

# COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in a regular session on the 3rd of July 2025 with the following members present: Jason D’Onofrio, Michael Linton, Andrew Davidson.

**MEETING**

The meeting was called to order by President Jason D’Onofrio.

**MINUTES**

Motion by Michael Linton and seconded by Andrew Davidson to approve the June 26 minutes.

Vote: D’onofrio, yea, Linton, yea, Davidson, yea.

**AGENDA**

Motion by Michael Linton and seconded by Andrew Davidson to approve the Agenda.

Vote: D’Onofrio, yea, Linton, yea, Daivdson, yea.

**BILLS**

| Name                               | Purpose                                         | Amount    |
|------------------------------------|-------------------------------------------------|-----------|
| CCAO SERVICE CORP W/C PLAN         | Commissioners Professional Services             | 3,496.00  |
| CORPORATE PAYMENT SYSTEMS          | Commissioners Other Expense                     | 825.00    |
| ED GREEN ELECTRIC, INC.            | Commissioner Courthouse Maint. Contracts-Repair | 401.00    |
| COLUMBIA GAS OF OHIO, INC.         | Commissioner Utilities                          | 53.89     |
| VERIZON WIRELESS                   | Commissioner Utilities                          | 80.25     |
| FRONTIER                           | Commissioner Utilities                          | 1,895.33  |
| CRABTREE'S LOGAN SALES             | Commissioner Courthouse Maint. Supplies         | 33.98     |
| VISION GOVERNMENT SOLUTIONS,INC    | Auditor Contracts-Services                      | 300.00    |
| OFFICE CITY EXPRESS                | Auditor Supplies                                | 45.80     |
| SHI INTERNATIONAL CORP.            | Data Process Contracts-Services                 | 10,264.25 |
| CENTER FOR INTERNET SECURITY, INC. | Data Process Contracts-Services                 | 995.00    |
| SHI INTERNATIONAL CORP.            | Data Process Contracts-Services                 | 1,300.14  |
| BAUM LAW OFFICE, LLC               | Commissioners Public Defender                   | 5,542.50  |
| FICKEL, BENJAMIN E.                | Commissioners Public Defender                   | 1,515.00  |
| MEADOWS, JORDEN M                  | Commissioners Public Defender                   | 1,417.50  |
| MOORE, WILLIAM                     | Commissioners Public Defender                   | 510.00    |
| KLINE, DONALD L                    | Commissioners Public Defender                   | 2,707.50  |

# COMMISSIONERS MEETING

|                                    |                                             |          |
|------------------------------------|---------------------------------------------|----------|
| KLINE, DONALD L                    | Commissioners Public Defender               | 990.00   |
| MEADOWS, JORDEN M                  | Commissioners Public Defender               | 525.00   |
| WEAVER, CAMERON M.                 | Commissioners Public Defender               | 5,452.50 |
| MOORE, WILLIAM                     | Commissioners Public Defender               | 1,050.00 |
| WEAVER, CAMERON M.                 | Commissioners Public Defender               | 2,197.50 |
| JUDGE RANDY DEERING                | CP Expenses Foreign Judge                   | 79.80    |
| ITECH                              | Municipal Court Contracts-Repairs           | 117.10   |
| HOME 2 SUITES                      | Veteran Svc Travel                          | 269.00   |
| AMERICAN ELECTRIC POWER            | Veteran Svc Contract Services               | 139.65   |
| AG-PRO COMPANIES                   | Engineer Contract-Services                  | 284.73   |
| GROUP 31 SUPPLY, INC.              | Engineer Contract-Repair                    | 382.14   |
| MELVIN STONE COMPANY, LLC          | Engineer Road Materials                     | 681.11   |
| OFFICE CITY EXPRESS                | Lodging Supplies                            | 512.35   |
| THOMSON REUTERS - WEST             | Law Library Library Resources               | 409.03   |
| THOMSON REUTERS - WEST             | Law Library Library Resources               | 1,378.13 |
| GORDON FLESCH COMPANY<br>LEASING   | Law Library Supplies & Services             | 11.80    |
| GORDON FLESCH COMPANY<br>LEASING   | Law Library Supplies & Services             | 90.48    |
| GORDON FLESCH COMPANY<br>LEASING   | Law Library Supplies & Services             | 11.00    |
| CORPORATE PAYMENT SYSTEMS          | Auditor RE Assessment Travel                | 1,079.10 |
| VISION GOVERNMENT<br>SOLUTIONS,INC | Auditor RE Assessment<br>Contracts-Services | 2,776.00 |
| OFFICE CITY EXPRESS                | Auditor RE Assessment Supplies              | 175.69   |
| DANNY A. HORN, INC.                | EMS Contracts-Services                      | 35.00    |
| CHARTER COMMUNICATIONS             | EMS Contracts-Services                      | 171.27   |
| FRONTIER                           | EMS Contracts-Services                      | 761.77   |
| AT&T                               | EMS Contracts-Services                      | 509.43   |
| COLUMBIA GAS OF OHIO, INC.         | EMS Contracts-Services                      | 335.00   |
| COLUMBIA GAS OF OHIO, INC.         | EMS Contracts-Services                      | 72.46    |
| FIRST ARRIVING LLC                 | EMS Contracts-Services                      | 1,923.44 |
| PALLINI INDUSTRIES                 | EMS Supplies                                | 170.00   |
| ST PETE SAFETY LLC                 | EMS Supplies                                | 543.93   |
| BOUND TREE MEDICAL LLC             | EMS Supplies                                | 1,875.42 |
| WAL-MART                           | EMS Supplies                                | 559.07   |

