

# COMMISSIONERS MEETING

The Board of Hocking County Commissioners met in a regular session on the 5th day of March 2026 with the following members present: Michael Linton, Andrew Davidson. Jason D'Onofrio excused.

## **MEETING**

The meeting was called to order by Vice-President Andrew Davidson

## **MINUTES**

Motion by Michael Linton and seconded by Andrew Davidson to approve the February 26, 2026 minutes.

Vote: Linton, yea, Davidson, yea

## **AGENDA**

Motion by Michael Linton and seconded by Andrew Davidson to approve the Agenda.

Vote: Linton, yea, Davidson, yea

## **BILLS**

<b>NAME</b>	<b>PURPOSE</b>	<b>AMOUNT</b>
GLACIER MOUNTAIN BOTTLED WATER, INC.	Bottled Water - Courthouse & BOE	4.00
COLUMBIA GAS OF OHIO, INC.	Utilities	2350.97
CITY OF LOGAN	Utilities	1441.90
FRONTIER	Utilities	1246.22
AMAZON CAPITAL SERVICES	Various Supplies - Maintenance	26.99
SAVING HARDWARE	Supplies - Maintenance	493.92
COMDOC INC	ComDoc	1680.14
SCHWARTZE, LISA	Reimbursement mileage, meals, hotel, parking	11.27
SHI INTERNATIONAL CORP.	Adobe Acrobat Annual	2798.88
AMAZON CAPITAL SERVICES	Equipment	68.10
AMAZON CAPITAL SERVICES	Equipment	627.10
AMAZON CAPITAL SERVICES	Equipment	124.97

# COMMISSIONERS MEETING

CAMERON M. WEAVER LAW OFFICES, LLC	PUBLIC DEFENDER	3037.50
MEADOWS, JORDEN M	PUBLIC DEFENDER	592.50
MOORE, WILLIAM	PUBLIC DEFENDER	952.50
REED, JACK C.	PUBLIC DEFENDER	630.00
MOORE, WILLIAM	PUBLIC DEFENDER	900.00
JACKSON, STEVEN F.	PUBLIC DEFENDER	397.50
KLINE, DONALD L	PUBLIC DEFENDER	5305.00
MEADOWS, JORDEN M	PUBLIC DEFENDER	750.00
BAUM LAW OFFICE, LLC	PUBLIC DEFENDER	1650.00
NETCARE CORPORATION	Netcare - Court Evaluations	3350.00
GORDON FLESCH COMPANY LEASING	copier lease and per copy charges	126.92
ONE STEP DETECT ASSOCIATES	drug screens for probation	116.25
OHIO ASSOC. OF PROBATE JUDGES	Judge Dues	350.00
AXON ENTERPRISE, INC	tasers/body cams	2709.32
US TREASURY/DFAS CLEVELAND	Yearly Night Vision Subscription	600.00
TREASURER OF STATE (FUND 83F)	Leads Services	600.00
BAILEY'S PAINTING & DRYWALL	Painting	800.00
FASHION & VANITY CLEANERS,INC	Dry Cleaning Services	120.42
K&M TIRE	Tires	125.00
K&M TIRE	Tires	1280.00
K&M TIRE	Tires	640.00
K&M TIRE	Tires	664.00
HOCKING HILLS COLLISION REPAIR, LLC	Cruiser Repairs	2500.00
WRIGHT, DAVID	Supplies for Office	579.41
AMAZON CAPITAL SERVICES	Supplies	130.92
AMAZON CAPITAL SERVICES	Supplies	63.98

# COMMISSIONERS MEETING

CORRECTIONS COMMISSION OF SEO	Housing Inmates	143094.48
CRISTY'S PIZZA	Gift Card	1995.00
AMERICAN ELECTRIC POWER	Electric through Nov	256.16
CITY OF LOGAN	Office water through Nov	80.70
BOB BOYD FORD, INC.	Transportation van oil change	126.35
AMAZON CAPITAL SERVICES	Ink Stamp Replacement	11.89
BENTLEY, ALYSSA	Youth Center Rental Cleaning Refund	100.00
WYKLE, RHONDA	TRAVEL EXPENSE	31.90
SMART SERVICES, INC.	TR52A BRIDGE SURVEY AND ENV	3070.00
JENSEN'S PLUMBING LLC	back flow testing - outpost	165.00
ADR & ASSOCIATES, LTD.	CR174 construction administration	1660.50
WAREHOUSE TIRE, INC.	tires for trailer	609.60
WAREHOUSE TIRE, INC.	tires for trailer	39.20
SOUTH CENTRAL POWER	UTILITY OUTPOST DECEMBER	87.40
S C CONSTRUCTION	20 TON COLD MIX	2383.20
OSBURN ASSOCIATES INC	CURVE SIGN UPGRADE 2026	11110.90
ATMAX EQUIPMENT CO.	BOOM SAW ATTACHMENT	22977.74
RISCH, KEVIN	employee reimbursement	50.00
SPICER,JOSEPH	employee reimbursement	50.00
GIVENS, JOSH	Travel	40.59
COLLEGE OF VETERINARY MEDICINE	1 YR TAGS=3797@.10 3 YR TAGS=123@.30 PERMANENT=	446.30
MATTHEW BENDER & CO. INC.	2013	1349.00
CONSORTIUM OF COUNTY LAW	Consortium of County Law Libraries - Dues	812.06
GORDON FLESCH COMPANY LEASING	2013	13.00
GORDON FLESCH COMPANY LEASING	2013	90.48

