

SITUATE IN THE STATE OF OHIO, HOCKING COUNTY, FALLS TOWNSHIP, CITY OF LOGAN AND LYING IN SECTION 11. TOWNSHIP 14 NORTH, RANGE 17 WEST AND BEING ALL OF LOTS 115, 116, 117, AND 118 OF THE PLAT OF THE TOWN OF LOGAN (ORIGINAL PLAT) RECORDED IN PLAT BOOK 1, PAGE 1, AS CONVEYED BY DEEDS OF RECORD IN DEED BOOK 160, PAGE VACATED BY ORDINANCE NUMBER 32-2011 AND CONVEYED TO BOARD OF COMMISSIONERS OF HOCKING COUNTY, OHIO BY

THE UNDERSIGNED, MARJIE MOORE, EXECUTIVE DIRECTOR OF SCENIC HILLS SENIOR CENTER, BEING THE OWNERS AND LIEN HOLDERS OF THE LAND PLATTED HEREIN, CERTIFY THAT THE ATTACHED PLAT CORRECTLY REPRESENTS OUR "SCENIC HILLS LOT 1", AND FOR GOOD AND VALUABLE CONSIDERATION, THE RECEIPT AND SUFFICIENCY OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY ACCEPT THIS PLAT AND DEDICATE THE BUILDING SET BACK SHOWN HEREON.

IN WITNESS THERETO, MARJIE MOORE, EXECUTIVE DIRECTOR, HAVE HEREUNTO SET THEIR HANDS THIS 25 DAY OF Dancary, 2023.

WITNESSES 187 S. SPRING STREET LOGAN, OHIO 43138

STATE OF OHIO SS

PRINTED

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MARJIE MOORE FOR SCENIC HILLS SENIOR CENTER WHO ACKNOWLEDGES THE SIGNING OF THE FOREGOING INSTRUMENT BE HER FREE AND VOLUNTARY ACT AND DEED OF SAID SCENIC HILLS SENIOR CENTER FOR THE USE AND PURPOSE HEREIN EXPRESSED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THIS 🗹 🗀 DAY OF 🗟 DAY OF 🗟 DAY OF 🗎 2023.

MY COMMISSION EXPIRES August 9, 2027

pretta D. Hemper NOTARY PUBLIC, STATE OF OHIO

**CERTIFICATION:** 

I HEREBY CERTIFY THAT THE ATTACHED PLAT WAS PREPARED FROM AN ACTUAL GROUND SURVEY PERFORMED ON OCT. 7, 2022, MADE BY DLZ OHIO, INC. UNDER MY DIRECT SUPERVISION AND THE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE. MONUMENTS SHOWN AS SET SHALL BE SET AT THE TIME OF COMPLETION OF ALL SITE WORK.

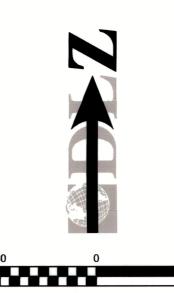


Ph.: (614) 888-0040 Fax: (614) 848-6712

## SCENIC HILLS LOT 1

A REPLAT OF LOTS 115, 116, 117, 118, AND THE VACATED 16.5 FOOT ALLEY OF THE PLAT OF THE TOWN OF LOGAN VILLAGE PLAT BOOK 1, PAGE 1 STATE OF OHIO, HOCKING COUNTY, FALLS TOWNSHIP, CITY OF LOGAN, LYING IN

SECTION 11, TOWNSHIP 14 NORTH, RANGE 17 WEST



**LEGEND** 

**CENTERLINE** - PROPERTY LINE

-EX R/W - EX. RIGHT OF WAY- BUILDING SETBACK LINE

• M.N.S. MAG NAIL SET

5/8 INCH REBAR SET (SEE DESCRIPTION BELOW)

OI.P.F. IRON PIN FOUND

•M.N.F. MAG NAIL FOUND

APPROVED THIS 2 DAY OF Feb 2023 BY RESOLUTION NO. 20230202APPROVED THIS 31 DAY OF JAN 2023 6' UTILITY EASEMENT LOT 1 **NAIL SET IN** ASPHALT APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2023 CITY OF LOGAN PLANNING COMMISSION APPROVED THIS  $\sqrt{27}$  DAY OF  $\sqrt{2023}$ HOCKING COUNTY HEALTH DEPARTMENT ORIGINAL , 8' BUILDING SETBACK ─3/4" REBAR

ALL IRON PINS SET ARE 5/8-INCH REBAR, 30 INCHES IN LENGTH, WITH A YELLOW CAP STAMPED DLZ OHIO.

MAGNETIC NAIL SET IN

R R S

NAIL SET IN

THE SITE LIES IN ZONE X (AREA DETERMIND TO BE OUSIDE THE 0.2% ANNUAL CHANCE FLOOD PLAIN), AS DETERMIND BY GRAPHIC INTERPOLATION FROM THE FLOOD INSURANCE RATE MAP (FIRM), NUMBER:39073CO1160, WITH AN **EFFECTIVE DATE OF NOVEMBER 4, 2010.** 

BASIS FOR BEARINGS: THE BEARINGS SHOWN HEREON ARE BASED ON THE GRID BEARING OF N 85° 39' 58" W FOR THE EXISTING NORTHERLY RIGHT-OF-WAY LINE FRONT STREET AS DETERMINED BY A GPS NETWORK OF FIELD OBSERVATIONS PERFORMED IN OCTOBER, 2022 AND ARE BASED UPON THE OHIO STATE PLANE COORDINATE SYSTEM, SOUTH ZONE, NAD83 (2011).

**RESTRICTIONS AND COVENANTS:** THERE ARE NO KNOW RESTRICTIONS OR COVENANTS OF RECORD.

UTILITY EASEMENTS OF 6 FEET IN WIDTH RUN ALONG THE SIDE AND REAR

ZONING: THE PROPERTY IS CURRENTLY ZONED R2B.

MAIN STRUCTURE SET BACKS: FRONT 30 FEET SIDE 8 FEET **REAR 30 FEET HEIGHT 35 FEET ACCESSORY BUILDINGS:** FRONT 30 FEET SIDE 8 FEET **REAR 15 FEET** 

**HEIGHT 20 FEET** 

TRANSFERRED THIS 17 DAY OF Feb. 2023 Chistapla D Robes HOCKING COUNTY AUDITOR

#202300000541

RECORDED THIS 23 DAY OF  $\overline{160}$  2023, AT 2:37 -A.M./P.M. IN BOOK 25, PG. 93;