

COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in a regular session on the 8th of October 2026 with the following members present: Jason D’Onofrio, Andrew Davidson, Michael Linton.

MEETING

The meeting was called to order by President Jason D’Onofrio.

MINUTES

Motion by Michael Linton and seconded by Andrew Davidson to table the October 1st meeting minutes.

Vote: D’Onofrio, yea, Linton, yea, Davidson, yea.

AGENDA

Motion by Michael Linton and seconded by Andrew Davidson to approve the Agenda.

Vote: D’Onofrio, yea, Linton, yea, Davidson, yea.

BILLS

Name	Purpose	Amount
CCAO	COMMISSIONER OR CLERK'S TRAVEL	1,050.00
GLACIER MOUNTAIN BOTTLED WATER, INC.	BOTTLED WATER -COURTHOUSE & BOE	51.75
CORPORATE PAYMENT SYSTEMS	MISC. COMMISSIONERS	419.20
CITY OF LOGAN	UTILITIES	1,532.16
AMERICAN ELECTRIC POWER	UTILITIES	649.42
SAVING HARDWARE	SUPPLIES - MAINTENANCE	253.37
DTB WHOLESALE	MAINT. CLEANING SUPPLIES	355.70
VISION GOVERNMENT SOLUTIONS,INC	PR/BUD. SOFTWARE	300.00
MILLHUFF-STANG, CPA, INC	ANNUAL AUDIT-2024	15,675.00
TREASURER STATE OF OHIO	IPA QUALITY REVIEW-2024	94.60
BEAN, AMY	AMY BEAN	288.04
BALL, MAHALA	MAHALA BALL	116.23
LOGAN SCREEN PRINTING	LOGAN SCREEN PRINTING	397.00
FIDLAR TECHNOLOGIES	FIDLAR FEES	150.00
OFFICE MART	SUPPLIES AND PROMOTION ITEMS	368.50
OFFICE MART	SUPPLIES AND PROMOTION ITEMS	386.00
OFFICE MART	SUPPLIES AND PROMOTION ITEMS	687.78
OFFICE MART	PURCHASE ADDITIONAL SUPPLIES	6.10

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SCHWARTZE, DANIEL JAMES	ELECTION OFFICE HELP CONTRACT WORKERS	314.50
AMAZON CAPITAL SERVICES	AMAZON	211.84
CORPORATE PAYMENT SYSTEMS	OFFICE SUPPLIES	92.45
KLINE, DONALD L	PUBLIC DEFENDER	1,245.00
MOORE, WILLIAM	PUBLIC DEFENDER	2,025.00
JACKSON, STEVEN F.	PUBLIC DEFENDER	315.00
TEMPLETON, PHILLIP A.	PUBLIC DEFENDER	450.00
BAUM LAW OFFICE, LLC	PUBLIC DEFENDER	2,295.00
ELI YOUNG LAW	PUBLIC DEFENDER	585.00
GLACIER MOUNTAIN BOTTLED WATER, INC.	WATER SERVICE FOR THE COURTS	40.25
GORDON FLESCH COMPANY	COPIER LEASE AND PER COPY CHARGES	58.21
AT & T MOBILITY	PHONE SERVICE FOR PROBATION OFFICERS	188.90
COURTVIEW JUSTICE SOLUTIONS	COURTVIEW MAINTENANCE RENEWAL NOVEMBER 1,2026 - DE	18,188.00
GOVERNMENT FORMS & SUPPLIES	FREIGHT CHARGE	45.00
GOVERNMENT FORMS & SUPPLIES	OFFICE SUPPLIES	420.00
OHIO LABOR LAW POSTER SERVICE	OHIO LABOR LAW POSTERS	99.50
OHIO ALCOHOL MONITORING SYSTEMS	MONITORING SERVICES	4,879.00
ITECH	COPIER FEES	115.66
OFFICE MART	SUPPLIES	2,275.83
AMAZON CAPITAL SERVICES	SUPPLIES	29.62
OFFICE MART	SUPPLIES	420.96
CORPORATE PAYMENT SYSTEMS	CONFERENCE-MEGAN, ELI & CHIEF STACK	150.00
TREASURER STATE OF OHIO-CSK515	WEBCHECK	70.00
TREASURER STATE OF OHIO-CSK515	WEBCHECK	1,000.00
FASHION & VANITY CLEANERS,INC	DRY CLEANING SERVICES	3.00

