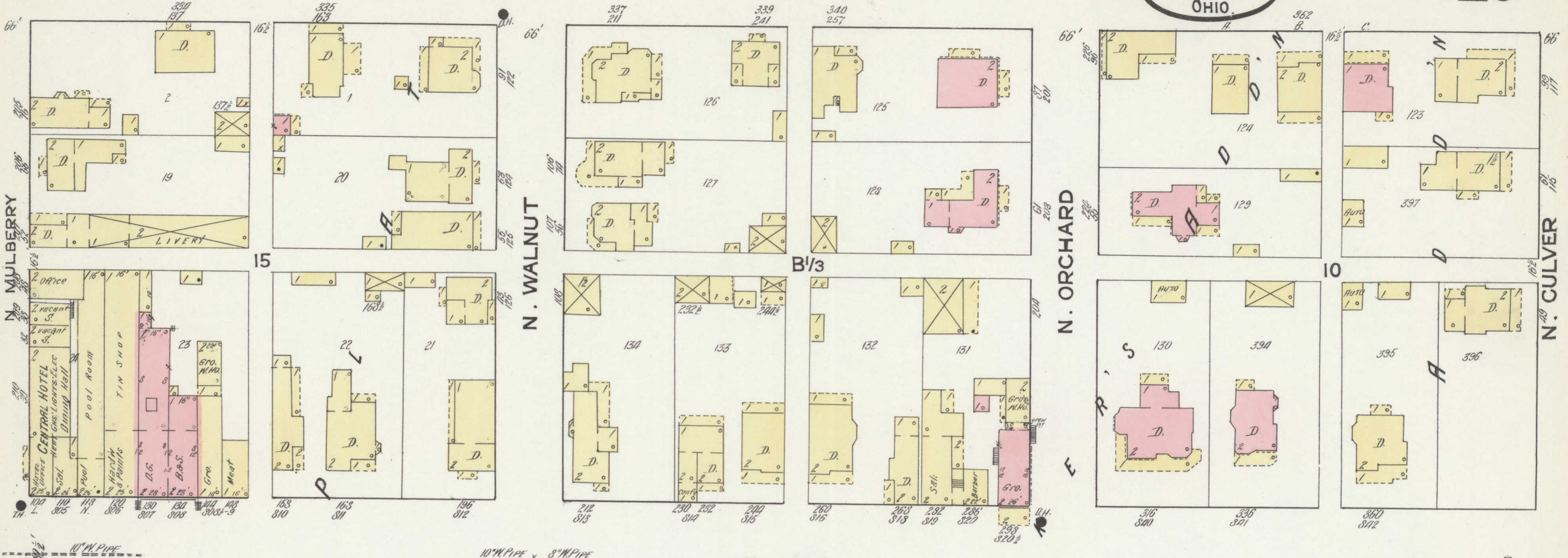
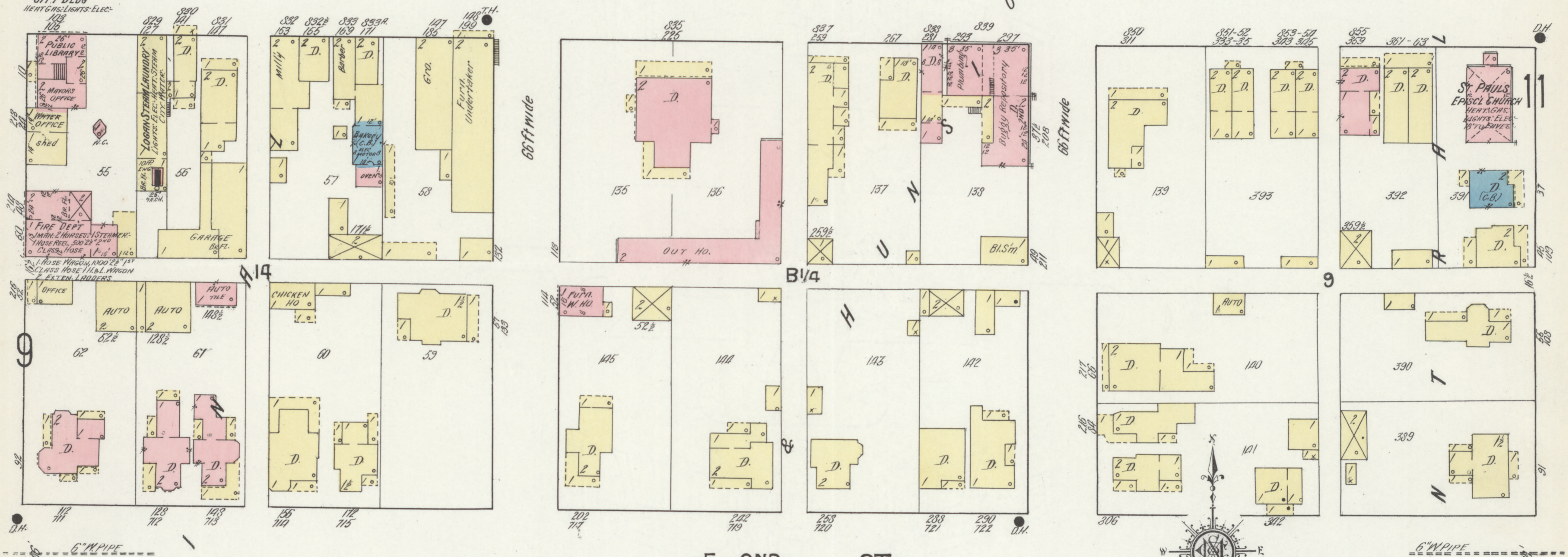


