

STATE OF OHIO  
DEPARTMENT OF HIGHWAYS  
LOGAN-LANCASTER ROAD  
S.H. NO. 360 SEC-LOGAN, D, F & L. PET. NO.  
HOCKING COUNTY

The Standard Specifications of the State of Ohio, Department of Highways, in force on date of contract will govern this improvement.

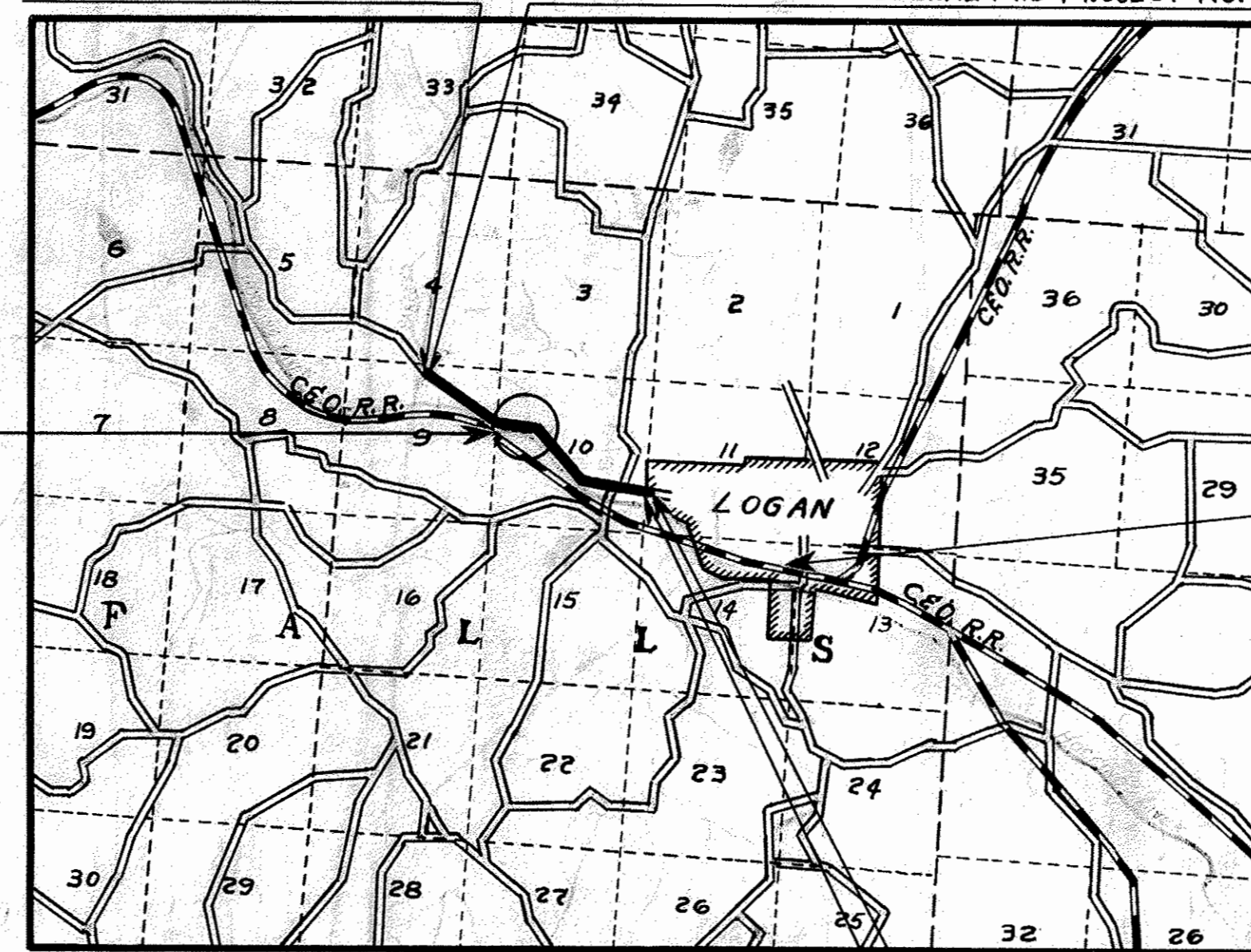
I hereby approve these plans and declare that the making of the improvement will not require the closing to traffic of the highway and that traffic will be maintained as shown on the plans and proposal, and that the Right of Way has been provided.

FALLS TOWNSHIP MARCH, 1931.

END OF PROPOSAL NO. 4 STA. 94+00 END OF PROJECT. END OF PROPOSAL NO. 1 STA. 93+06 END OF FEDERAL AID PROJECT NO. 397-D.

- CONVENTIONAL SIGNS
- State Line
  - County Line
  - Township Line
  - Section Line
  - Property Line not fenced
  - Center Line
  - City or Village Line
  - Fence
  - Telephone or Telegraph
  - Steam Railroad
  - Electric Line
  - Guard Rail
  - Drain Pipe - new
  - Drain Pipe - old

STA. 61+22 TO STA 61+78  
FEDERAL AID PROJECT No. 397-D  
PROPOSAL No. 2.



DELIVERY POINT - LOGAN  
C. & O. RAILROAD.  
HAUL - 0.75 MILES.

STA. 2+88 BEGINNING OF FEDERAL AID PROJECT No. 397-D. STA. 0+42 BEGINNING OF PROJECT.  
END OF PROPOSAL NO. 3. BEGINNING OF PROPOSAL NO. 1 BEGINNING OF PROPOSAL NO. 3.

LOCATION PLAN

SCALE OF MILES

PORTION TO BE IMPROVED

IMPROVED ROADS

SCALES

- Plan 1" = 100'
- Profile - Vertical 1" = 10'
- Profile - Horizontal 1" = 100'
- Cross Sections 1" = 5'

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Approved B.V. Wright  
Date 3/18/1931 Resident District  
Deputy Director

Approved A.W. Shewood  
Date 3/19/1931 Resident Division  
Deputy Director.

Approved Samuel  
Date 3/14/31 Chief Engineer  
Bureau of Construction

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Chief Engineer  
Bureau of Maintenance.

Approved J.R. Durkin  
Date 3/3/31 Chief Engineer  
Bureau of Bridges

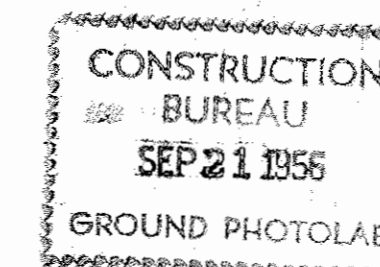
Approved H.P. Chapman  
Date 3-7-31 Chief Engineer

Approved O.W. Merrill  
Date 3-7-31 Director of Highways.

Recommended for Approval \_\_\_\_\_  
Date \_\_\_\_\_ District Engineer  
Bureau of Public Roads

Recommended for Approval \_\_\_\_\_  
Date \_\_\_\_\_ Chief Engineer  
Bureau of Public Roads.

Approved \_\_\_\_\_  
Date \_\_\_\_\_ Chief of Bureau.



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