COMMISSIONERS MEETING

FASHION & VANITY CLEANERS,INC	DRY CLEANING SERVICES	120.40
CELLEBRITE, INC.	CELLBRITE	9,300.00
CORPORATE PAYMENT SYSTEMS	TLO	114.00
MYFLEETCENTER	CRUISER REPAIRS	551.62
MYFLEETCENTER	CRUISER REPAIRS	99.26
CHIEFTAIN MAIN SHELL, INC.	CRUISER REPAIRS	567.98
MYFLEETCENTER	CRUISER REPAIRS	101.24
MYFLEETCENTER	CRUISER REPAIRS	203.21
CORPORATE PAYMENT SYSTEMS	SUPPLIES	7.90
NAPA AUTO PARTS	SUPPLIES	15.91
WRIGHT, DAVID	SUIT FOR DAVID	37.93
WRIGHT, DAVID	SUIT FOR DAVID	300.00
CORPORATE PAYMENT SYSTEMS	EQUIPMENT	608.45
CORRECTIONS COMMISSION OF SEO	HOUSING INMATES	100,379.43
CORPORATE PAYMENT SYSTEMS	CORP. PMT. SYSTEMS	150.00
AMAZON CAPITAL SERVICES	GENERAL CORONER SUPPLIES & EQUIPMENT	115.23
AMAZON CAPITAL SERVICES	DOCUMENT PRESERVATION & DIGITALIZATION	289.00
AMAZON CAPITAL SERVICES	DOCUMENT PRESERVATION & DIGITALIZATION	40.99
CITY OF LOGAN	OFFICE WATER THROUGH NOV	92.74
FRONTIER	TELEPHONE THROUGH NOV	206.57
US REPROGRAPHICS CORPORATION	VICKI TONER FOR PRINTER/FAX	1,130.08
APG MEDIA OF OHIO	2026 ADVERTISING	494.00
GORDON FLESCH COMPANY	COPY & FAX MACHINE YEARLY RENTAL	765.06
Paige Spencer	YOUTH CENTER RENTAL CLEANING REFUND	100.00
Logan Lions Club	YOUTH CENTER RENTAL CLEANING REFUND	100.00
THE OHIO STATE UNIVERSITY ACCOUNTS RECEIVABLE	HOCKING COUNTY ANNUAL EXTENSION APPROPRIATION OFFI	34,375.00

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STEVE'S MOBILE TIRE SERVICE	MOBILE TIRE REPAIR	250.00
CINTAS CORPORATION	UNIFORMS/SANITATION	2,539.43
CINTAS FIRST AID & SAFETY	FIRST AID	791.56
KIMBALL MIDWEST	PARTS FOR STOCK/REPAIR	2,047.43
GOODALE AUTO-TRUCK PARTS CO INC	PARTS FOR REPAIR	2,496.21
SOUTH CENTRAL POWER	UTILITY 2026 OUTPOST	69.30
RANDY MOORE PETROLEUM	FUEL Q3	25,503.68
CORPORATE PAYMENT SYSTEMS	K-9 EQUIPMENT	140.00
RELX INC	2013	1,349.00
GORDON FLESCH COMPANY	2013	13.00
AMAZON CAPITAL SERVICES	LAW LIBRARY EQUIPMENT	216.94
GORDON FLESCH COMPANY LEASING	2013	90.48
VISION GOVERNMENT SOLUTIONS,INC	RE SOFTWARE SUPPORT	300.00
RICH & GILLIS LAW GROUP, LLC	BOR LEGAL COUNCIL	3,615.86
CORPORATE PAYMENT SYSTEMS	MAPS APPRAISAL SERVICES FOR 2028 REVAL	2,400.00
APPRAISAL RESEARCH CORPORATION	FINAL RETAINAGE NC	666.00
GILLESPIE'S AUTO SERVICES, LLC	TRUCK MAINTENANCE	905.43
CHARTER COMMUNICATIONS	SERVICE - STATION 1 STATION 2 STATION 3	1,644.54
AT & T MOBILITY	SERVICE WIRELESS - FIRST NET	1,027.82
FRONTIER	SERVICE - PHONE 450 STATION 1 STATION 2	1,275.28
PALLINI INDUSTRIES	SERVICE - OXYGEN	150.00
CIVIC PLUS, LLC	WEBSITE VENDOR	7,513.51
AMAZON CAPITAL SERVICES	SUPPLIES	312.90
AUTO ZONE	SUPPLIES	1,367.74
CRABTREE'S LOGAN SALES	SUPPLIES	64.28
WALMART	SUPPLIES	178.00
ZOLL MEDICAL CORP.	SUPPLIES	512.07
AMAZON CAPITAL SERVICES	SUPPLIES	56.48
FRIENDS SERVICE CO. INC.	SUPPLIES	93.98

