

# COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in a regular session this 30th of May 2024 with the following members present: Jason D'Onofrio, Sandra Ogle, and Michael Linton.

## MEETING

The meeting was called to order by President Jason D'Onofrio.

## MINUTES

Motion by Michael Linton and seconded by Sandra Ogle to approve the May 23rd minutes.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## AGENDA

Motion by Sandra Ogle and seconded by Michael Linton to approve the Agenda.

Vote: Ogle, yea, D'Onofrio, yea. Linton, yea

## BILLS

| Name                             | Purpose                           | Amount   |
|----------------------------------|-----------------------------------|----------|
| COMDOC INC                       | MONTHLY MAINTENANCE XEROX<br>5550 | 89.53    |
| GORDON FLESCH COMPANY            | COPIER MAINT                      | 80.00    |
| THE LOGAN DAILY NEWS             | ONE YEAR SUBSCRIPTION             | 174.74   |
| VERIZON WIRELESS                 | CONTRACTS & REPAIRS SERVICE '24   | 250.29   |
| AVERHEALTH                       | GPS MONTIOR SERVICES              | 2,860.00 |
| TRI-COUNTY TERMITE & PEST        | !!PEST CONTROL 2024               | 45.00    |
| AMERICAN ELECTRIC POWER          | SERVICE                           | 1,706.14 |
| NAPA AUTO PARTS                  | CRUISER SUPPLIES                  | 185.24   |
| COMDOC INC                       | COPIER MAINT                      | 104.85   |
| GALLS, LLC                       | UNIFORMS                          | 553.92   |
| GLACIER MTN BOTTLED WATER        | WATER                             | 21.50    |
| OHIO TACTICAL OFFICERS<br>ASSOC. | TACTICAL TRAINING FOR OFFICERS    | 3,750.00 |
| FIDLAR TECHNOLOGIES              | MICROFILM SERVICES                | 30.00    |

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|                            |                                    |            |
|----------------------------|------------------------------------|------------|
| GORDON FLESCH COMPANY      | MONTHLY SERVICE FEE                | 22.29      |
| ISLANDER INN               | !!OHIO RECORDERS ASSOCIATION       | 331.36     |
| TREASURER STATE OF OHIO    | BCNH 2024                          | 2,446.66   |
| RAFFERTY, VICKI            | MEALS/MILEAGE '24 TRAININGS        | 1,125.68   |
| FARLEY, TARA               | MEALS/MILEAGE '24 TRAININGS        | 359.80     |
| OSAVSC                     | OSAVSC-MEMBERSHIP                  | 375.00     |
| BAUM LAW OFFICE            | !! PUBLIC DEFENDER                 | 3,757.50   |
| MOORE, WILLIAM             | !! PUBLIC DEFENDER                 | 2,737.50   |
| WEAVER, CAMERON M.         | !! PUBLIC DEFENDER                 | 1,417.50   |
| WEAVER, CAMERON M.         | !! PUBLIC DEFENDER                 | 1,792.50   |
| COMDOC INC                 | MONTHLY MAINTENANCE XEROX<br>5325  | 42.19      |
| HARRIS, JANIE              | TRAVEL TO SPRING + FALL CONF.      | 84.42      |
| GIVENS, JOSH               | TRAVEL                             | 62.55      |
| SCENIC HILLS SENIOR CENTER | EQUIPMENT                          | 2,066.40   |
| SCENIC HILLS SENIOR CENTER | !!!IN HOME DEVICE SET-UP           | 2,033.67   |
| SCENIC HILLS SENIOR CENTER | SUPPLY PANTRY                      | 585.00     |
| WYKLE, RHONDA              | TRAVEL EXPENSE-MONTHLY<br>MEETINGS | 90.45      |
| FOREMAN, JOHNNA            | EMPLOYEE REIMBURSEMENT             | 144.72     |
| TREASURER STATE OF OHIO    | FIELD TRAINING OFFICER TRAINING    | 1,600.00   |
| AVERHEALTH                 | DRUG SCREEN CONFIRMATIONS          | 33.00      |
| GOOD BUILDERS, INC.        | NEW ADDITION (S.H.E.W.C)           | 113,697.60 |
| MASI, INC                  | 4200474, 4200475                   | 121.90     |
| AMERICAN ELECTRIC POWER    | SERVICE                            | 350.25     |

