

# COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in a regular session this 5th of September 2024 with the following members present: Jason D'Onofrio, Sandra Ogle, and Michael Linton.

## MEETING

The meeting was called to order by President Jason D'Onofrio.

## MINUTES

Motion by Sandra Ogle and seconded by Michael Linton to approve the August 29th minutes.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## AGENDA

Motion by Michael Linton and seconded by Sandra Ogle to approve the Agenda.

Vote: D'Onofrio, yea Ogle, yea, Linton, yea

## BILLS

Name	Purpose	Amount
GLACIER MTN BOTTLED WATER	BOTTLED WATER COURTHOUSE & BOE	29.00
OFFICE CITY EXPRESS	SUPPLIES	18.04
CROWNE PLAZA CLEVELAND	!! TRAINING THRU 2024	784.92
VISION GOVERNMENT SOLUTIONS,I	SOFTWARE SUPPORT 12 MO@ \$1241	1,242.00
GFC LEASING	COPIER LEASE & COPY CHARGES	80.27
OHIO LABOR LAW POSTER SERVICE	COMPLETE SET OF STATE FEDERAL P	99.50
OFFICE MART	SUPPLIES	46.25
CORPORATE PAYMENT SYSTEMS	MISC MAINTENANCE 2024	254.74
ARAB PEST CONTROL	!! MONTHLY SERVICE CO BUILDINGS	88.00
CORPORATE PAYMENT SYSTEMS	MISC. COMMISSIONERS-CHRISTY	49.29
AMERICAN ELECTRIC POWER	SERVICE	297.82
CITY OF LOGAN	SERVICE	603.30
CITY OF LOGAN	SERVICE	538.54

# COMMISSIONERS MEETING

HOCKING CO SHERIFF	INITIAL WITHDRAW FOJ FUNDS 2024	10,078.00
TIFFANY BOURNE	YOUTH CENTER CLEANING DEP REIMB	100.00
BARNES ADVERTISING CORP	BILLBOARD	200.00
CHARTER COMMUNICATIONS	!!SERVICE FOR 2024	159.97
CITY OF LOGAN	WATER UTILITY 2024	67.04
BAUM LAW OFFICE	!! PUBLIC DEFENDER	3,766.34
FICKEL, BENJAMIN E.	!! PUBLIC DEFENDER	840.00
KLINE, DONALD L	!! PUBLIC DEFENDER	607.50
KLINE, DONALD L	!! PUBLIC DEFENDER	1,717.50
MEADOWS, JORDEN M	!! PUBLIC DEFENDER	3,480.00
MEADOWS, JORDEN M	!! PUBLIC DEFENDER	795.00
MEADOWS, JORDEN M	!! PUBLIC DEFENDER	2,047.50
MOORE, WILLIAM	!! PUBLIC DEFENDER	6,140.00
GIVENS, JOSH	TRAVEL	108.11
JLP SECURITY	SECURITY MONITORING	90.00
T MOBILE	CELL PHONES	426.37
AVERHEALTH	DRUG SCREENS	5,700.00
OFFICE MART	OFFICE SUPPLIES	90.64
MONTANEZ, RAFAEL E.	!! INTERPETING SERVICES	164.32
APCO INTERNATIONAL, INC	TRAINING/CERTIFICATES, ETC	215.82
VISION GOVERNMENT SOLUTIONS,I	SOFTWARE SUPPORT 12MO@2430.00	2,430.00
FRONTIER	TELEPHONE BILL	66.70
VALTECH COMMUNICATIONS	LONG DISTANCE TELEPHONE	26.19

# COMMISSIONERS MEETING

U.S.A. BLUE BOOK	TESTING SUPPLIES 2024	179.40
SAVING HARDWARE	MISC SUPPLIES	27.27
MASI, INC	4350346,4350669	112.15
IGS ENERGY	SERVICE	82.66
DXP ENTERPRISES, INC	INSPECTION-PUMP + REPAIR	2,785.00
AMERICAN ELECTRIC POWER	SERVICE	400.89
AT&T	SERVICE	1,194.96
AVERHEALTH	INSTANT DRUG SCREENS ATP ELIGIB	5,500.83
AVERHEALTH	INSTANT DRUG SCREENS CCA ELIGIB	5,700.00
AT & T MOBILITY	MONTHLY CELL SERVICE	90.18
VAL TECH	MONTHLY SERVICE-LONG DIST	138.78
CRABTREE'S LOGAN SALES	SUPPLIES	62.91
CITY OF LOGAN	!!WATER/SEWER@SHEWC 580 RADIO	124.80

Motion by Sandra Ogle and seconded by Michael Linton to approve.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **APPOINTMENTS**

9:30 - HHTA Director Karen Raymore presented the Commissioners with an update for the second quarter tourism report with the economic impact study.

