

COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in a regular session on the 26th day of February 2026 with the following members present: Michael Linton, Andrew Davidson. Jason D'Onofrio excused.

MEETING

The meeting was called to order by Vice-President Andrew Davidson

MINUTES

Motion by Michael Linton and seconded by Andrew Davidson to approve the February 19, minutes.

Vote: Linton, yea, Davidson, yea.

AGENDA

Motion by Michael Linton and seconded by Andrew Davidson to approve the Agenda.

Vote: Linton, yea, Davidson, yea.

BILLS

NAME	PURPOSE	AMOUNT
SUNDAY CREEK HORIZONS, LLC	Program & Grant Management	6,000.00
GLACIER MOUNTAIN BOTTLED WATER, INC.	Bottled Water - Courthouse & BOE	44.00
CARROT-TOP INDUSTRIES INC	Memorial Day Flags	5,896.80
ALL HOURS MECHANICAL, LLC	HVAC Repairs	1,274.00
DANNY A. HORN, INC.	Tri-County Pest Control	45.00
VERIZON WIRELESS	Utilities	80.25
COLUMBIA GAS OF OHIO, INC.	Utilities	3,903.45
FRONTIER	Utilities	1,608.78
AMERICAN ELECTRIC POWER	Utilities	8,266.23
HOCKING CO ENGINEER	Gasoline 2026	71.37
DTB WHOLESALE	Cleaning Supplies	211.09
THE COMPUTER WORKSHOP	Computer/IT Training Provider - (TechCred grant reimbursable expense)	2,000.00

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KONICA MINOLTA BUSINESS SOLUTION USA INC.	Konica Minolta	137.87
AMAZON CAPITAL SERVICES	Amazon	56.97
QUALITY RUBBER STAMP, INC.	Quality Rubber Stamp	37.89
FICKEL, BENJAMIN E.	PUBLIC DEFENDER	1,402.50
TEMPLETON, PHILLIP A.	PUBLIC DEFENDER	435.00
MEADOWS, JORDEN M	PUBLIC DEFENDER	2,167.50
MEADOWS, JORDEN M	PUBLIC DEFENDER	1,567.50
REED, JACK C.	PUBLIC DEFENDER	2,385.00
STOLLY LAW OFFICE, LTD	PUBLIC DEFENDER	322.50
REED, JACK C.	PUBLIC DEFENDER	337.50
CAMERON M. WEAVER LAW OFFICES, LLC	PUBLIC DEFENDER	7,477.50
MOORE, WILLIAM	PUBLIC DEFENDER	2,272.50
MEADOWS, JORDEN M	PUBLIC DEFENDER	240.00
MOORE, WILLIAM	PUBLIC DEFENDER	720.00
MODERN OFFICE METHODS, INC	COPIER MAINTENANCE CHARGES	136.79
OFFICE MART	Office supplies	122.25
AVERHEALTH	GPS AND SCRAM INVOICES FOR DEFENDANTS	2,712.00
GORDON FLESCH COMPANY LEASING	copier lease and per copy charges	211.57
VANCE OUTDOORS, INC	ammo, etc	462.00
GLACIER MOUNTAIN BOTTLED WATER, INC.	water service	23.00
LEVEL UP 911 TRAINING LLC	911 Training	125.00
LEVEL UP 911 TRAINING LLC	911 Training	1,000.00
TREASURER STATE OF OHIO-CSK515	Webcheck	560.00
GLACIER MOUNTAIN BOTTLED WATER, INC.	H2O	29.00

