REVISION OF F. CASE ADDITION TO THE TOWN OF LOGAN

Situated in the State of Ohio, County of Hocking, Township of Falls, City of Logan and being the East part of Lot 226 of the F. Case Addition to the Town of Logan as recorded in Plat Book 1, Page 27 and located in Sec. 11, Fractional Lot 4 Township 14, Range 17, Congress Lands East of the Scioto River.



DESCRIPTION OF A 0.1123 ACRE PARCEL

Situated in the State of Ohio, County of Hocking, Township of Falls, City of Logan and being all of a parcel of land known as Lot 226 of the F. Case Addition to the Town of Logan as recorded in Village Plat Book 1, Page 27 and conveyed to Hocking Hills Chamber of Commerce (hereinafter referred to as "Grantor") in Official Record 776, Page 765 (Parcel No.'s 04-000554.0000 and 04-000555.0000) and further located in Section 11, Township 14, Range 17, Congress Lands East of the Scioto River and being more particularly described as follows;

BEGINNING at an iron pin set, said iron pin being the intersection of the Northerly right of way line of West Hunter Street with the Westerly right of way line of Spring Street, said pin also being the Southeasterly corner of Lot No. 226;

Thence N 04° 43' 43" E along the Westerly right of way line of Spring Street a distance of 131.56 feet to an iron pin set, said iron pin being the Northeasterly corner of Lot No. 226 and intersection of the Westerly right of way line of Spring Street with the Southerly right of way line of Spring Hill Place;

Thence N 85° 17' 57" W along the North line of Lot No. 226 and the Southerly right of way line of Spring Hill Place a distance of 37.22 feet to a "MAG" nail set;

Thence S 04° 40' 50" W through Lot No. 226 a distance of 131.67 feet to an iron pin set on the Northerly right of way line of West Hunter Street;

S 85° 27' 20" E along the Southerly line of Lot No. 226 and the Northerly right of way line of West Hunter Street a distance of 37.11 to the point of beginning, containing 0.1123 Acres, more or less, (4892 Sq. Ft.) and subject to all legal easements and rights of way of record.

All iron pins set are 5/8-inch iron pins 30" in length with 1 1/4" plastic identification caps inscribed "DTK SITE SOLUTIONS."



L E G E N D

- 5/8" iron pin set 30" in length with a 1 1/4" plastic ID cap inscribed "DTK SITE SOLUTIONS"
- 5/8" iron pin found with plastic ID cap inscribed "MPB 6803"
- "MAG" nail set
- 3/4" Iron pipe found 0
- 5/8" Iron pin found 0
- Sence Corner Post
- _ _ _ _ _ _ _ _ _ _
- Exist. Conc. Curb
- - Point

<u>OWNER'S STATEMENT:</u>

OWNER: Hocking Hills Chamber of Commerce, 96 W. Hunter St., Logan Ohio 43138 Phone No. 740–385–6836 DEVELOPER: Same

SURVEYOR: DTK Site Solutions, Ltd, 4315 Professional Pkwy Groveport, Ohio 43125 Phone No. 614–567–6144

STATEMENTS: Situated in the State of Ohio, County of Hocking, City of Logan, being the East part of Lot 226 of the F. Case Addition to the Town of Logan as recorded in Village Plat Book 1, Page 27 further located in Section 11, T14N, R17W, Congress Lands East of the Scioto River and being a parcel of land in the name of Hocking Hills Chamber of Commerce as recorded in Official Rec. 776, Page 765.

The undersigned, Bobby Smathers, Executive Director, Hocking Hills Chamber of Commerce, does hereby certify that the attached plat correctly represents "F. Case Addition to the Town of Logan" and does hereby accept this plat of same and dedicate to public use all roads and public areas shown hereon and not heretofore dedicated.

The undersigned further agree that any use or improvements made on the land shall be in conformity with all existing valid zoning, platting, health or other lawful regulations of the State of Ohio, County of Hocking and City of Logan for the benefit of themselves and all other subsequent owners or assignees taking title from, under or through the undersigned.

In witness thereof, Bobby Smathers, Executive Director, Hocking Hills Chamber of Commerce hereinto sets his hand this _____ day of ______ 2025.