# COMMISSIONERS MEETING

|                                                    |                                 |           |
|----------------------------------------------------|---------------------------------|-----------|
| ZOLL MEDICAL CORP.                                 | EMS Supplies                    | 1,430.07  |
| LEHIGH OUTFITTERS LLC.                             | EMS Other Expenses              | 109.99    |
| SUPERIOR UNIFORM SALES, INC.                       | EMS Other Expenses              | 79.08     |
| HOCKING COLLEGE                                    | EMS Other Expenses              | 375.00    |
| COMDOC INC                                         | HO CO 911 Contract Services     | 100.00    |
| AUF DRUG TESTING SERVICES                          | HO CO 911 Contract Services     | 33.00     |
| CHARTER COMMUNICATIONS                             | HO CO 911 Contract Services     | 129.99    |
| AT & T MOBILITY                                    | HO CO 911 Contract Services     | 90.26     |
| CORPORATE PAYMENT SYSTEMS                          | TRAVEL                          | 23.93     |
| NIPPERT, CHRISTINA                                 | CONTRACTS-SERVICES              | 350.00    |
| AMERICAN ELECTRIC POWER                            | CONTRACTS-SERVICES              | 577.90    |
| MOKU, JACQUELYN                                    | CONTRACTS-SERVICES              | 560.00    |
| COLUMBIA GAS OF OHIO, INC.                         | CONTRACTS-SERVICES              | 104.61    |
| GOOD BUILDERS, INC.                                | CONTRACTS-SERVICES              | 10,000.00 |
| CHARTER COMMUNICATIONS                             | CONTRACTS-SERVICES              | 140.00    |
| AMERICAN ELECTRIC POWER                            | CONTRACTS-SERVICES              | 999.90    |
| JJP PLUMBING, INC                                  | CONTRACTS-SERVICES              | 500.00    |
| BARNES ADVERTISING CORP                            | ADVERTISING                     | 150.00    |
| CORPORATE PAYMENT SYSTEMS                          | SUPPLIES                        | 197.94    |
| CORPORATE PAYMENT SYSTEMS                          | SUPPLIES                        | 66.16     |
| CORPORATE PAYMENT SYSTEMS                          | SUPPLIES                        | 979.51    |
| CORPORATE PAYMENT SYSTEMS                          | EQUIPMENT                       | 548.29    |
| VILLAGE CAFE                                       | SATELLITE SITES                 | 328.00    |
| CORPORATE PAYMENT SYSTEMS                          | OTHER EXPENSES                  | 62.18     |
| CORPORATE PAYMENT SYSTEMS                          | OTHER EXPENSES                  | 308.00    |
| CORPORATE PAYMENT SYSTEMS                          | OTHER EXPENSES                  | 84.38     |
| CORPORATE PAYMENT SYSTEMS                          | OTHER EXPENSES                  | 95.00     |
| ASSOC. OF MUNICIPAL/COUNTY<br>JUDGES OF OHIO, INC. | MUN LEGAL RESEARCH<br>EXPENSE   | 300.00    |
| NATIONWIDE HOTEL & CONF.<br>CENTER                 | MUN LEGAL RESEARCH<br>EXPENSE   | 519.93    |
| SHI INTERNATIONAL CORP.                            | MUN CLERK'S COMPUTER<br>EXPENSE | 3,347.64  |
| SOUND COMMUNICATIONS, INC.                         | MUN CLERK'S COMPUTER<br>EXPENSE | 3,625.11  |

