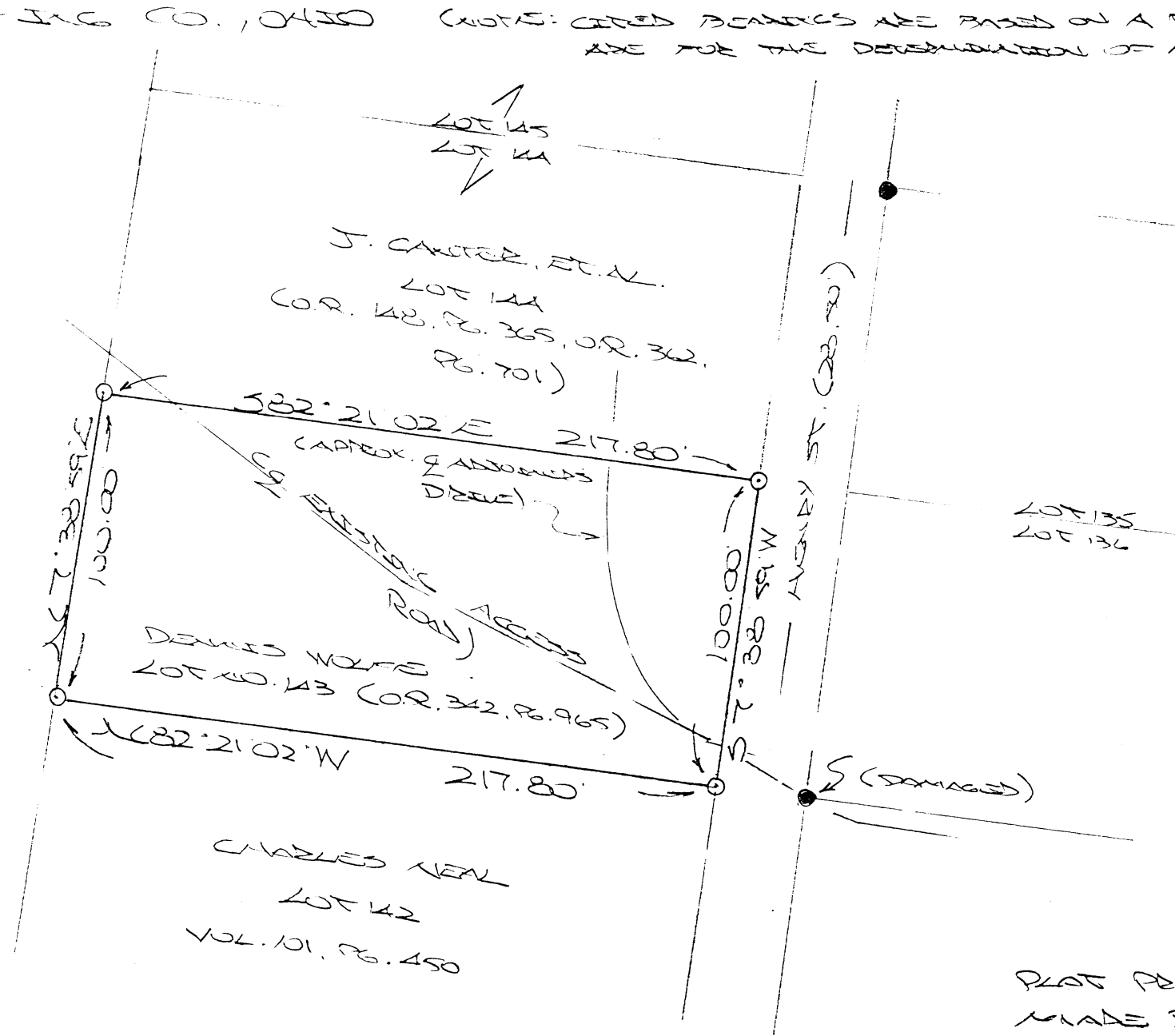


SKETCH PLAN SHOWING MONUMENTATION ON LOT NO. 143 OF THE ADAMS ADDITION TO THE VILLAGE OF MURRAY CITY, SEC. 3, WARD TWP., T-13N, R-15W, HOCKING CO., OHIO (NOTE: CITED BEARINGS ARE BASED ON A PREVIOUS SURVEY AND ARE FOR THE DETERMINATION OF ANGLES ONLY.)