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AMAZON CAPITAL SERVICES	Supplies	83.04
NAPA AUTO PARTS	Supplies	10.95
MG ENERGY, INC.	Boiler Maint. Jail	4,186.24
RIDDLEBARGER, ROBERT SETH	Travel/Mileage/Fuel	42.63
WHEELER, PAUL ANTHONY	Travel/Mileage/Fuel	42.63
MORELAND CONNECT, LLC	Contracted Services	1,000.00
PARR PUBLIC SAFETY EQUIPMENT, INC.	Forensic Equipment & Supplies	1,641.50
SPECTRUM BUSINESS	Internet through Nov	174.00
OFFICE MART	2026 Office Supplies	241.54
HOCKING CO ENGINEER	VSC Van Gasoline	131.73
LOGAN SCREEN PRINTING	WORK ATTIRE	950.00
LOGAN SCREEN PRINTING	Work Attire with Logos	333.22
LOGAN SCREEN PRINTING	WORK ATTIRE	500.00
PIZZA CROSSING	Pizza Crossing Gift Card Giveaway	1,995.00
MEDIBAG CO, INC	Shrivers Pharmacy Advertising	599.00
WYKLE, RHONDA	TRAVEL EXPENSE	97.88
LINDE GAS & EQUIPMENT INC.	TANK RENTAL	729.36
LOGAN-HOCKING TIMES	LEGAL NOTICES	350.00
BOBCAT ENTERPRISES, INC.	bandit parts	314.16
GROUP 31 SUPPLY, INC.	SUPPLIES FOR REPAIR/STOCK	753.98
AMERICAN ELECTRIC POWER	UTILITY 2026	1,029.37
MADISON ENERGY COOPERATIVE	UTILITY 2026	2,391.00
VAL TECH	UTILITY 2026	22.85
CHARTER COMMUNICATIONS	UTILITY 2026	285.16
COLUMBIA GAS OF OHIO, INC.	UTILITY 2026	1,004.58
H.Y.O., INC.	ON SPOT TRACTION SYSTEM-TOOL BOX- LABOR & MISC	24,368.00

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BRIDGEPORT EQUIPMENT & TOOL	PLATE COMPACTOR	2,499.00
SOLT, JARED	employee reimbursement	50.00
GIVENS, JOSH	Travel	76.12
LAURELVILLE WATER & SEWER DIST	SERVICE - WATER & SEWER - STATION 2	113.09
CARBON HILL WATER ASSOC.	Service - Station 3	98.68
NELSONVILLE TV CABLE, INC.	SERVICE - CABLE & INTERNET STATION 3	155.00
HOCKING COUNTY TREASURER	Service - Sewer Station 3	54.50
COLUMBIA GAS OF OHIO, INC.	Service - Gas Station 2	461.87
DANNY A. HORN, INC.	SERVICE - PEST CONTROL	48.00
JOHNSON, JOHN E	SERVICE - LEASE STATION 3	3,900.00
MARS BILLING	BILLING SERVICE	7,802.76
SOUTH CENTRAL POWER	SERVICE - ELECTRIC STATION 2	196.40
AT & T MOBILITY	Service - Station 3	371.23
PATTON'S TRUCK SERVICE INC.	CONTRACT REPAIRS - TRUCK REPAIRS	519.75
ATLANTIC EMERGENCY SOLUTIONS, INC.	CONTRACT REPAIRS AMBULANCE REPAIRS	2,166.19
BOUND TREE MEDICAL LLC	Supplies - Medical	13.18
OFFICE DEPOT	SUPPLIES	145.31
YOUNG, JEREMY	TRAVEL / EXPENSES	152.70
BUSHBY, MELANIE	TRAINING	357.92
BUSHBY, MELANIE	TRAINING	178.96
COLUMBIA GAS OF OHIO, INC.	Service	255.12
VALTECH COMMUNICATIONS	Service	143.25
SAVING HARDWARE	supplies	11.29
K.G. HELBER CONSTRUCTION LLC	SNOW REMOVAL & LAWN CARE	280.00
HOCKING CO ENGINEER	MONTHLY VEHICLE FUEL	184.63

