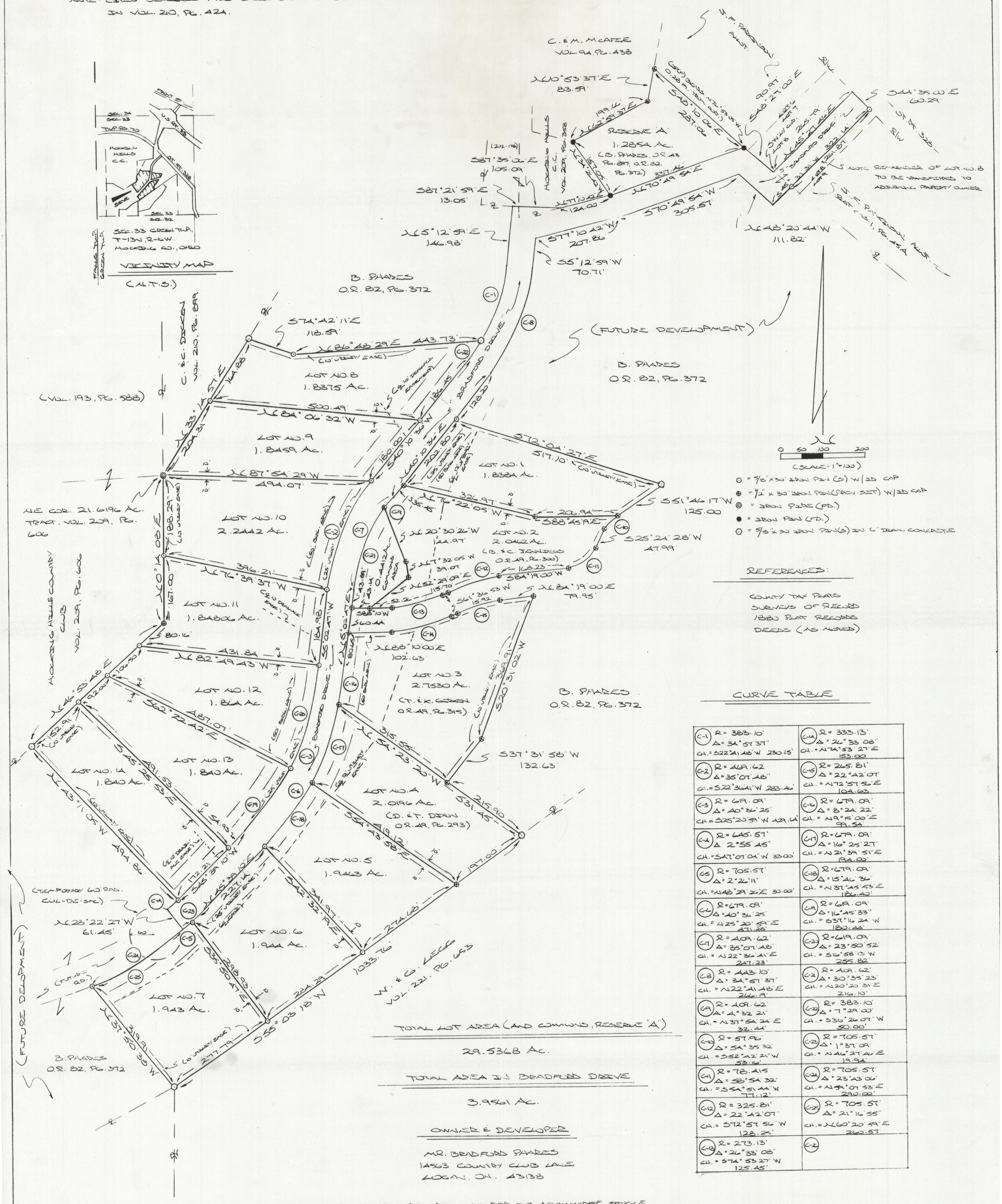
PLAT OF THE "BRAD-MER ACRES" SUBDIVISION, PART OF FRACTIONAL LOTS NO. 3, NO. 4, & NO. 6 OF SEC. 33, GREEN TWP., T-13N, R-16W, HOCKING CO., OHIO

NOTE: CITED BEARINGS ARE BASED ON THE BEARING SYSTEM OF THE 10.000 AC. TRACT DESCRIBED IN VOL. 210, PG. 424.



