69-13 \$270.00 TT69-15

Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Certification of Additional Revenue - BOE

Election Salaries - TT77-01 \$10,000 Employee Fringes - TT77-09 \$2,000

Poll Workers - TT77-04 \$10,000

Other - TT77-02 \$1,155.00

Contract Services TT77-08 \$80,000

Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Request from Mark Edgar EMA to attend FEMA L-105 Public Information Basics Course July 20-22, 2022 Motion by Gary and 2nd by Sandy to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

SEOHC Memorandum of Understanding

Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Application Underground Construction - LE-AX Water - 36367 Lime Bank Road. Engineer has signed off. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Pull bond from Express, must send letter to our attorney requesting bond to be pulled. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Policy manual additional changes. Sandy presented an Employee discipline form to be added as an addendum. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

One Ohio Distributor Settlement, more information is starting to come in.

CCAO Meeting request Sept 1 at 11:30. Requesting all 3 plus clerk to attend. No business will be discussed. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Auction for the property on 595 must be advertised for 30 days.

Request to the IT Department to replace the Records Repository to replace the current workstation with a new one. Motion by Sandy and 2nd by Gary to approve. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Ken Wilson spoke about the tax levy for Children's services. Must start the process with a resolution of necessity. Motion by Sandy and 2nd by Gary to proceed with the process. Roll Call Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

Motion by Sandy and 2nd by Gary to establish a new fund for the One Ohio settlement. Vote: Ogle, yea, Dickerson, yea, Waugh, yea.

PUBLIC COMMENT

None

| ADJOURNMENT |
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| Motion by Jeff and seconded by Gary to adjourn. | |
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| Vote: Ogle, yea, Dickerson, yea, Waugh, yea. | |
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| Mark Stout, Clerk | |
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| | Board of Hocking County Commissioners |
| This is to certify that the above is the true action Commissioners at a regular meeting of the Boar | |
| Commissioners at a regular meeting of the Boar | a field off duty 14, 2021. |
| | |
| Mark Stout, Clerk | Jeff Dickerson, President |