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ATHENS-HOCKING SOLID WASTE DISTRICT	SHEWC-TRASH PICK UP	41.20
BARNES ADVERTISING CORP	BILLBOARD ADVERTISING	175.00
SOUTH CENTRAL POWER	LAURELVILLE SENIOR CENTER ELECTRIC	660.00
TEC CONSTRUCTION	HAPCAP CHIP program -	13,750.00
TEC CONSTRUCTION	HAPCAP CHIP program	3,700.00
HOCKING ATHENS PERRY COMMUNITY ACTION	HAPCAP CHIP Program	5,000.00
HOCKING ATHENS PERRY COMMUNITY ACTION	HAPCAP CHIP Program	2,900.00
TEC CONSTRUCTION	HAPCAP CHIP program -	1,900.00
TREASURER STATE OF OHIO-CSK515	CCW Handgun License	984.00
MONTANEZ INTERPRETING & TRANSLATIONS, LTD.	SPANISH INTERPRETER SERVICES FOR COURT	223.35
AVERHEALTH	GPS & SCRAM INVOICES FOR DEFENDANTS	294.50
HOCKING CO ENGINEER	Engineer Gas MAT	60.60
HOCKING CO ENGINEER	Engineer Gas MAT	107.54
A SHADE DARKER	window tint for courtroom windows	787.50
BOONE,, MARY ANN	reimbursement	240.01
WILSON,, DEAN L.	mileage	139.20
ALL RISE FOR JUSTICE	registration for specialized docket conference	3,840.00
ASPIRIN ENTERPRISES LLC	Aspirin Enterprises LLC	40.00
HOCKING CO ENGINEER	FUEL CHARGES FOR PROBATION VEHICLE	54.90
MASI, INC	Testing Machine Samples	114.05
AMERICAN ELECTRIC POWER	Sewer Utilities	625.61
FRONTIER	Sewer Utilities	170.96
BJ'S ELECTRIC INC.	Electrical work	395.00

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NELSONVILLE UTILITY OFFICE	Murray City & Carbon Hill Sewer Service	5,118.65
HOCKING CO ENGINEER	Gasoline	999.75
TREASURER, STATE OF OHIO	Renewal NPDES Permit	100.00
TREASURER, STATE OF OHIO	Renewal NPDES Permit	100.00
TREASURER, STATE OF OHIO	Renewal NPDES Permit	100.00
HOCKING CO ENGINEER	Gasoline for District Vehicles	64.87
OHIO BUREAU OF WORKERS' COMPENSATION	BWC	629.00
PENDENT FIRE PROTECTION SERVICES, LLC	MAINT/REPAIRS	1,147.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

APPOINTMENTS

Jeremy Boggs with HAPCAP presented a request for release of funds for the CHIP program in the amount of \$12,900.00.

Motion by Michael Linton and seconded by Andrew Davidson to go into General Business.

Vote: Linton, yea, Davidson, yea.

GENERAL BUSINESS

Release of Funds

Motion by Andrew Davidson and seconded by Michael Linton to approve a release of funds request from HAPCAP for \$12,900.00 for the CHIP program, and to approve Andrew Davidson to sign.

Vote: Linton, yea, Davidson, yea.

APPROPRIATION TRANSFER

Coroner - County 1001 - Coroner Equip. 1001-32-340-504100 - Coroner Supplies 1001-32-340-504000 - \$1296.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

CERTIFICATION OF ADDITIONAL REVENUE ADDITIONAL APPROPRIATIONS

Juvenile Court - 2023-Felony Delinquent - Fel. Del. Prob.Salaries - 2023-31-400-501100 - \$71,750.00

2023-Felony Delinquent - Fel. Del. Prob OPERS - 2023-31-400-502000 - \$7,350.00

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2023-Felony Delinquent - Fel. Del. Prob Medicare - 2023-31-400-502100 - \$800.00
2023-Felony Delinquent - Fel.Del. Prob. BWC - 2023-31-400-502200 - \$600.00
2023-Felony Delinquent - Fel. Del. Prob.Hosp. - 2023-31-400-502300 - \$10,500.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