# COMMISSIONERS MEETING

|                                 |                                 |           |
|---------------------------------|---------------------------------|-----------|
| AMERICAN ELECTRIC POWER         | SERVICE                         | 956.81    |
| AMERICAN ELECTRIC POWER         | SERVICE                         | 425.74    |
| FRONTIER                        | SERVICE                         | 101.02    |
| FRONTIER                        | INTERNET(MONTHLY)               | 610.00    |
| AT&T                            | MURRAY CITY                     | 1,248.44  |
| AMAZON CAPITAL SERVICES         | SUPPLIES & OFFICE               | 186.30    |
| AMAZON CAPITAL SERVICES         | TIME CLOCK (NET) CENTER         | 399.99    |
| HURST, RUFUS B                  | !! SERVICES                     | 1,012.50  |
| QUILL CORPORATION               | OFFICE SUPPLIES                 | 69.99     |
| XEROX FINANCIAL SERVICES<br>LLC | COPIER LEASE                    | 546.06    |
| KOSKA, CHARLES                  | SHEWC-JANITOR @\$20.00/HR       | 400.00    |
| SOUTH CENTRAL POWER             | LAURELVILLE SR CTR ELECTRIC SER | 77.00     |
| LOGAN-HOCKING TIMES             | ADVERTISING-2024                | 165.00    |
| LEFFLER, GINA M.                | !!CAKES FOR EVENTS 740-394-2832 | 70.00     |
| MIDDLE CROSS APPAREL            | WORK APPAREL                    | 423.16    |
| OFFICE MART                     | OFFICE SUPPLIES                 | 152.45    |
| EDGAR, MARK                     | ITEMS FOR OH 289 P10 CLASS      | 54.95     |
| MOORE, RANDY V                  | FUEL- SECOND Q                  | 14,391.17 |
| LOGAN FOUNDRY & MACHINE<br>CO.  | PARTS FOR REPAIR/STOCK          | 148.00    |
| AG-PRO COMPANIES                | PARTS FOR REPAIR                | 2,672.62  |
| PARTSMART HYDRAULICS,LLC        | !!EXCAVATOR CYLINDER REPAIR     | 3,425.00  |
| OHIO TREASURER                  | 2024 OPWC PAYMENT               | 60,000.00 |
| OHIO TREASURER                  | 2024 OPWC PAYMENT               | 22,500.00 |

# COMMISSIONERS MEETING

|                               |                     |           |
|-------------------------------|---------------------|-----------|
| OHIO TREASURER                | 2024 OPWC PAYMENT   | 1,318.86  |
| OHIO TREASURER                | 2024 OPWC PAYMENT   | 10,000.00 |
| OHIO TREASURER                | 2024 OPWC PAYMENT   | 9,284.59  |
| OHIO TREASURER                | 2024 OPWC PAYMENT   | 12,500.00 |
| OHIO TREASURER                | 2024 OPWC PAYMENT   | 12,724.10 |
| AMERICAN ELECTRIC POWER       | ELECTRIC-UTILITY    | 858.92    |
| THRYV, INC.                   | WEBSITE 2024        | 63.28     |
| AT&T                          | UTILITY-MOBILE 2024 | 91.44     |
| MADISON ENERGY<br>COOPERATIVE | Q2 UTILITY 2024     | 1,100.89  |

Motion by Michael Linton and seconded by Jason D'Onofrio to approve.

Roll Call Vote: Ogle, abstain, D'Onofrio, yea, Linton, yea

## **GENERAL BUSINESS**

### **EMA**

Motion by Michael Linton and seconded by Sandra Ogle to approve EMA Director to attend the G-557 Rapid Assessment Planning course being held at the Ohio EMA, Columbus, Ohio on June 5, 2024.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

### **FUND TRANSFER**

Commissioners - County 001 - A15A15 - Haydenville Sewer Bond Ret.201 - \$15,016.62

Motion by Sandra Ogle and seconded by Michael Linton to approve.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

### **CERTIFICATION OF ADDITIONAL REVENUE ADDITIONAL APPROPRIATIONS**

Commissioners - \$15,016.62 was transferred from the General Fund to the Haydenville Sewer Bond Ret. to pay USDA Rural Development loan.

Motion by Sandra Ogle and seconded by Michael Linton to approve.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

### **ADDITIONAL APPROPRIATION**

Commissioners - General Fund 001 - County insurance Liability - A14A03 - \$3,929.00

Motion by Michael Linton and seconded by Sandra Ogle to approve.

# COMMISSIONERS MEETING

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

Healthy Aging 200 - Healthy Food Assistance - D20-01 \$2,670.00

Motion by Sandra Ogle and seconded by Michael Linton to approve.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

Sheriff - Salaries Employees A06A02 - Salaries - JAG - T83-01 - \$19,500.00

Motion by Michael Linton and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## APPROPRIATION TRANSFER

Hocking County Board Of DD - DD General - Work. Comp. S19.13 - Supplies S19.02 - \$15,000.00

Motion by Michael Linton and seconded by Sandra Ogle to approve.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## AEP

Motion by Michael Linton and seconded by Sandra Ogle to approve AEP/TRC Companies to to replace 8 poles in the right of way on Beach Camp Road and Harvey Chapel Road.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## Leidos Engineering on behalf of AEP

Motion by Michael Linton and seconded by Sandra Ogle to approve Leidos Engineering to replace 1 existing pole in row on CR 76.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## Seth Gardener - AEP

Motion by Sandra Ogle and seconded by Michael Linton to approve AEP to replace one electric/ utility pole on Springhill Dr. & Skyline trailer Court.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## AEP