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CORPORATE PAYMENT SYSTEMS	SUPPLIES	750.62
SPECTRUM BUSINESS	PHONE & INTERNET @ SHEWC 580 RADIO LANE	154.29
CITY OF LOGAN	WATER/SEWER @ SHEWC 580 RADIO LANE	227.82
AMERICAN ELECTRIC POWER	580 RADIO LANE ELECTRIC	835.38
CITY OF LOGAN	WATER/SEWER SERVICE @ 187 S SPRING ST	122.97
SMITH, DEBRA	EXERCISE CLASS INSTRUCTOR	280.00
WARTHMAN, AUTUMN I.	OFFICE ASSISTANT	460.00
ARAB PEST CONTROL	PEST CONTROL- 580 RADIO LANE	63.95
CRABTREE'S LOGAN SALES	SUPPLIES	89.95
AMERICAN ELECTRIC POWER	MURRAY CITY ELECTRIC SERVICE AT 50%	311.26
COLUMBIA GAS OF OHIO, INC.	MURRAY CITY GAS SERVICE @ 50%	38.14
LAURELVILLE WATER & SEWER DIST	LAURELVILLE WATER SERVICE	72.36
THALES DIS USA, INC.	MAINTENANCE	2,850.00
TREASURER STATE OF OHIO-CSK515	CCW HANDGUN LICENSE	573.00
TREASURER, STATE OF OHIO	PAY BACK TO STATE	14,688.90
TASC OF SOUTHEAST OHIO	TASC CCA TX	192.18
HENSCHEN AND ASSOCIATES	COURT MANAGEMENT SYSTEM SUPPORT	130.00
AVERHEALTH	DRUG SCREENS	285.00
MAX TECHNOLOGIES, LLC	TO COVER REMAINDER OF BILLS	20.00
MAX TECHNOLOGIES, LLC	PROBATION MONITORING SERVICE	160.00
SUNRUSH WATER	BOTTLED WATER & COOLER RENTAL FOR PROBATION	39.70
ARAB PEST CONTROL	ARAB SERVICES	285.00
WILSON, DEAN L.	MILEAGE	72.96
LOGAN-HOCKING TIMES	LOGAN-HOCKING TIMES	157.50
TASC OF SOUTHEAST OHIO	TASC TX ATP	4,185.41
INTEGRATED MGMT SOLUTIONS INC.	IMS ATP	400.00
LOGAN GLASS & WINDOW	ANNEX WINDOW REPLACEMENT	6,900.00
MASI, INC	TESTING MACHINE SAMPLES	66.95

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MASI, INC	TESTING MACHINE SAMPLES	87.45
SAVING HARDWARE	MISC. SUPPLIES	356.71
VALTECH COMMUNICATIONS	LONG DISTANCE TELEPHONE	18.32

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: D’Onofrio, yea, Linton, yea, Davidson, yea.

APPOINTMENTS

Buckeye Hills Regional Council Senior Planner Kate Dunn opened BESR Bids for Wintersong & Evelyn Street:

H & H Environmental - \$ 40,000.00 for Wintersong abatement to be completed in 2 weeks.

Total Environmental Services -\$ 63,600.00 - Wintersong Abatement - 4 weeks.

Recent Enterprise Group - \$ 66,200.00 - Wintersong Abatement - 6 weeks.

Aster Oil Field Services - \$14,400.00 - Wintersong Abatement - 30 days.

Starr Environmental - \$ 134,000.00 - Wintersong Abatement - 1 month.

Dilly’s Excavation & Demo - \$22,500.00 - Wintersong Demolition

Good Builders - \$10,600.00 - Wintersong Demolition

Sullivan Excavating - \$25,500.00 - Wintersong Demolition - Abatement - \$65,300.00

Aster Hardwoods - \$33,937.00 - Wintersong Demolition

Victory Excavation & Demo - \$55,290.00 - Wintersong Demolition

Evelyn Street Demo:

Good Builders - \$50,776.00 Demolition and Site Revitalization

Aster Hardwoods - \$6,800.00 Demolition & Site Revitalization

Sullivan Excavating - \$14,000.00 Demo & Site Revitalization

Dilly’s Excavating - \$ 9,500.00 Demo & Site Revitalization

Bids will be reviewed.