Murray City/Ward Twp.
Lot 143
Adams's Addl.

U.S.A.
VOL. 73, PG. 126



- = 4/8" x 30" REBAR SPIC (REG. SET) N/1" PLASTIC W/ CAP STAMPED "MSB S-6803"
- = 1/2" x 30" REBAR (REG. SET) N/1" PLASTIC W/ CAP STAMPED "MSB S-6803"

PLAN PREPARED FROM SURVEY MADE DEC. 1, 2006, BY:

OHIO REGISTERED SURVEYOR NO. 6803

* No Description
* Not Approved Mathematically
12-19-2006 WFB

PROPERTY SURVEYS

KEEP IN
MURRAY CITY

WARD TWP.

SURVEY FOLDER #1, #2, #3, #4, #5, #6

| BOOK | SECTION | PAGE | LOCATION - COMMENT |
|-------|-------------------|--------------------|--|
| A-2 | 14 | 29 | Lot 24 - subdiv. Lot 5 |
| A-2 * | MURRAY City | 33-40 | 2 MAIN ST. (LOCUST ST) MAPS 2+4 |
| A-2 | 14 | 41 | Lot 2 pt. - .38, .60, .478 |
| A-2 * | MURRAY City | 43 | Lot 94, 55 MAP 2 |
| A-1 | 14 | 56 | Lot 2 |
| A-1 | 23 | 78-79 | 9 1/2 SW PT. - 1 AC.? |
| A-2 | 34 | 3-5 | Lot 4 - 96.49 AC. |
| A-2 | 14 | 7 | Lot 7 - 77.17 AC. |
| A-2 | 26 | 8 | Lot 6 - 72.94 AC. |
| A-1 | 27 | 28 | Lot 2 - 2.0 AC. |
| A-1 | 23 | 39 | COOK BROS. |
| A-1 | 27, 21 | 45-46 | Lot 9 |
| A-1 | 26 | 1-2 | 1.15 AC. |
| A-1 | 23 | 3-4 | 40 AC. |
| A-1 | 23 | 3-4 | 1.003 AC. |
| A-1 | 14 | 17-18 | Lot 2 pt. - .48 AC. |
| A-1 | 14? | 17-18 | 1.0 AC. |
| 48 | 32 | 54-59 | 20.87 AC. - J. PARKER |
| 48 | 14 & 15 | 71 | John Lyons |
| 48 | CARBONHILL | 74 | Lots 94-95 - line |
| 48 | 14 | 75 | John Lyon |
| 48 | 25 | 79 | B.F. Sheinger |
| 48 * | MURRAY City | 86 MAP 6 | Lot 1 - Bradbury ADD. |
| 48 * | MURRAY City | 102 MAP 4 | C. A. Chatfield <small>LOT 3 PT. MICHAEL SHIELDS ADD</small> |
| 48 | 14 | 102 | Lots - F. Murphy |
| 40 | 23 | 56 | 3.94, .5, .84, AC. - COOK |
| 40 | 27 | 61 | Lot 3 pt. - Jim Horn |
| 48 * | MURRAY City | 1-2 MAP 2+ 4 | Eagle's TRACT & Mayor's office |
| 48 * | MURRAY City | 3-12 MAP 2+ 4+6 | Lots & Streets |
| 48 * | MURRAY City | 19 MAP 2 | Howard Lot CORNING ST. |
| 48 | 21 | 32 | Lot 2 pt. - E. Wood |
| 48 | 14 (Longstreet H) | 33 | 1.0, '18 AC. - Shingles - BAK. |
| 48 | 26 | 39 | 40 AC. - F. Pickett |

PROPERTY SURVEYS

WARD TWP.