Motion by Michael Linton and seconded by Sandra Ogle to approve AEP to replace one electric pole along Shull Road.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## South Central Power

Motion by Sandra Ogle and seconded by Michael Linton to approve South Central Power to install an overhead span of primary and neutral wire to cross Griffith Road North of 21342 Griffith Road. Poles to be set outside of road right of way line of Griffith Road, and overhead span of wire to meet or exceed NESC clearance of a minimum of 16' over roadway.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

# COMMISSIONERS MEETING

## **AEP - Seth Gardener**

Motion by Michael Linton and seconded by Sandra Ogle to approve AEP to replace on electric/utility pole on Old McArthur Road & Parkway Drive intersection.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

Motion by Sandra Ogle and seconded by Michael Linton to approve AEP to replace 9 electric and utility poles along Skyline Trailer Ct, Parkway Drive and South Blvd..

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## **Frontier**

Motion by Sandra Ogle and seconded by Michael Linton to approve Frontier to place a pole in East right of way at 10 ft. EOP South of 23070 Blue Creek Road. Replacement of existing pole at same location in West right of way at 10 ft. EOP and removal of existing pole in West right of way at 23103 Blue Creek road.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## **County Van**

Motion by Jason D'Onofrio and seconded by Michael Linton to allow Juvenile Court to use the County Van for transport and to let the Commissioners Clerk know when they are taking it.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## **JFS**

Commissioner Linton gave an update that he had a meeting with JFS, discussing the difficulty in finding foster parents and the escalating costs.

## **AHSWD**

Had an Insightful meeting, discussing the parcel fee, upcoming meetings in June.

Commissioner Ogle asked if they had explored other options other than a parcel fee.

Commissioner Linton stated that they have. They have operated at a 200,000 deficit, which needs to be addressed.

Commissioner Ogle feels the people should be able to vote on a parcel fee.

## **H.R.**

Commissioner Linton said he has sent Commissioner Ogle and D'Onofrio two H.R. job descriptions and if they look them over and they feel it's good he will draft a Job Description that then the Commissioners and other stakeholders in the county can have a discussion.

## **Budget**

Commissioner Ogle asked Commissioner Linton to look over the budget, and remember that 1.2 million dollars was taken out of the budget last year. The money will have to be put back for the Jail.

Commissioner Linton said he has a meeting today with Hocking County Auditor Chris Robers to go over the Budget

## **Jail**

Commissioner Linton stated that Chief Bickel took him on a tour of the jail. There's lots of potential.

# COMMISSIONERS MEETING

Commissioner Linton will meet with Representatives and Senator Wilkin to hopefully get capital Appropriations for the next budget cycle.

## **Door Sensor**

Motion by Sandra Olge and seconded by Jason D'Onofrio to approve Thomas Door to install a sensor on the East door of Courthouse in the amount of \$1,648.00

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea

## **APPOINTMENTS**

Karen Raymore presented an update from the Hocking Hills Tourism Association quarterly report. There were updates on the Visitor guide, Adventure guide, advertising in Columbus and farther away places like Chicago and Philadelphia, Pencil Sharpener museum, Destination investment fund, sales tax loophole, Karen Raymore met with Rep. Johnson regarding the sales tax loophole.

Commissioner Linton thanked the HHTA for supporting the study of Lake Logan.

Karen Raymore said that the shuttle started this weekend and was a success as they had over 200 people to use it.

Motion by Sandra Ogle and seconded by Michael Linton to go into Public Comment

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

## **PUBLIC COMMENT**

**No public comment**

Motion by Michael Linton and seconded by Sandra Ogle to go into Exe. Session with Nathan Simons - Personnel

Roll Call Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

## **EXE. SESSION**

### **EXIT**

## **GENERAL BUSINESS**

Motion by Sandra Ogle and seconded by Jason D'Onofrio to go back into General Business

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

## **Appointment Slip**

Motion by Sandra Ogle and seconded by Jason D'Onofrio to approve an appointment slip.

Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

## **Exe. Session**

Motion by Michael Linton and seconded by Jason D'Onofrio to go back into Exe. Session with IT Director Mark Stout - Confidentiality.

Roll Call Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

## **10:47 - EXIT**

No action taken and no decisions made

## **Exe. Session**

**10:47** - Motion by Sandra Ogle and seconded by Michael Linton to approve going into Exe. Session with Nathan Simons - Personnel

Roll Call Vote: Ogle, yea, D'Onofrio, yea, Linton, yea.

# COMMISSIONERS MEETING

11:20- EXIT

No actions taken and no decisions made

**Zoning Meeting**

Zoning Meeting today at 2:00PM

Motion by Michael Linton and seconded by Sandra Ogle to adjourn.

Vote: Ogle, yea, D’Onofrio, yea, Linton, yea.

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Christy Lindinger, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on May 30, 2024.

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Christy Lindinger, Clerk

.....  
Jason D’Onofrio, President