# COMMISSIONERS MEETING

GORDON FLESCH COMPANY LEASING	2013	13.00
DANNY A. HORN, INC.	SERVICE - PEST CONTROL	35.00
MARTY'S WRECKER SERVICE/REPAIR	SERVICE - TOWING	235.00
FRONTIER	Service - Phone   450   Station 1   Station 2	638.49
ZOLL MEDICAL CORP.	SUPPLIES	1009.80
OFFICE DEPOT	SUPPLIES	328.62
HOCKING VALLEY COMM HOSPITAL	Supplies	8150.11
SPECTRUM BUSINESS	Service	129.99
AT&T	Service	90.70
NIPPERT, CHRISTINA	EXERCISE CLASS INSTRUCTOR	560.00
AMERICAN ELECTRIC POWER	187 S SPRING ST-ELECTIRC	657.16
CITY OF LOGAN	WATER/SEWER @ SHEWC 580 RADIO LANE	175.80
CITY OF LOGAN	WATER/SEWER SERVICE @ 187 S SPRING ST	105.20
MOKU, JACQUELYN	EXERCISE CLASS INSTRUCTOR	420.00
AMERICAN ELECTRIC POWER	580 RADIO LANE ELECTRIC	424.67
SMITH, DEBRA	EXERCISE CLASS INSTRUCTOR	280.00
COLUMBIA GAS OF OHIO, INC.	GAS USE @ 187 S SPRING ST	818.73
CRABTREE'S LOGAN SALES	SUPPLIES	29.59
BUCKEYE HONDA	Vehicle	41183.00
PATTERSON, JAY M	MEDIATION SERVICES	170.00
T MOBILE	cell phones	371.89
FRONTIER	Service	596.32
GORDON FLESCH COMPANY LEASING	Copier Lease	8.03
MONTANEZ INTERPRETING & TRANSLATIONS, LTD.	interpreting services	128.35

# COMMISSIONERS MEETING

MONTANEZ INTERPRETING & TRANSLATIONS, LTD.	interpreting services	223.25
LOGAN HOCKING LOCAL SCHOOLS	Behavioral Health & Addiction Prevention/ School	63104.80
LOGAN HOCKING LOCAL SCHOOLS	Behavioral Health & Addiction Prevention/ School	58243.20
US BANK EQUIPMENT FINANCE	moms printer	201.18
AVERHEALTH	drug screen confirmation	79.50
INTEGRATED MGMT SOLUTIONS INC.	IMS ATP	400.00
AMERICAN STRUCTUREPOINT, INC.	Countywide zoning	250.00
SCENIC LANES	drug court incentives	350.00
KRISTA'S PORTA JOHNS & SEPTICS, LLC	Haul of Waste	690.00
PROCARE SEPTIC SYSTEM	Cleaning Debris from Lift Station	1800.00
AT&T	Sewer Utilities	2072.61
IGS ENERGY	IGS Energy	351.86
AMERICAN ELECTRIC POWER	Sewer Utilities	151.30
FRONTIER	Sewer Utilities	256.44
SAVING HARDWARE	Misc. Supplies	88.76
NAPA AUTO PARTS	Supplies - Sewer Dept.	3.27
FRONTIER	Telephone Bill	116.53
VALTECH COMMUNICATIONS	Long Distance Telephone	22.85

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea

## **APPOINTMENTS**

Hocking County Board of Developmental Disabilities Superintendent, Jill Squires, Presented a DD Awareness Month Proclamation to the Board for approval.

OSU Extension Area Leader Shannon Carter and Stephanie Blackford presented a budget request of an additional \$25,000.00 to keep staff and programs through 2026.

# COMMISSIONERS MEETING

Motion by Michael Linton and seconded by Andrew Davidson to go into General Business.

Vote: Linton, yea, Davidson, yea

## **GENERAL BUSINESS**

### **Proclamation**

Motion by Michael Linton and seconded by Andrew Davidson to proclaim March as DD awareness month.

Vote: Linton, yea, Davidson, yea

### **Wintersong Update**

Laurelville Mayor Don Kempton presented the Board with a resolution to proceed with the Wintersong facility, approved by Laurelville Village Council.

## **APPROPRIATION TRANSFER**

Engineer - Road Materials 2002-33-300-504002 - Grants 2002-23-300-506201 - \$40,000.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea

## **ADDITIONAL APPROPRIATION**

Commissioners - County1001 - Professional Services - 1001-30-100-503010 - \$10,000.00

Motion by Michael Linton and seconded by Andrew Davidson to approve.

Vote: Linton, yea, Davidson, yea

### **Lodging Tax**

Motion by Michael Linton and seconded by Andrew Davidson to approve the February 2026 report.