| Book | SEC. | PAGE | LOCATION - COMMENT |
|------|----------------|---------------|-------------------------------------|
| A-4 | 16 | 9-10 | Lot 6 - 83 AC. |
| A-4 | 26 | 13 | Gurway E. Line - R. Russell |
| A-4 | 25 | 37 | 7.25 & 3.38 AC. |
| A-3 | 19 | 45 | School Lot |
| A-3* | MURRAY City | 48 | Subdiv. in lot 65 |
| A-3* | " | 50 | Lots in MURRAY City |
| A-3 | 14 | 55 | W. PT. |
| A-3 | 14 | 64 | Sw cor. Lot 2 - .13 AC. |
| A-3* | MURRAY City | 66 | Lots 92-95, et al |
| A-2 | Carbonhill | 45 | T. Payne Lot |
| A-2 | 22 | 51-53 | 8.96, .83 AC. - Lot 6 PT. |
| A-2* | MURRAY City | 54-57 | 4 Street - R |
| A-2 | 26 | 58 | PT. Lot 9 - 15.39 AC. |
| A-2 | 33 | 59 | E. Line Lot 1 |
| A-2 | 33 | 63 | School Lot - .33 AC. |
| A-2 | CARBON Hill | 68 | Lots For Blosser |
| A-2 | 14 | 69 | 1 AC. - Sam Baker |
| A-2 | 27-28 | 70 | 80 AC. - A. Blake |
| A-2 | 30 | 71 | 60.69 AC. - L. Jones |
| A-2 | 23 | 73 | 2.02 AC. - N. Spencer |
| A-2 | Carbonhill | 74 | Lots - J. Blosser |
| A-3 | 14 | 1 | 101.44 AC. - Lot 7 PT. |
| A-3 | 26 | 4 | 3.23 AC. - Lot 1 PT. |
| A-3 | 26 | 6 | Lot 11 - Dennis Coe |
| A-3 | CARBONHILL | 17 | Lot 22 - Subdiv. Lot 4 - Church Lot |
| A-3 | 27 | 31 | 1.0 AC. - A. Bartholomew |
| A-3 | 28 | 36 | 1.04 AC. - E 1/2 PT. |
| I-2 | 33 | 9 | 98.76 AC. |
| I-2 | 26 | 11 | 3.23 AC. |
| I-2 | 26 | 13 | 9.85 & 3.23 AC. |
| A-2 | 25 | 14 | Cyrus Cook |
| I-2 | 27 | 16-17 | 40 AC. |
| A-2 | 26 | 24 | 5.08 AC. - Blosser |

map 4
N + E of Bridge
map 4
S + E of Bridge

map 6
Snowden + Main Sts

map 2 + 4
Various Streets

PROPERTY SURVEYS

WARD TWP.

