

STATE OF OHIO
DEPARTMENT OF HIGHWAYS

FED. RD. DIST. NO.	STATE	PROJECT	FISCAL YEAR
10	OHIO		1945

HOCKING COUNTY~
S.H.360~SEC. LOGAN(Pt)

~ LOGAN ~ LANCASTER ROAD ~
S.H.360 ~ SEC. "LOGAN" (PT.)
HOCKING COUNTY
CITY OF LOGAN

~ CONVENTIONAL SIGNS ~

COUNTY LINE	-----
TOWNSHIP LINE	-----
SECTION LINE	-----
CORPORATION LINE	-----
PROPERTY LINE	-----
FENCE LINE	-----
CENTER LINE	-----
STEAM RAILROAD	-----
POLE LINE	-----
HEDGE	-----
DRAIN PIPE (NEW)	-----
DRAIN PIPE (OLD)	-----

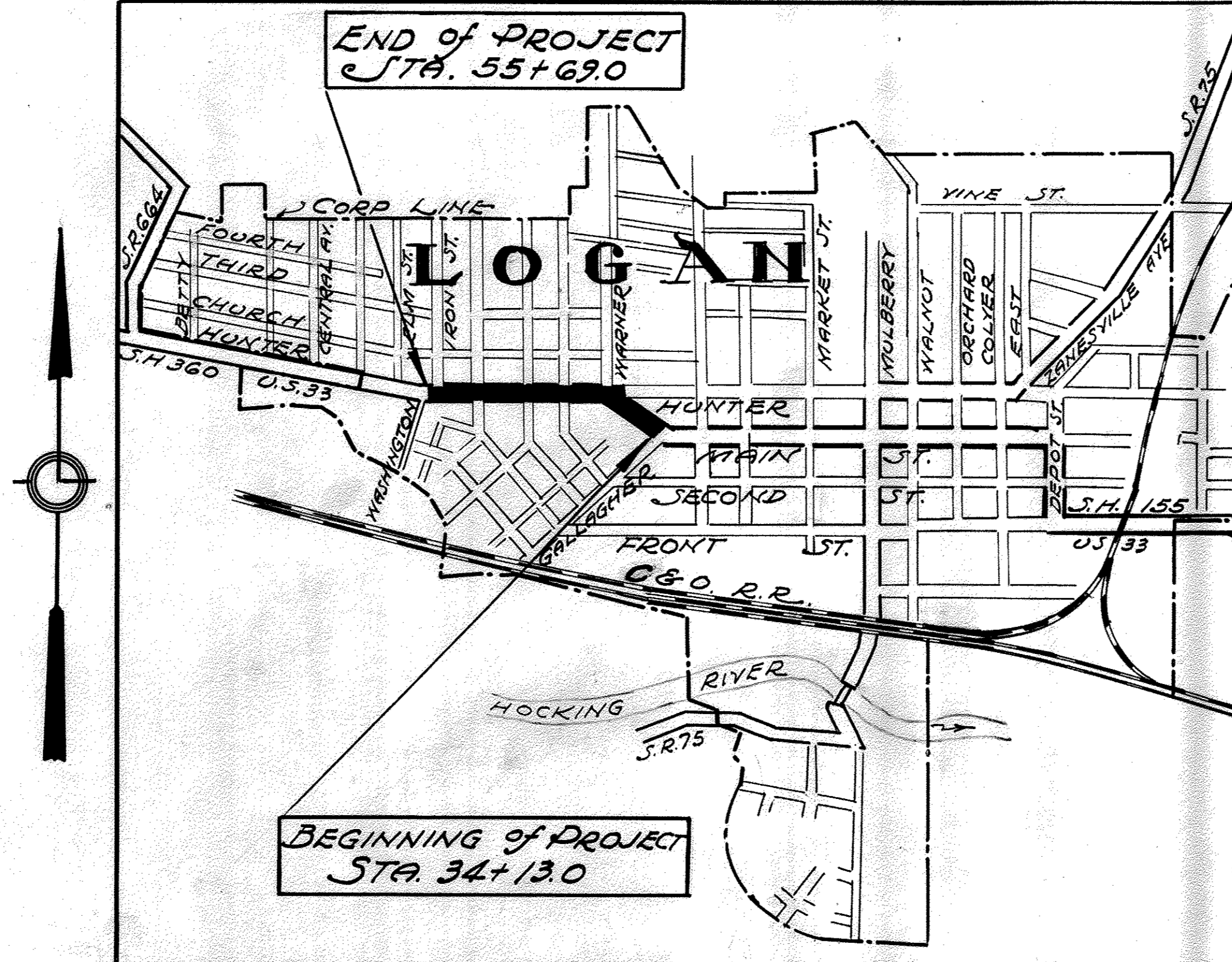
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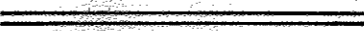
~ LINE DATA ~

BEGINNING OF PROJECT	STA. 34+13.0
END OF PROJECT	STA. 55+69.0
GROSS LENGTH OF PROJECT~	2156.0 LIN. FT.
NO ADDITIONS OR DEDUCTIONS	
NET LENGTH OF PROJECT~	2156.0 LIN. FT. OR 0.408 MILES

DELIVERY POINT ~ LOGAN AVERAGE HAUL ~ 1.0 MI.



~ LOCATION PLAN ~

Scale: 1" = 1000'
PORTION TO BE IMPROVED 
STATE HIGHWAYS 
OTHER ROADS 

~ SCALES ~

PLAN 1" = 50'
PROFILE HORIZONTAL 1" = 50'
PROFILE VERTICAL 1" = 5'

~ STANDARD DRAWINGS ~

G-7.07	6-1-42		
I-12	7-1-42		

The Standard Specifications of the State of Ohio, Department of Highways, including changes and Supplemental Specifications listed in the proposal shall govern this improvement.

I hereby approve these plans and declare that the making of this improvement will not require the closing to traffic of the highway and that provisions for the maintenance and safety of traffic will be as set forth on the plans and the estimate.

The Right of Way necessary for this improvement will be provided by the State of Ohio.

Approved Char. G. Ferguson P.E. - 3203.
Date: 6-28-44 Division Deputy Director

Approved _____
Date: _____ Chief Engineer, Bureau of Maintenance.

Approved: _____
Date: _____ Chief Engineer, Bureau of Bridges & R.R. Crossings.

Approved Murray D. Shaffer
Date: 7-11-44 Chief Engineer, Bureau of Location & Right of Way.

Approved G. B. Logue
Date: 7-12-44 First Asst. Director & Chief Engineer

Approved A. B. Jones
Date: 7-12-44 Director of Highways.

CONSTRUCTION
BUREAU
SEP 21 1945
GROUND PHOTOLAB

~ SUPPLEMENTAL SPECIFICATIONS ~

M-102.12	8-2-43
T-170.15	8-2-43
177	Rev. 4-21-44
T-370.05	Rev. 1-15-45

FILE NO. HOCKING COUNTY ~ S.H. 360
SEC. "LOGAN" (Pt)
DATE OF LETTING 194
CONTRACT NO.