Motion by Michael Linton and seconded by Andrew Davidson to go into General Business.

Vote: D’Onofrio, yea, Linton, yea, Davidson, yea.

GENERAL BUSINESS

ADDITIONAL APPROPRIATIONS

Municipal Court - Probation 2060 - - Other Expenses - 2060-31-190-506000 - \$ 50,000.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: D’Onofrio, yea, Linton, yea, Davidson, yea.

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ADDITIONAL APPROPRIATIONS

EMS - EMS 2020 - Contract Repairs - 2020-34-310-503300 - \$30,000.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

JAG Grant

Motion by Michael Linton and seconded by Andrew Davidson to approve the president of the Board to sign the Sheriff's Office Pre-award Condition forms for the JAG Grant 2025-JG-A03-3241, a new grant totaling \$18,000.00 with a 25 percent match of \$4,000.00 provided through County funds and 75 percent of \$13,500.00 provided by OCJS.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

OWDA Fund Payment Request

Motion by Andrew Davidson and seconded by Michael Linton to approve a fund payment request in the amount of \$1,515.00 to OWDA for DLZ invoices.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

VOCA and SVAA Grant Award and Acceptance Form

Motion by Michael Linton and seconded by Andrew Davidson to approve the VOCA and SVAA Grant Award and Acceptance form and Commissioner D'Onofrio to sign.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

Liquor Permit

Motion by Andrew Davidson and seconded by Michael Linton to approve a transfer of a liquor permit from SCBR enterprises LLC to APEX 75 Petroleum LLC.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

Lodging Tax Report

Motion by Michael Linton and seconded by Andrew Davidson to approve the lodging tax report for September.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

ODOT Public Meeting

Commissioner D'Onofrio informed everyone that ODOT will have a public meeting for the Route 33 Project on Tuesday November 10th from 5-7 PM at the Chieftain Elementary School.

Appointment Slip

Motion by Michael Linton and seconded by Andrew Davidson to approve Scott Schrader as the County Regional Planner.

Vote: D'Onofrio, yea, Linton, yea, Davidson, yea.

COMMISSIONERS MEETING

Trunk or Treat

Commissioner D’Onofrio shared the date for the Trunk or Treat community event, Hosted by the Hocking County Board of DD on October 21, 2026 at the fairgrounds from 6 PM - 7:30 PM.

McKee Paving Celebration

Commissioner D’Onofrio informed that McKee Paving is planning a celebration on November 6 from 12:00 - 3:00 PM at Hocking College Lodge in Nelsonville for spreading one million tons of asphalt.

Buckeye Hills Regional Council on Aging Summit

Buckeye Hills Regional Council, Buckeye Hills Foundation and Careforth will be sponsoring a Summit on aging in Appalachia on November 19 from 9:30 AM - 3:30 PM at the Skyline Event Center in Senecaville, Ohio.

Tri-County Career Center

Tri-County Career Center will have a ribbon cutting to celebrate the opening of their new Adult Career Center, Cosmetology Lab, and Admin Offices on October 15, at 4:00 PM with an open house to follow until 5:30 PM.

Employee Evaluations

Commissioner D’Onofrio suggested that the Commissioners have an executive session for the employee evaluations, so all three Commissioners have input.

Commissioner Davidson informed that the Last Canal Boat was a great success.

JFS Change Order

Commissioner Linton informed that there was a change order for the JFS building roof.

MORPC

Commissioner Linton suggested considering a change in the appointee’s the County has with MORPC.

Motion by Michael Linton and seconded by Andrew Davidson to go into Public Comment.

Vote: D’Onfrio, yea, Linton, yea, Davidson, yea.

PUBLIC COMMENT

No Public Comment

ADJOURNMENT

Motion by Michael Linton and seconded by Andrew Davidson to adjourn.

Vote: D’Onfrio, yea, Linton, yea, Davidson, yea.

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Christy Lindinger, Clerk

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COMMISSIONERS MEETING

Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on October 8, 2026

Christy Lindinger, Clerk

President Jason D’Onofrio