| BOOK | SECTION # | PAGE | LOCATION - COMMENT |
|------|------------------|----------------|--|
| 44 | 14 | 75 | VARIOUS TRACTS - 1/2 sec. Du G. |
| 44 | 20 | 76 | Lot 4 PT. |
| 46 * | 4 (Murray City) | 69 | Survey ^{North of Corp Line Sec 4} Murray City Water Works |
| 46 A | Murray City | 65 | BRADBURN ^{Map 6} ADD. - Lot Line: Lot 2 |
| 44 | 14 | 9 | Lot 2 pt. |
| 44 | 32 | 27 | Survey of Abutting Sections |
| 44 | 25 | 43 | N 1/2 & S 1/2 PTS. |
| 44 | 19 | 44 | Survey of sec. ? |
| 44 | 13 | 45 | W 1/2 sec. ? |
| 44 | 26 | 52 | 23.76 Ac., P. Smith |
| 44 | 19 | 54 | 5.69 Ac. |
| 39 | Carbonhill | 9 | Alley between Lots 156 & 157 |
| 31 | 1 | 15 | Survey Co. Line |
| 31 | 36 | 22 | TWP. & Co. Lines |
| 10 * | Murray City | 19 | R between ^{MAP 2} Lots 10, 11, & 12 |
| A-5 | 35 | 72 | 2.0 Ac. - Adan Keefler |
| A-5 | 34 | 75 | 99.68 Ac. - O. Dawley |
| A-5 | Carbonhill | 79 | Foundation - Carbonhill School Hous |
| A-5 | 26 | 79 | 5 Ac. - In Lot 3 |
| A-5 | 23 | 89 | 3.18 Ac. |
| A-5 | 23 | 90 | Lot 3 - 1.10 Ac. |
| A-5 | 25 | 27 | Lot 3 - school - 1.0 Ac. |
| A-5 | 25 | 30 | Lot 3 - Dora Run school Lot |
| A-5 | 25 | 35 | Lot 3 - 2.84, 10.0, 200 Ac's. |
| A-5 | ? | 36 | out - Lot 16 - Sand Run |
| A-5 | 20 | 38-39 | Lot 10 - 7.39 Ac. |
| A-5 | 26 | 53 | IN Lot 9 - 2.0 Ac. |
| A-5 | 26 | 60 | 84 Ac. - Lot 3 pt. |
| A-4 | 36 | 100 | subdiv. lot 5 - (2) 17.9 & 31.69 Ac |
| A-5 | 35 44 | 113 | Lot 6 - 10.07 Ac. |
| A-4 | 20 | 50 | Lot Line - Lots 6 & 7 |
| A-4 | 34 | 3 | 99.68 Ac. - NW PT. |
| A-4 | 26 | 5 | 20. Ac. TRACT - Wm. Joice |

PROPERTY SURVEY.

WARD TWP.

| BOOK | SECTION | PAGE | LOCATION - COMMENT |
|----------|----------------------------|--------------------|---|
| 47 | 26 | 104 104 | Lot 6, creek |
| 47 | 27 | 105 | Lot 3 - 2.43 AC. - G.W. Griffin |
| 47 | 20 | 105 | Candy town - .67 & 1.06 AC. |
| 40 | 32 | 1-2 | N.F.P. Co. Survey |
| 40 | 26 | 31 | Lot 9 pt. - .16 AC. - Mike Banta |
| 40 * | S ³ MURRAY city | 36-38 | Hogan ^{LOT 823 MAP 6} MURPHY - C 91 |
| 40 | WARD 5 | 40 | " " - 24.3 AC. |
| 40 | 14 | 52 | Gabriel, Barber |
| 40 | 35 | 53 | Lot 6 pt. - .17 AC. |
| 47 | 26 | 99 | Lot 9 pt. - 15.4 AC. - Joe Linger |
| 47 | 20 | 101 | Lot 3 pt. - 2.3 AC. - Jack Coe |
| 47 | 27 - CARBONHILL | 45 | J. Green Lots |
| 1912 | 36 | 31-32 | Survey of sec. 36 ³ |
| 1938-19* | MURRAY city | 19 | ^{North of Corp Sec 4} MURRAY city Football Field |
| 1945-1* | MURRAY city | 134-144 | ^{WARD 3 MAP 4} MURRAY city School |
| AVS 11 | 23 | 67-71 | Lovett |
| AVS 14* | 3 | 1 | E + N Sec Line WARD 3 MAP 2+4 |
| | 3+4 | 29-46 | NE COR. SEC. 3 |
| AVS 45 | 26 | 1 | |
| | 2 | 2 | Schodhouse (Carbonhill) |
| | 26 | 4 | 1.52 AC. |
| | 16 | 8 | Oil Wells |
| | 34 | 11 | 5 Pt. |
| | 26 | 13 | Lot 5 Pt. |
| | 27 | 18 | Lot 6 Pt. |
| | 14 | 19 | |
| | 20 | 20 | Lot 5 |
| | 27 | 22 | |
| | 25 | 28 | Lot 5 |
| | 25 | 54 | Land + Mine |
| | 20 | 67+72 | Cemetery |
| | 25 | 108 | W Line |
| | 26 | 127-132 | |
| | 26 | 134 | Rutherford 8+AC. |