CERTIFICATION OF ADDITIONAL REVENUE ADDITIONAL APPROPRIATIONS

Commissioners - Opioid Hope Grant 2186 - Opioid Hope C.S. - 2186-32-102-503000 - \$64,067.52

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

APPROPRIATION TRANSFER

Commissioners - 2186-31-102-502200 BWC - 2186-31-102-503000 Contract Services - \$63,104.80

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

CERTIFICATION OF ADDITIONAL REVENUE ADDITIONAL APPROPRIATIONS

Commissioners - 2186-Opioid Hope - Opioid Hope Grant C.S. - 2186-32-102-503000 - \$7500.00
2186- Opioid Hope - Opioid Hope grant C.S. - 2186-32-102-503000 - \$7500.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

Commissioners - 2006 ICJR - IMPROV. Victim Specialist Salary - 2006-32-103-501100 - \$56,319.12

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

Probate Court - County 1001 - Juror Fees - 1001-31-170-506060 - \$720.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

REQUEST TO ESTABLISH A NEW FUND

Sheriff - AG Opioid Remediation Grant - Contract Services - \$150,000.00

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- Medical Supplies - \$50,000.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea.

317 Board Appointment

Motion by Michael Linton and seconded by Andrew Davidson to appoint Justin Maiden to fill a vacancy on the 317 Board. Mr Maiden will serve the remainder of the current vacant seat which began on July 1, 2023 and ends on June 30, 2027.

Vote: Linton, yea, Davidson, yea.

Columbia Gas

Motion by Michael Linton and seconded by Andrew Davidson to approve Columbia gas to perform an emergency repair on a leak at 987 Adams Ave. (CR 1058) Logan.

Vote: Linton, yea, Davidson, yea.

Wintersong

Commissioner Linton informed that the Treasurer's Office has received a waiver from the Department of Development, once approved by the Laurelville Village Council, will be able to apply for a grant to remove the Wintersong building.

Sewer

Commissioner Linton informed that Congressman Dave Taylor's Office has informed that projects included in requests for congressionally directed spending do not have to be shovel ready nor does it need the fifty one percent funded to apply for the grant for the Haydenville sewer project.

HVAC

Commissioner Linton informed that he will schedule a meeting next week to decide how to pursue the installers of the HVAC System relating to improper installation and the power surge that blew the control boards.

Hocking County Economic Development Committee

Motion by Michael Linton and seconded by Andrew Davidson to create an Economic Development Committee as contingent part of Commissioners Office for Hocking County. The Committee will be chaired by Commissioner Linton or Commissioner Davidson and the Commissioners will appoint five to seven other community leaders to drive economic development in Hocking County, the City of Logan, Villages and all townships within Hocking County and using all available tools to enhance economic development options in the county. The initial objective will be to create a Port Authority, support and bolster the efforts of the Landbank and Logan Town Center. The Commissioners intend to make initial recommendations for committee members next week and have a meeting scheduled by March 20, 2026. Commissioner Davidson added that this will be a board committee to foster collaboration in the economic development space in Hocking County, which is something we haven't had and put at the forefront of our efforts of economic development to bring jobs to Hocking County. Commissioner Linton stated we have never had a strategic plan related to economic development. The objective would be to get the input from multiple sources, points of contact, community leaders who have a vision and create a shared vision for economic development in the County. These will be public meetings.

Roll Call Vote: Linton, yea, Davidson, yea.

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Motion by Michael Linton and seconded by Andrew Davidson to go into Public Comment.

Vote: Linton, yea, Davidson, yea.

PUBLIC COMMENT

No Public Comment

ADJOURNMENT

Motion by Michael Linton and seconded by Andrew Davidson to adjourn.

Vote:Linton, yea, Davidson, yea.

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Christy Lindinger, Clerk

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Board of Hocking County Commissioners

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on February 26, 2026.

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Christy Lindinger, Clerk

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Andrew Davidson, Vice-President