Witnesses	
Printed Name	

STATE OF OHIO, COUNTY OF HOCKING Before me, a Notary Public, in and for said county, personally came Bobby Smathers, who acknowledged the signing of the forgoing instrument to be his voluntary act and deed. In witness whereof, I have hereunto set my hand and affixed my official seal this 29_____ day of _____,2025.

Culip Kominp

Notary Public My Commission Expires 7.12-2027

JULIE K ROMINE Notary Public, State of Ohio My Commission Expires July 12, 2027

<u>General Notes:</u> Setback Lines:

30 feet front and rear lot lines 8 feet side lot lines

Zoned R-2

The flood zone for this parcel is Zone X as depicted on the Flood Insurance Rate Map, Panel No. 39073C0116 D, effective date Nov. 4, 2010.

Utility Easements: 10' at rear Lot Line 6' Each side andfront

Basis of Bearings:

For the purpose of this exhibit a bearing of N 85°27'20" W was held on the North right of way line of West Hunter Street and is based on the Ohio State Plane Coordinate System, South zone, NAD83 (2011 adjustment). said bearing was established by static and RTK GPS observations, and was determined by usina National Geodetic Survey, OPUS-S service. This document is based on a survey completed by or under the supervision of Registered Ohio Professional Surveyor No. 6348, Jerry L. Cassell in November of the year 2024. All iron pin's set are a $5/8" \times 30"$ solid bar with a cap inscribed "DTK SITE SOLUTIONS".

pC.A. SULLA xcutive Director

Bebby Smathers Printed Name

Hocking County

APPROVALS:
Mathematically approved this <u>5</u> ^{TT} day of May , 2025
1 A Olla
Hocking County Engineer
Hocking County Engineer
Λ.1
Approved this April day of 29th, 2025
Rewy
Hocking County Planner
Approved this APPIL day of 29, 2025/ ///
R. T. M. M.
Logan Service Director
Logun Service Director
CERTIFICATE OF PLANNING COMMISSION:
We, the Planning Commission of the City of Logan, Ohio hereby certify that at a meeting of the Commission on the day
of <u>AP/11</u> , 20 <u>78</u> a resolution was duly passed approving
this plat.
Approved this 29 day of April, 20 2.5
Approved this day of <u>April</u> , 20 20
Chairman City of Logan Planning Commission
Chairman City of Logan Planning Commission
chairman chy for Eogan rhanning commission
TRANSFER AND RECORDING:
HOCKING COUNTY AUDITOR Transferred on tax duplicate this 5 day of May, 20.25
Christophy D Robert
County Auditor
HOCKING COUNTY RECORDER
Filed for record this 9^{fh} day of Mar , 2025 at 10:059.M. Recorded this 9^{fh} day of Mar, 205 in Plat Cab. 3 Pg. 28 File No. 2025000144Fee 186.40
Recorded this The day of Mark 2000 in Plat Cab & Pa al
File No DOSODODIHERS ALGULIA

PLAT OF SURVEY Situated in the State of Ohio, County of Hocking, Township of Falls, City of Logan and being all of Parcel No.s 04-000554.0000 and 04-000555.0000 and part of Lot 226 of F. Case Addition to the Town of Logan as recorded in Plat Book 1, Page 27 and conveyed to Hocking Hills Chamber of Commerce in Official Record 776, Page 765 and located in Sec. 11, Fractional Lot 4 Township 14, Range 17, Congress Lands East of the Scioto River. FOR: Hocking Hills Chamber BY: Jerry I. Cassell, PS PROJ. NO .: DATE: April 22, 2025 REV: REV: SITE SOLUTIONS

4315 PROFESSIONAL PKWY GROVEPORT, OH 43125 (614)567–6144

I hereby certify that this plat was prepared from an actual field survey of the premises in <u>November of 2024</u> and from existing public records and that said plat correctly shows the limits of the parcel to be conveyed.

0 F

JERRY

CASSELL

JUSISTER ON

VE

S-6378

This certification was made by me on this <u>22nd</u> day of <u>April</u> ___, *20<u>25</u>.* Juny Cascel

Jerry L. Cassell Ohio Professional Surveyor No. 6378