Vote: Linton, yea, Davidson, yea

### **Letters of Support**

Motion by Michael Linton and seconded by Andrew Davidson to approve letters of support from Commissioner Davidson, Commissioner Linton, and Commissioner D'Onofrio on behalf of the Haydenville residents requesting support in funding the Haydenville Sewer System to Senator Husted, Senator Moreno, and Congressman Taylor.

Vote: Linton, yea, Davidson, yea

### **Medical Contract for Jail**

Motion by Michael Linton and seconded by Andrew Davidson to approve the medical contract with TeamHealth for the Nelsonville Jail.

Vote: Linton, yea, Davidson, yea

### **Subordination Agreement**

Motion by Michael Linton and seconded by Andrew Davidson to approve a subordination agreement of mortgage through the CHIP program

Vote: Linton, yea, Davidson, yea

# COMMISSIONERS MEETING

## **HVAC Surge Protector**

Motion by Michael Linton and seconded by Andrew Davidson to approve Ed Green Electric to install a surge protector on the HVAC system in the amount of \$3500.00

Vote: Linton, yea, Davidson, yea

## **Enterprise Meter Station**

Motion by Michael Linton and seconded by Andrew Davidson to approve BJ Electric to install a flow meter at the Enterprise Meter Station in the amount of \$12,036.04

Vote: Linton, yea, Davidson, yea

## **Library Board Appointment**

Motion by Michael Linton and seconded by Andrew Davidson to appoint Judy Paradis to the Library Board.

Vote: Linton, yea, Davidson, yea

## **Cooperative Purchasing Program**

Motion by Michael Linton and seconded by Andrew Davidson to approve the Hocking County Engineer to participate in Ohio's Cooperative purchasing program.

Vote: Linton, yea, Davidson, yea

## **Legal Notice**

Motion by Michael Linton and seconded by Andrew Davidson to approve a legal notice for bids paving various Hocking County Roads, Salt Creek Township Roads, Benton Township Roads, Falls Township Roads, and Logan City Streets to be opened on March 26, 2026 at 9:30 AM in the Commissioners meeting.

Vote: Linton, yea, Davidson, yea

## **Spectrum**

Motion by Michael Linton and seconded by Andrew Davidson to approve Spectrum to perform a test run, sending KMZ file on Buena Vista Road, Big Cola Road, Cantwell Cliffs Road, Cliff Road.

Vote: Linton, yea, Davidson, yea

## **AEP**

Motion by Michael Linton and seconded by Andrew Davidson to approve AEP to install anchor guy wire on existing utility pole N 1st Street and W. Thelma Ave. Install anchor guy wire on existing utility pole W. Thelma between 1st and Haydenville Road and install lines on existing poles crossing Haydenville Road to meet clearance requirements for new fiber attachment.

Vote: Linton, yea, Davidson, yea

## **Spectrum**

Motion by Michael Linton and seconded by Andrew Davidson to approve Spectrum to overlash aerial fiber on existing strand of Nelsonville TV 5 cable facilities. install 485 feet of fiber on Hock-Hocking Drive, SR 595, Mohler Road, Davis Chapel Road in Green Township.

Vote: Linton, yea, Davidson, yea

# COMMISSIONERS MEETING

## Spectrum

Motion by Michael Linton and seconded by Andrew Davidson to approve Spectrum to install overlashing of existing Nelsonville TV cable facilities. The areas not to be overlashed will include underground on Purdum Road north of the US 33 Intersection and on Haydenville road

Vote: Linton, yea, Davidson, yea

## Spectrum

Motion by Michael Linton and seconded by Andrew Davidson to approve Spectrum to install a new fiber build aerial construction on Dawley- New Pittsburgh Road, Maysville -Greendale Road, Julie Road, and Dawley Road in Green Township.

Vote: Linton, yea, Davidson, yea

## Senior Center Vehicle

Motion by Michael Linton and seconded by Andrew Davidson to approve the Senior Center to purchase a new vehicle with a trade in and authorize Jason D'Onofrio to sign for the purchase.

Vote: Linton, yea, Davidson, yea

## Economic Development Committee Appointees

Motion by Michael Linton and seconded by Andrew Davidson to appoint Dominick Brook, James Martin, Brad Peoples, Greg Vermillion and Jim Rogers to the Economic Development Committee.

Roll Call Vote: Linton, yea, Davidson, yea

## Economic Development Meeting

The Economic Development meeting is scheduled for March 19, at 1 PM.

Commissioners Linton and Davidson stated that Commissioner D'Onofrio is fully briefed as he has been out sick.

Motion by Michael Linton and seconded by Andrew Davidson to go into Public Comment.

Vote: Linton, yea, Davidson, yea

## PUBLIC COMMENT

No Public Comment

## ADJOURNMENT

Motion by Michael Linton and seconded by Andrew Davidson to adjourn.

Vote:Linton, yea, Davidson, yea

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Christy Lindinger, Clerk

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Board of Hocking County Commissioners

# COMMISSIONERS MEETING

This is to certify that the above is the true action taken by this Board of Hocking County Commissioners at a regular meeting of the Board held on March 5, 2026.

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Christy Lindinger, Clerk

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Andrew Davidson, Vice-President