REFERENCES:

COUNTY TAX PLATS
SURVEYS OF RECORD
1880 PLAT RECORDS
DEEDS (AS NOTED)

CURVE TABLE

C-1 R = 383.10' Δ = 34°57'37" CH. = S22°41'48"W 230.15'	C-1A R = 333.13' Δ = 26°33'08" CH. = N74°53'27"E 153.00'
C-2 R = 469.62' Δ = 35°07'48" CH. = S22°36'41"W 283.46'	C-15 R = 265.81' Δ = 22°42'07" CH. = N72°57'56"E 104.63'
C-3 R = 619.09' Δ = 40°36'25" CH. = S25°20'59"W 429.64'	C-16 R = 679.09' Δ = 8°24'22" CH. = N9°15'00"E 99.54'
C-4 R = 645.57' Δ = 2°55'45" CH. = S47°07'04"W 33.00'	C-17 R = 679.09' Δ = 16°25'27" CH. = N21°39'51"E 194.00'
C-5 R = 705.57' Δ = 2°26'11" CH. = N48°29'26"E 30.00'	C-18 R = 679.09' Δ = 15°46'36" CH. = N37°45'53"E 186.40'
C-6 R = 679.09' Δ = 40°36'25" CH. = N25°20'59"E 471.28'	C-19 R = 619.09' Δ = 16°45'33" CH. = S37°16'24"W 180.44'
C-7 R = 409.62' Δ = 35°07'48" CH. = N22°36'41"E 247.23'	C-20 R = 619.09' Δ = 23°50'52" CH. = S16°58'13"W 255.82'
C-8 R = 443.10' Δ = 34°57'37" CH. = N22°41'48"E 266.19'	C-21 R = 409.62' Δ = 30°35'23" CH. = N20°20'31"E 216.10'
C-9 R = 409.62' Δ = 4°32'21" CH. = N37°54'24"E 32.44'	C-22 R = 383.10' Δ = 7°29'00" CH. = S36°26'07"W 50.00'
C-10 R = 57.96' Δ = 54°35'32" CH. = S52°42'21"W 53.16'	C-23 R = 705.57' Δ = 1°37'09" CH. = N46°27'46"E 19.94'
C-11 R = 78.415 Δ = 58°54'32" CH. = S54°51'44"W 77.12'	C-24 R = 705.57' Δ = 23°43'06" CH. = N59°07'53"E 290.00'
C-12 R = 325.81' Δ = 22°42'07" CH. = S72°57'56"W 128.25'	C-25 R = 705.57' Δ = 21°16'55" CH. = N60°20'59"E 260.57'
C-13 R = 273.13' Δ = 26°33'08" CH. = S74°53'27"W 125.45'	C-2

TOTAL LOT AREA (AND COMMONS, RESERVE "A")

29.5368 Ac.

TOTAL AREA IN BRADFORD DRIVE

3.9561 Ac.

OWNER & DEVELOPER

MR. BRADFORD SHADES
14563 COUNTRY CLUB LANE
LOGAN, OH. 43138

NOTE: THE ABOVE LOTS ARE INTENDED TO ACCOMMODATE SINGLE FAMILY RESIDENCES; WATER SUPPLY TO BE PROVIDED BY LE-AX WATER SUPPLY CO. PIPELINE; SEWAGE DISPOSAL WILL BE PROVIDED THROUGH INDIVIDUAL SYSTEMS UNDER THE SUPERVISION OF THE HOCKING CO. HEALTH DEPT.

#6122A 10/9/01 Revision of lots 10,11,12 - Plat Cabinet 2 Pg. 77

PLAT PREPARED FROM SURVEY MADE IN MARCH, 1997, BY:

OHIO REGISTERED SURVEYOR NO. 6803

STATE OF OHIO MICHAEL P. BERRY S-6803 REGISTERED SURVEYOR

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