COMMISSIONERS MEETING

|                           |                               |           |
|---------------------------|-------------------------------|-----------|
| BLAIR, MELISSA LOUISE     | MISC EXPENSE-SPECIAL PROJECTS | 11.37     |
| MATHENY, DARLA            | MISC EXPENSE-SPECIAL PROJECTS | 4.00      |
| MATHENY, DARLA            | MISC EXPENSE-SPECIAL PROJECTS | 68.46     |
| BLAIR, MELISSA LOUISE     | MISC EXPENSE-SPECIAL PROJECTS | 37.03     |
| TASC OF SOUTHEAST OHIO    | PROGRAM EXPENSES              | 3,513.56  |
| BLAIR, MELISSA LOUISE     | TRAVEL                        | 236.60    |
| AMAZON CAPITAL SERVICES   | SUPPLIES                      | 431.98    |
| E & J HILLTOP ACRES LLC   | CONTRACT SERVICES             | 14,050.00 |
| SHEPLER, KATHY            | OTHER EXPENSE                 | 37.93     |
| TASC OF SOUTHEAST OHIO    | TREATMENT                     | 3,282.53  |
| MASI, INC                 | CONTRACT-SERVICES             | 154.20    |
| IGS ENERGY                | CONTRACT-SERVICES             | 123.18    |
| VERIZON WIRELESS          | CONTRACT-SERVICES             | 81.88     |
| AMERICAN ELECTRIC POWER   | CONTRACT-SERVICES             | 505.04    |
| FRONTIER                  | CONTRACT-SERVICES             | 425.80    |
| CORPORATE PAYMENT SYSTEMS | SUPPLIES                      | 28.52     |
| VALTECH COMMUNICATIONS    | CONTRACTS-SERVICES            | 27.34     |
| FRONTIER                  | CONTRACTS-SERVICES            | 66.71     |

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

Motion by Michael Linton and seconded by Andrew Davidson to approve June 26 Bills.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

APPOINTMENTS

9:30 - Hocking County Auditor Chris Robers presented to the Board for approval a CAMA/ Tax software Implementation Agreement and CAMA/Tax Software Subscription Agreement.

9:36 - Fred Weghorst presented an explanation of his sewer project, that the sewer will be inspected. And is asking the Board for approval to start..

Motion by Michael Linton and seconded by Andrew Davidson to go into General Business.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

# COMMISSIONERS MEETING

## GENERAL BUSINESS

### **Vision Software**

Motion by Michael Linton and seconded by Andrew Davidson to approve the Vision CAMA/ Tax software Implementation Agreement and CAMA/Tax Software Subscription Agreement.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

### **ADDITIONAL APPROPRIATION**

Commissioners - County 1001 - Public Assistance Mandated Share - 1001-35-100-506200 - \$ 13,600.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

Commissioners - County 1001 - Materials & Supplies - 1001-30-101-5040000 - \$5,000.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

### **APPROPRIATION TRANSFER**

Common Pleas - T-Cap Grant - Sal. - 2073-31-150-501101-Other Exp. 2073-31-150-506001 - \$10,717.00  
Salaries - 2073-31-150-501101 - Equipment - 2073-31-150-504100 - \$1,500.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

### **ADDITIONAL APPROPRIATION**

Common Pleas - Technology Grant E-File - 2075-00-000-0330000 - Tech. Prof. Contract Services - 2073-31-150-503000 - \$50.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

### **Lodging Tax Report**

Motion by Michael Linton and seconded by Andrew Davidson to approve the June 2025 Lodging Tax Report.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

### **Sewer**

Motion by Andrew Davidson and seconded by Michael Linton to approve an application for Sanitary Sewer Force Main installation on SR 664 and Blosser Road.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

### **South Central Power**

Motion by Andrew Davidson and seconded by Michael Linton to approve SCP to replace 1 existing pole in ROW along Roley Road.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

# COMMISSIONERS MEETING

**Fred Weghorst Sewer**

Motion by Andrew Davidson and seconded by Michael Linton to amend the previously amended motion to approve the installation of Fred Weghorst’s sewer with inspections to be scheduled by DLZ and paid for by the developer.

Roll Call Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

**Joint Hospital Tax District**

Commissioner Davidson informed that the Joint Hospital Tax District entity is formed. There will be annual meetings which will go into effect once it is signed off by CMS.

Commissioner Linton informed that the Prosecutor has approved the Extension of the Jail contract with Fairfield County.

**Senior Center Bus**

Commissioner Linton informed that Senior Center Director Marjorie Moore said their old bus is available if the Commissioners would like to take it.

Commissioner D’Onofrio informed everyone that the 100th year Courthouse Anniversary celebration is next Thursday July 10th and invited everyone to come.

Commissioner D’Onofrio informed of a very busy weekend for emergency services with the break down of a tour bus with overheated passengers. The EMS, Fire & HVCH did a wonderful job helping those folks, with emergency services employees coming in from their weekend to help.

Commissioner D’Onofrio wished everyone a great weekend.  
Commissioner Linton wanted to inform everyone of the great job EMA Director Mark Edgar does.

Motion by Michael Linton and seconded by Andrew Davidson to move into public comment.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

**PUBLIC COMMENT**

No public comment

**ADJOURNMENT**

Motion by Andrew Davidson and seconded by Michael Linton to adjourn.

Vote:D’Onofrio, yea, Linton, yea, Davidson, yea.

.....  
Christy Lindinger, Clerk

.....  
.....  
Board of Hocking County  
Commissioners

This is to certify that the above is the true action taken by this Board of Hocking Count  
Commissioners at a regular meeting of the Board held on July 3, 2025

.....  
Christy Lindinger, Clerk

.....  
Jason D’Onofrio, President