9:39 - Roman Wilshanetsky with the Hocking Valley Amateur Club asked the Commissioners if they had received the insurance coverage paperwork from Brimner, if not he will have a copy of it here today so they can be approved to do repairs on the radio tower.

Motion by Michael Linton and seconded by Sandra Ogle to go into General Business.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **GENERAL BUSINESS**

Motion by Sandra Ogle and seconded by Michael Linton to approve going back into appointments.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **FAIR HOUSING OVERVIEW**

Jeff Jenkins with HAPCAP presented the Fair Housing Overview Public Hearing going over Landlord responsibilities, Tenet responsibilities, discrimination, and problem areas.

The Commissioners explained that HAPCAP needs to advertise twice in the newspaper 10 days prior for it to be a public meeting and asked that HAPCAP do that and come back to do the hearing.

# COMMISSIONERS MEETING

## MURRAY CITY

Commissioner Ogle asked Mr.Jenkins for an update on Murray City.

Mr Jenkins said that they should have the plans from Sands Decker by the end of the week. Mr Jenkins will reach out and find out what's taking so long. When they get the plans they can start putting it out for bids.

Commissioner Ogle asked that Mr Jenkins go with her to the next Council meeting.

Motion by Michael Linton and seconded by Sandra Ogle to go into General Business

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## GENERAL BUSINESS

### Older Americans Act

Motion by Michael Linton and seconded by Sandra Ogle to approve sending the Older Americans Act Letter to our Representatives. And also a letter of notification to David Taylor.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## CERTIFICATION OF ADDITIONAL REVENUE ADDITIONAL APPROPRIATION

Juvenile Court	-	Felony Delinquent	-	023 - Salary & Fringes	-	MM23-24	-	\$6,803.34
Sheriff	-	School Resource Officer -050	-	School Resource Officer Salaries	-	SS50-01	-	\$40,555.01
Sheriff	-	Rotary Fund					-	\$19,389.20
Scenic Hills Senior Center	-	SHSC 024	-	S24-06			-	\$6803.34
Hocking Soil & Water Cons. District	-	Soil & Water 015001	-	Soil 7 Water Salaries	-	L15-01	-	\$5,896.00
				Other expenses	-	L15-13	-	\$ 907.34

Motion by Sandra Ogle and seconded by Michael Linton to approve

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## FUND TRANSFER

Commissioners - Contingencies - A15A17A - Supplies A01A03 - \$5,000.00

Motion by Michael Linton and seconded by Sandra Ogle to Rescind

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## APPROPRIATION TRANSFER

Commissioners - County 001 - Contingencies A15A17A - Supplies A01A03 - \$5,000.00

Motion by Sandra Ogle and seconded by Michael Linton to approve

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

Hocking County Municipal Court - Addiction treatment Project - R27-03 - R27-05 - \$5,000.00

Motion by Michael Linton and seconded by Sandra Ogle to approve.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## CERTIFICATION OF ADDITIONAL ADDITIONAL APPROPRIATION

Commissioners	-	Capital budget Grant 895	-	Contract Services	-	D89-01	-	\$13,875.88
911	-	911 -021	-	Contract Services	-	S21-05	-	\$103,031.72

# COMMISSIONERS MEETING

Motion by Michael Linton and seconded by Sandra Ogle to approve.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **APPROPRIATION TRANSFER**

Hocking Soil & Water Conservation District - Workers Comp. L15-12 - supplies L15-02 - \$276.00

Motion by Sandra Ogle and seconded by Michael Linton to approve

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **LODGING TAX REPORT**

Motion by Michael Linton and seconded by Sandra Ogle to approve the Hocking County Lodging Tax Administrator's monthly report for August 2024

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **AEP**

Motion by Sandra Ogle and seconded by Michael Linton to approve the application for construction for AEP to replace 9 existing poles along CR 300.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **South Central Power**

Motion by Michael Linton and seconded by Sandra Ogle to approve South Central Power for underground construction with a primary underground line to be bored under Big pine Road and Hawthorne Way.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **Drought**

Commissioner D'Onofrio informed that Hocking County is included in the 22 COunties declared a disaster area because of the severe drought. There will be more information to come.