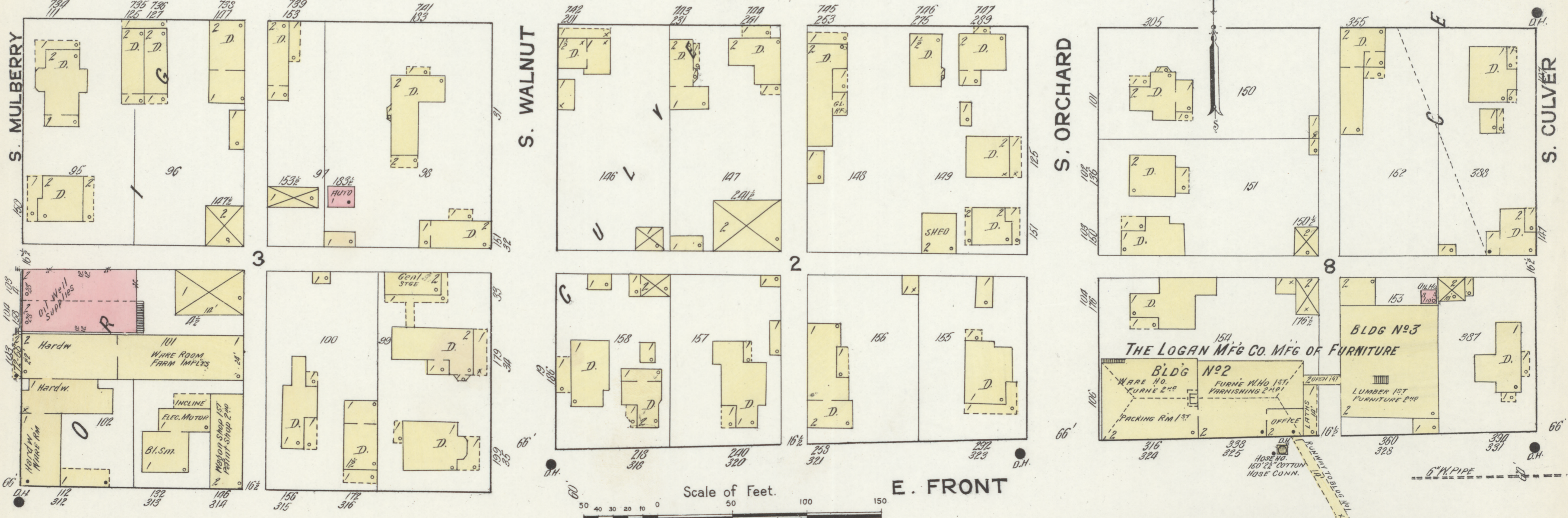
E. HUNTER



E. MAIN



E. 2ND ST.



Scale of Feet.

E. FRONT

THE LOGAN MFG. CO.
Map Division
THIS REPORT INCLUDES BLDG NO. 1 - ON SHEET NO. 13 - 1/2 HOURS ROUNDS.
NIGHT WATCHMAN - WAGNER CLKDN OFF. - 8 STATIONS - 1/2 HOURS ROUNDS.
LIGHTS ELEC. DEP. DURING WORKING HOURS AND GAS-FURNER - 37250M. HALL 107-7-11-155
STOPS-FUEL COILS SWAINES. SALT WATER CROCKS & PAULS DIAL & METAL BLOWERS FROM
MACHINE TO SHAWING VULT. CITY WATER-160 28" COTTON HOSE 170 14" DRAIN HOSE 14"
NEAR OFF. IN BLDG NO. 1. SHEET NO. 13-200 1" HOSE 177-70 11/15 1ST FLOOR 455 11/15
100 1" COTTON HOSE ATT'D TO KP. 200 FLOOR-