## **DON KEMPTON**

Motion by Sandra Ogle and seconded by Michael Linton to table the Letter from Laurelville Mayor Don Kempton regarding flood Insurance and inspections.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **Delinquent Sewer Accounts**

Motion by Sandra Ogle and seconded by Michael Linton to approve a special assessment to a delinquent sewer account in Athens to the 2024 real estate taxes payable in 2025. And assessment of delinquent Hocking County Sewer accounts to the 2024 real estate taxes payable in 2025.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **ODOT**

Commissioner D'Onofrio gave ODOT updates of road repairs.

## **Hocking County Fair**

Commissioner D'Onofrio reminded everyone that the Hocking County Fair starts on Monday. And informed that EMA Director Mark Edgar has completed the emergency operations plan for the Fair. Which has been signed by all the public entities.

## **BUDGET**

Commissioner Ogle said she would like to send out a notice that the budget worksheets be turned in by October 10th.

## **SENIOR DAY AT THE FAIR**

Commissioner Ogle informed that senior day at the fair is all day on the 12th and Little Roy and Lizzie will be at the Shelter house. And at 6 Pm it will be the Persuaded group.

# COMMISSIONERS MEETING

## **POLICY HANDBOOK**

Commissioner Ogle informed that the policybook and adjustments are being sent to an attorney.

## **Sewer Dept.**

Commissioner Ogle informed of a meeting appointment with herself, Prosecutor Jennifer Graham and Sewer Superintendent Tim Meehling to go over something they want to send out to sewer customers.

## **AHSWD**

Commissioner Linton informed us of a policy meeting with Athens Hocking Solid Waste District, they have approved the increase of fees to 2-2-2, up to a \$5.00 generation fee. Rumpke was opposed to the increase because they feel it makes them not competitive with Waste Management.

## **RFQ**

Commissioner Linton inquired if we had received any RFQ's, which we had not as of yet.

## **BUDGET**

Commissioner Linton stated that he has an appointment with Auditor Chris Robers to help him further understand the Budget, and also talk about the Land Bank.

## **LANDBANK**

Commissioner Linton also stated that at 1 PM there is a meeting scheduled to discuss the Landbank with Jeff Catri from the Prosecutor's Office, The Sheriff, The Treasurer, The Auditor, and the Mayor.

## **County Collaboration**

Commissioner Linton said he sent a list to Commissioner Ogle of people he would like to invite to have a conversation about County Collaboration for input, Commissioner D'Onofrio has added a few and Commissioner Linton has added another one.

## **PUBLIC COMMENT**

Sue Morgan asked Jeff Jenkins about Murray City discussing final stages. Jeff Jenkins explained where they were.

## **RECESS:**

10:12 - Motion by Michael Linton and seconded by Sandra Ogle to recess.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **RECONVENE: - 11:00 AM**

## **EXECUTIVE SESSION**

Motion by Sandra Ogle and seconded by Michael Linton to approve going into Executive Session for interviews with David McManaway and Scott Schrader for Regional Planner Assistant.

Roll Call Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **EXIT: 11:48**

No action taken and no decisions made.

Motion by Sandra Ogle and seconded by Michael Linton to approve going into General Business.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **GENERAL BUSINESS**

Motion by Michael Linton and seconded by Sandra Ogle to approve offering Scott Schrader the position of Regional Planner Assistant.

Roll Call Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## **APPOINTMENT SLIP**

Motion by Sandra Ogle and seconded by Michael Linton to approve.

# COMMISSIONERS MEETING

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## Youth Center

Motion by Sandra Ogle and seconded by Michael Linton to approve having the dumpster at the Youth Center emptied.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## Notification

Motion by Michael Linton and seconded by Sandra Ogle to amend previous motion to not notify David Taylor of the Older Americans Act.

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

## ADJOURN

Motion by Michael Linton and seconded by Sandra Ogle to Adjourn

Vote: D'Onofrio, yea, Ogle, yea, Linton, yea

.....  
Christy Lindinger, Clerk

.....  
.....  
Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on September 5 , 2024.

.....  
Christy Lindinger, Clerk

.....  
Jason D'Onofrio, President